

ers of darkness. When God gave him his assistance, then he had all the powers of heaven and earth.

9. The Messiah is called the word of God, because he speaketh the words of God and doeth the works of God. St. John 3: 34. This is where Jews and Christians stumble. The Jews said Jesus blasphemed when he was speaking the words of God, or God speaking through him.—Christians think he must be God, because he spake the words of God. Jesus said he spake not his own words, but the words of him that sent him. See when Christ said, "*Destroy this temple, and in three days I will raise it up.*" St. John 2: 19. It was the Holy Ghost, which is the Spirit of God, that was in him; it was it which spake and said, "*Destroy this temple, and in three days I will raise it up.*" Jesus' body was the temple of the Holy Ghost. After they had put him to death, the Holy Ghost did as it said it would do. See the 21st verse. *It raised its temple, that is, his body.*

10. There is no more difference between the Spirit of God and the Holy Ghost, than there is between God and Jehovah. See 1 Cor. 12: 4 to 14. Here you may find that there is but one God, and one Spirit given to all who obey him. It is his Spirit that "*makes us all one in Christ Jesus.*" The Spirit is called the Holy Ghost on account of its ghostly operations on men. Spirit, on account of its stimulating influence on men. St. John 6: 62; Rom. 8: 26; 1 Cor. 2: 10.

11. The spiritual Christ, our Saviour, is the Spirit of God. That Spirit was in the man Jesus, and was given to him without measure. St. John 3: 34.

Eph. 1: 12. "*That we should be to the praise of his glory, who first trusted in Christ.*" "*Who first trusted in Christ?*" The apostle undoubtedly meant Jesus, that is, that he first trusted in *Christ*, though he, Jesus, was called Christ. Men say, a

boar
mea
The
ther
G
1. F
tow
a po
and
us.
of G
On
of h
has
I
Chr
it, b
prop
G
and
bod
S
up
6:
asce
C
and
ing
tell
S
to s
Jes
gla
thin
Ge
tol
un
na