brethren, I will forego the meat and the wine. I will eat lentiles, parched corn, or parched pulse, anything, rather than offend your consciences."

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Neither Paul nor his Master used intoxicating drinks. How could the Master? For was it not by His own inspiration condemned?

How could Paul, whose whole being was made subject to the law of Christ?

What he gave up for the sake of others was that which was not condemned or prohibited.

If my reader asks what kind of wine it was the idolater offered to his idol, I reply by pointing to the heathen of to-day, comparing them with Christians as regards the use of intoxicants.

Is it not enough to bring the blush to the cheek of every true follower of Jesus?

The sober nations of this age are the heathen nations, the drunken nations are the Christian nations.

And mightier efforts are being made now, than ever before, by Christian nations, especially by England and America, for the sake of gain, to turn the sober heathen into drunkards.

I have lived in the midst of Chinamen for years. I have seen them by the ten thousand in British Colum-