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#### CALENDAR FOR NEXT WELK.

#### NOVEMBER.

15 Twenty-fifth Sunday after Pentecost-Commemoration of the dedication of all the churches of the Oblate Fathers.

- Monday-St. Didacus, Confessor (trans ferred from the 13th inst.).
- 17 Tuesday-St. Gregory Thaumaturgus Bishop.
- 18 Wednesday-Dedication of the Basilica
- of Saints Peter and Paul. 19 Thursday-St. Elizabeth of Hungary
- 20 Friday-St. Felix de Valois, Confessor
- Founder of the Trinitarians. 21 Saturday-Feast of the Presentation of
- Our Lady.

#### Ecclesiastical Province of St.

Boniface. I. HOLY DAYS OF OBLIGATION.

- 1. All Sundays in the year.
  2. Jan. 1st. The Circumcision.
  3. Jan. 6th. The Epiphany.
- 4. The Ascension.
  5. Nov. lst. All Saints.
  6. Dec. 8th. The Immaculate Conception.
  7. Dec. 25th Christmas.
- II. DAYS OF FAST.
  - DAYS OF FAST.

    1. The forty days of Lent.

    2. The Wednesdays and Fridays in Advent

    3. The Ember days, at the four Seasons, neing the Wednesdays, Fridays and Saturdays of

    a. The first week in Lent.

    b. Whitsun Week.

    c. The third week in September.

    d. The third week in Advent.

    4. The Vigils of

    a. Whitsundays.

    b. The Solemnity of SS. Peter and Paul.

    c. The Solemnity of the Assumption.

    d. All Saints.

    e. Christmas.
- III. DAYS OF ABSTINENCE.

All Fridays in the year.
Wednesdays in Advent and Lent.
Fridays

Thursday saturday
The EmberDays.
The Vigils above mentioned.

#### CITY AND ELSEWHERE.

Mr. J. E. Cyr, of St. Boniface, who has been somewhat seriously indisposed is sufficiently convalescent to be around

REV. FATHER Morin, the well known colonizer of vacant lands in Alberta, passed through the city last week, going East on Monday.

THE dramatic and musical entertainment by the students of St. Boniface College in their own hall next Tuesday, the 17th inst., promises to be very successful.

Ir is intended soon to proceed with the erection of a Catholic Church at Gretna. Already a considerable sum has been contributed towards the cost of the site and building.

On Sunday afternoon next at 3.30 a sermon in German will be preached at the church of the Immaculate Conception by the Rev. Father Woodcutter, who will also hear confession on Saturday evening. Readers of the REVIEW, who may have the opportunity of doing so, should make this announcement known as widely as possible amongst the German speaking Catholics of the city.

Hon. Mr. TARTE returned to the city on Friday last. He had proceeded as far West as Regina and it is said ran back to Winnipeg for a further and final conference with the Local Government on the School Question before continuing his journey to the coast. He left again for the West on Sunday evening and stated before the train pulled out that he had nothing further to say regarding the "settlement."

THE REVIEW very much regrets to hear that Mr. T. Whight, a well-known member of the Immaculate Conception congregation, sustained a severe injury some days ago at the C.P.R. shops where he is employed in the boiler making department. It seems that a helper who was swinging a heavy hammer missed his mark and Mr. Whight received the full force of the blow in his face. It is feared he will lose the sight of one eye and that it will be some time before he recovers from the general effect of the shocks consequent on such an accident.

#### Professor Warman.

The lectures, lessons and entertainments of this very extraordinary man continue to excite the growing admiration of those who have had the advantage of following him all through his teaching. He began by giving, to the school teachers of the city, a course of five lessons in pronunciation. The charm he flung around a subject apparently so dry made his hearers regret that they could not have more. What strikes one most is his thorough mastery of every question he handles. Then his sincerity, kindliness, humor Western, is in all things exactly the at Academy.

◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆◆ and perfect naturalness win him the confidence of all. His Delsarte public entertainments drew ever increasing crowds, though we quite agree with the evenings, by all means take the first." He is wonderfully free from all self-consciousness or affectation. His principles of criticism and expression are thoroughly in accord with the traditional teaching of the best Catholic colleges. And here we may as well correct a mistake made in the Free Press report of the last entertainment. It was not Mr. Warman that Mr. Prendergast heard expounding Delsarte fifteen years ago in the University of Laval; it was Monsignor Hamel who principles of criticism and expression Laval; it was Monsignor Hamel, who had been a pupil and friend of Delsarte.

Prof. Warman has also been training a class of some twenty-five persons in voice production and culture. Here again his thoroughness, his power of analysis and observation, his own infinitely modulated voice, perfect physical development and grace of manner make the generous hour and a half or two hours instead of the promised one pass all too quickly. We trust Mr. passes through it, also the Dawson road. Warman will see his way to giving that entertainment on physical training which he spoke of as probable next Saturday, and, since he must soon leave us, we cordially invite him, 'with the falling inflection," to return.

#### STE. ROSE DU LAC.

Great interest is being felt in the coming bazaar to be held on the 17th and 18th of November. No effort will be spared by the ladies working for it to render this first bazaar of Ste. Rose a grand success. His grace, Archbishop Langevin, has promised to honor us with his presence, and many other friends. Happily the train is new running daily on the new line, although the regular service is not yet announced. This is a splendid time for those wishing for a little holiday or to see the country up here, now so much talked of. New entries are being made by in-coming settlers constantly, which speaks for itself.

During the bazaar there will be music and singing at intervals, and preparations are already being made for the supper, etc.

Our first snowfall occurred on the 3rd of November, although further South there has been snow and sleighing for the last week. Mr. Ephrem Bouchard and Miss Gamache, of this parish, are to be united in holy wedlock on the 11th of this month.

REMARKABLE CONVERSION.

A letter from Pere Barnier, of the Society of Jesus, appears in the Missions Catholiques regarding the proof the Catholic religion in Syria.

Father Barnier is a missionary at Horus, Syria, and he relates an event which is likely to be of great importance in the religious history of the East, as it indicates the growing tendency of the Oriental Churches towards a return to Catholic unity. This is nothing less than the conversion of Mgr. Gregorios Abdallah, the Syrian Archbishop of Diarbekir, who has been regarded hitherto as a candidate for the Patriarchial chair of the schismatical Syriac Church, the See of which is at Jerusalem.

Mgr. Gregorios had been formerly See of Diarbekir, and he was regarded as the most suitable person for the Patriarchate when the See of Jerusalem will be again vacant.

Father Barnier states that Bishop Gregorios has been for some time a Catholic, and having business at Horus he was visited by the schismatical clergy of the diocese with the Bishop at their head, in the hope of inducing him to remain in schism, but he resisted their prayers and arguments, and became the guest of the Jesuit Fathers where he remained for some time. His conversion to Catholicism is likely to lead to the conversion of many Syrian Schismatics, who differ very little from Catholics, the mam point of difference being on the supremacy of the Pope over the whole Church of God. The return of the Hastern Schismatics to the Catholic faith is earnestly desired by Pope Leo XIII., and there have been already many converts in Syria, and the return of Mgr. Gregorios will give an additional impetus to the movement, which has been greatly promoted by the earnest appeal made by the Holy Father to the Eastern Schismatics.

There are in Syria several Schismat-ical bodies beside the regular Oriental Schismatical Church, there being Nestorians, Entychians and Jacobites. The Maronites of Mount Lebanon once belonged to the Schismatical Syrian Church, but in 1736 they formally accepted the decrees of the Council of Trent, and nearly all of this tribe are now Catholics. Those who refused to return to the Catholic Church reregined in communion with the Syriac Church, of which Mgr. Gregorios was

an Archbishop. The Maronite Catholics, as well as the Schismatics, use the ancient Syriac language in their liturgy. They number abut 200,000 souls, and their Patriarch is at Antioch, of which See St. Peter was Bishop for nine years before he made Rome his permanent See. In several respects in regard to matters of discipline the Maronite usages differ from those of the West. but the faith of Catholics, Eastern and same, and all acknowledge the universal jurisdiction of the Pope over the Church.

The liturgy used by the Maronites for the celebration of Mass is called his own printed announcement: "If that of St. James, and it is certainly it is possible for you to take but one of of great antiquity, the substance of it having been probably composed by he Apostle whose name it bears.

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