

of a recent interview of Mrs. Rossa with her husband, and its truth may be relied upon, since the Dublin *Irishman* had previously given publicity to the report, and had commented indignantly thereupon, as if it were true. "The statement which appeared in a Dublin journal, (*The Freeman*), is, I am glad to know, utterly groundless."—*Cor. of Dublin Irishman*, 19th Feb.

SAD.—Dame Rumour has it that the Holy Evangelicals of this city are about to prosecute the Hon. George Brown for advertising Father Laurent's Lottery. It is a sad—a very sad affair indeed that George should have so far fallen from Grace, and forgotten what he wrote three months ago when his zeal and holy indignation brought sweet peace and comfort to the poor dear souls. Alas! for weak humanity and fallen nature—even George was not secure. In an evil hour he opened the columns of his holy paper, and advertised that Bazaar—and fell. And now the dear sweet darlings, in grief and shame and anguish of soul, are turning the white of their eyes up to the blue of heaven, and calling down vengeance on George:—

L-d, in the day of vengeance try him,
L-d, visit them who did employ him,
And pass not in thy mercy by 'em.
Nor hear their prayer,
But, for thy people's sake, destroy 'em,
And damn a score.

Well—let them go in. We shall all have a laugh.

OUR ZOUAVES.—Canada may be proud of her contribution to the Papal Army; under date Jan. 24th, the Earl of Denbigh, writing from Rome, gives us the following details:—

"There are now 250 Canadians here of whom ninety are on the point of returning home at the expiration of their term of service. They have their own chaplain, the Rev. Mr. Moreau, a man full of holy zeal and devotion for the interest of those committed to him. I was glad to find these men who are all descendants of French settlers, animated with warm feelings of attachment to England. In testimony of this they sang *God Save The Queen* in chorus, and I was glad to hear from one of their prelates that their feelings of loyal attachment to England increased during their service here. I have never seen a finer type of men—just what one desires in a soldier—and I hear that the military authorities are justly as proud of them as they are of our own countrymen."

ECCLIASTICAL TITLES BILL.—Mr. Gladstone has announced his intention of introducing, immediately after Easter, a Bill on this subject. Of the nature and object of the proposed measure, we are in ignorance; but as Hamlet says to the players, we would recommend him to "reform it altogether." It can serve no purpose and is a blot upon the Statute Book.

We read in the *Witness* that the question whether women shall be allowed to pray in public is exciting a lively discussion amongst French Protestants. We suppose this is by way of a practical commentary on the words of the Apostle as given in their own Word of God. "Let your women keep silence in the churches; for it is not permitted unto them to speak."—1st Cor. xiv, 34.

CANADIAN FISHERIES.—An important announcement has been made by our Canadian Government to the effect that U. States fishermen would be excluded from our Fisheries. This announcement was greeted with loud cheers from the members of the legislature.

The *Army and Navy Gazette* announces that in consequence of the great reduction of the military establishments in North America, no successor will be appointed to the lately deceased Lieut. Gen. J. C. A. Windham.

The Catholic World for March. Montreal D. & J. Sadler and Co. Single copies 58c. per year, \$4.00.

The March number of this admirable monthly is replete with interesting matter. Its table of contents are:—1 Civil and Political Liberty. 2 Untying Gordian Knots. 3 Church Music. 4 The Iron Mask. 5 On a Picture of Nazareth. 6 The Greek Schism. 7 The Christ of Ausfeldt. 8 Mrs Seton. 9 Views of the Labor Movement. 10 The Present Condition of Poland. 11 Friedmann Bach. 12 On St. Peter Delivered from Prison. 13 "It's Wrong." 14 British Premiers in Relation to British Catholics. 15 Lucifers Ear. 16 The Vatican Council. 17 New Publications.

ESSAYS AND REVIEWS.—Dr. Temple, Protestant Bishop of Exeter, in his place in Convocation has formally explained his position with regard to his brother *Essayists*. By withdrawing his contribution to their joint work he does not mean to retract anything, to imply any censure of that work, or to pronounce any judgment upon it whatsoever. The reason that he assigned for the withdrawal of his own *Essay* was that he "thought the volume had done the work it was intended to do" and he concluded by warning his hearers that whether they liked it, or not, the discussion "about the degree and limits of the inspiration of the Bible" was one in which they were all involved. The reverend and learned gentleman did not indicate any means by which the discussion was to be brought to a satisfactory conclusion.

We have to acknowledge the receipt of a new paper, *L'Etendard National*, published in the French language in the interests of French Canadian residents of the U. States at Worcester, Mass. Its motto is "Above All Let us be Canadians"—a good motto no doubt, but to which we should like to see added the words—"and Catholics." The best, the only sure means of keeping alive the true national spirit in a strange land is fidelity to the ancestral faith. Faithful to their Church, the Canadians though their lot be cast amongst strangers, will never be false to the land of their birth.

Our contemporary does not speak in very hopeful terms of the position of French Canadians in the U. States. There is, he tells us, much trouble, *gêne*, amongst the operatives of New England. Numbers are seeking in vain for work: and with the prospect of things getting worse, the *Etendard* gives his countrymen at home, the good advice—to stop where they are.

THE WESTMINSTER REVIEW—Jan., 1870.—Messrs. Dawson Bros., Montreal.

Of the tendencies of the Protestant world, the *Westminster Review* is, undoubtedly the very best exponent; it is by far the most consistent, and logical advocate of Protestant principles, which it carries out to their legitimate consequences.

The condition of women under our actual social system, and the Irish Land Tenure are the two chief topics discussed in the current number, and both are treated in a masterly manner. Of course his views of the proper relations of the sexes are repugnant to Catholics: but this is simply because the *Reviewer* starts from, and consistently carries out thoroughly Protestant principles. He, in common with other Protestants, denies that God Himself has irrevocably determined these relations, and he therefore naturally concludes that it should be left to the contracting parties to determine them, without any impertinent interference from the State. Human laws regulating, or in any manner restricting the relations of the sexes are, whether upon the Catholic, or the Protestant hypothesis, a monstrous piece of impertinence, and a tyrannical assumption of power which does not belong to man, and which deserve the scorn and opposition of every Catholic, of every lover of liberty. If God have settled the terms and conditions of sexual intercourse, the human legislator has no right to set that settlement aside; if God have not done so, man can have no right to impose restrictions upon that which God has left free. And at all events, no human legislation can in any manner affect the morality or immorality of the intercourse of the sexes. That which is forbidden by the law of God cannot be made moral by the law of man; and that which God allows can not cease to be moral, because proud of his little brief authority, Jack-in-Office prohibits it. All human legislation on marriage is an impertinence, and should be treated with contempt. So far we agree with the Protestant *Reviewer*, who rejecting the authority of the Church, feels bound by the laws of logic to accept the theories of the Free-Lovers. We give a list of the contents of the current number:—1. Our Colonial Empire; 2. Land Tenures, and Their Consequences; 3. The Subjection of Women; 4. The Irish Land Question; 5. Prostitution: Government Experiments in Controlling it; 6. Our Policy in China; 7. American Claims on England; 8. Contemporary Literature.

THE EDINBURGH REVIEW—January, 1870.—Messrs. Dawson Bros., Montreal.

The current number opens with a review of the closing volumes of Froude's History of England, a great work in many respects, but sadly marred by the author's prejudices, or rather moral insensibility. Henry VIII. is his hero, and Elizabeth is his heroine! still though he may succeed in blinding himself, yet cannot he succeed in blinding his readers, as to the demerits of these worthless idols whom he holds up to their admiration. And yet of his heroine Elizabeth he, Mr. Froude, is obliged to confess that she was the meanest creature that ever crawled on the face of God's earth; the persecutor of Catholics—though in so far as she had any religion of her own, herself a Catholic, and though she had made bishops of a liar, base, unscrupulous, and treacherous to all around her; in a word, as the *Reviewer* describes her, one whose "reign and life were one long tissue of deceit" one who "never had an ally whom she did not abandon or betray in the hour of need" one who "never had an enemy whom she did not seek to cajole rather than to brave"—such a one, so described by a Protestant pen, was the leader of the Protestant reformation, the second founder of the Anglican Church, the murderess of Mary Stuart, and the appropriate heroine of Mr. Froude. The other articles in the number are as follows:—Geological Theory in Britain; Memoirs of General von Brandt; John Charles Adderly on Colonial Politics; Sir Calvin in Church and State; London Topography and Street nomenclature; Veitch's Memoir of Sir William Hamilton; The Pre-Christian Cross; The Irish Land Question.

LONDON QUARTERLY REVIEW—January, 1870. Messrs. Dawson Bros., Montreal.

The current number—though not up to the usual mark of the *Quarterly* contains some interesting articles. We give the list:—1. Mr. Tennyson's Holy Grail; 2. Life Assurance Companies; 3. Mr. Lecky's History of European Morals; 4. The Land Question in France; 5. Era of George the Second; New Zealand and Our Colonial Empire; 7. Papal Infallibility; 8. Miss Austin, and Miss Mitford; 9. The Byron Mystery: Mrs. Stowe's Vindication; 10. The Irish Cauldron.

THE YOUNG CRUSADER—March, 1870.—Price, One Dollar.—This is a very neat and interesting little Catholic periodical, just suited for young persons.

A CARD.

The Sisters of Providence beg leave to return their grateful thanks to the Catholic inhabitants of the Missions of Lochiel, Alexandria, St. Raphaels St. Andrews and Gananoque for the very liberal and generous manner in which they responded to the call made upon them in favor of the Orphans and the old and infirm inmates of St. Josephs Asylum.
House of Providence,
Kingston, March 4th, 1870.

TRACHINA SPIRALIS.—A well authenticated case of *Trachina* has recently come to light in this city, under the following circumstances:—A short time ago, a mendicant applied for and obtained admission into the General Hospital. While there, he was treated for stone in the bladder; but he died a few days ago, and, not having any friends, the corpse was handed over to the Toronto School of Medicine for anatomical purposes. Last Saturday one of the Professors of the School discovered with the naked eye that every muscle in the man's body was covered with *Trachina*. The insects were plainly visible, and there is no doubt but that the man would have died from the effects of *Trachina* had he not been carried off by the other disease.—Toronto Globe.

The people of Prince Edward Island appear to be determined in their opposition to Confederation. On Monday evening, 14th inst., a meeting, presided over by the Mayor, and attended by a large number of citizens, was held in Charlottetown, and after a long discussion the following resolution, moved by Hon. Edward Palmer and seconded by Hon. Daniel Brennan, was carried by a majority of five to one:—

"Whereas, the contentment and steady advancement in material prosperity of this Island under its present free political constitution contrasts strongly with the dissatisfaction existing since Confederation in Nova Scotia and New Brunswick, the unsettled state of the Northwest Territory, and the general want of success thus far attendant upon the working of Confed-
eration—

"Therefore Resolved, That the terms of Union lately proposed to this Island by the Dominion of Canada involving as they do a large increase in our taxation, and a surrender of those noble political privileges we now enjoy, and offering terms which, financially, are unjust, should not be accepted by the people of this Island."

REMITTANCES RECEIVED.

Yorkville, A. A. Post, \$1; Aylmer, J. Ostrisan, 2; Quebec, F. Fortier, 2; St. Francis, Rev. F. N. Fortier, 2; Williamstown, J. Hay, 2; Port Daniel, Rev. N. Levesque, 2; Lock Gerry, Major A. B. McDonnell, 2; Baby's Point, H. Murray, 5; Antigonish, R. I. Forristale, 2; Alexandria, Mrs. E. McDonald, 2; Boucherville, Rev. Mr. Dubuc, 2; River Beaudette, D. McDonald, [Angus] 5; St. Andrews, M. Maloney, 6; P. Maloney, 1; Chatham, N. B. Miss A. Quinlan, 2; Milford, P. Bond, 2; Onslow, T. McDougough, 2; Shamrock, P. Fitzgerald, 2; Arlington, D. O'Leary, 2; Keenansville, J. Colgan, 2; Antigonish, A. McGillivray, 1; Arichat, N. S. D. O. O. Madden, 2.50; Cleveland, P. Riley, 2; Glennevis, A. McRae, 3. Per J. Killorne, Seaforth—Self, 2; O. O'Reilly, 1. Per D. Walker, Lindsay—O. J. Baker, 2; J. Orls-holm, 2; G. Gregory 2.
Per P. Foley—J. Foley, Clayton, 1.50.
Per Rev. J. Hogan, Montreal—Rev. W. Harty, Kemptville, 2.

Died.

At Longueuil, on Wednesday, March 2nd, Mr. Hugh McKenna, aged 84 years, native of Tedaunet, County Monaghan, Ireland. May he rest in peace. Boston papers please copy.

At the Family Residence, Port Hope, Mrs. O'Neill, Sr. relict of the late James O'Neill, Esq., of Bally-oliver, Co. Carlow, and Parish of Mayo, Queen's Co., Ireland, a native of the Parish of Goran, Co. Kilkenny, and Mother of Rev. B. O'Neill, P.P., Graigue, Co. Kilkenny, and of J. & R. O'Neill, Port Hope.—R.I.P.

MONTREAL WHOLESALE MARKETS

(Montreal, March 5, 1870.)
Flour—Pollards, \$2.20 to \$2.25; Middlings \$2.70 to \$2.75; Fine, \$3.10 to \$3.15; Super., No. 2 \$3.50 to \$3.55; Superfine \$3.95 \$4.05; Fancy \$4.20 to \$4.25; Extra, \$4.35 to \$4.40; Superior Extra \$5 to \$5.00; Bag Flour, \$2.10 to \$2.11 per 100 lbs.
Oatmeal per brl. of 200 lbs.—\$3.50 to 3.85.
Wheat per bush, of 60 lbs.—U. C. Spring, \$0.90 to \$0.92.
Ashes per 100 lbs.—First Pots \$5.45 to \$5.50 Second, \$4.75 to \$4.80; Thirds, \$4.00 to 4.10.—First Pearls, \$4.20 to 6.50.
Pork per brl. of 200 lbs.—Mess, 24.00 to 24.50;—Prime Mess \$18.50; Prime, \$17.00 to 17.50.
Butter, per lb.—More inquiry, with latest sales of common to medium at 14c to 17c—good per choice Western bringing 17c. to 18c.
Cheese, per lb.—14 to 15c.
Lard, per lb.—14c.
Barley per 48 lbs.—Prices nominal,—worth about \$0.40 to \$0.50.
Phase, per 66 lbs.—\$0.70.

INSOLVENT ACT OF 1864,

AND AMENDMENTS.

PROVINCE OF QUEBEC, } SUPERIOR COURT.
Dist. of Montreal. }
In Re, Nestor Targoon, } Insolvent.

And
Andrew S. Stewart, } Official Assignee.
Notice is hereby given that on the Seventeenth day of May next, at ten of the clock in the forenoon or as soon as Counsel can be heard, the said Insolvent, by the undersigned his attorneys *ad litem*, will apply at the Superior Court of Lower Canada, sitting at Montreal, in the district of Montreal for his discharge on the said Act and the Amendments thereto.
Montreal 1st March 1870
LEBLANC & CASSIDY,
Avocat du Failli.
2m30.



GRAND PROGRAMME

PROCESSION

OF THE

ST. PATRICK'S SOCIETY,

TEMPERANCE ASSOCIATIONS.

ST. PATRICK'S BENEVOLENT SO'TY,

CATHOLIC YOUNG MEN'S SOCIETY,

ST. ANN'S TEMPERANCE SOCIETY,

ANGEL GUARDIAN'S SOCIETY.

ST. BRIDGET'S TEMPERANCE AND

BENEFIT SOCIETY,

SHAMROCK LACROSSE CLUB,

IRISH STUDENTS OF THE MONT-

REAL COLLEGE,

IRISH STUDENTS OF ST. MARY'S

COLLEGE,

CHILDREN OF THE DIFFERENT CHRISTIAN

BROTHERS' SCHOOLS,

ON THE ANNIVERSARY

OF THE

NATIONAL FESTIVAL

OF IRELAND.

GRAND MARSHAL, ON HORSEBACK,

MR. MICHAEL MARLOW,

SHAMROCK LACROSSE CLUB,

BAND.

Sup. with Bat-axe | FLAG | Sup. with Bat-axe.

Members of the Club—Two Abreast,

Officers of the Club,

IRISHMEN OF THE CONGREGATION OF ST.

ANN'S CHURCH

(Not being members of any of the Irish Societies.)

Two Abreast,

CHILDREN OF THE BROTHERS' SCHOOLS |

ST. ANN'S WARD,

Two Abreast,

ST. BRIDGET'S TEMPERANCE BENEFIT SO-

CITY,

Marchal on Horseback,

ST. BRIDGET'S BAND,

BANNER,

Members two Abreast,

Stewards with Wands,

Officers of the Society,

ANGEL GUARDIAN SOCIETY,

Marchal on Horseback,

BANNER,

Members two Abreast,

Stewards with Wands,

Officers of the Society.

ST. ANN'S TEMPERANCE SOCIETY,

Marchal on Horseback,

BAND OF THE MONTREAL COLLEGE,

Sup. with Pike, | BANNER OF SAINT ANN, | Sup. with Pike.

Members Two Abreast.

Stewards | Vigilance Committee, | Stewards

with | Executive " | with

Wands | Secretary and Treasurer, | Wands

Vice-Presidents

Olergymen of St. Ann's Church,

CHILDREN OF THE CHRISTIAN BROTHERS'

SCHOOLS,

St. Lawrence and Quebec Suburbs, with Flags,

Banners and Bards,

IRISHMEN OF THE CONGREGATION OF ST.

PATRICK'S, ST. JAMES', ST. BRIDGET'S,

AND ST. JOSEPH'S CHURCHES,

(not being members of any of the Irish Societies)

Two Abreast,

CATHOLIC YOUNG MEN'S SOCIETY,

Marchal on Horseback.

BAND OF THE CHRISTIAN BROTHERS'

SCHOOLS,

Sup. with Pike, | FLAG | Sup. with Pike.

Members of the Society,

Two Abreast,

Assistant Marshal on Horseback.

ST. PATRICK'S BENEVOLENT SOCIETY'S

BANNER,

[Drawn by Six Gray Horses with Three Postillions.]

Supported with Battle Axes,

Stewards with Wands,

Committee of Enquiry,

Treasurers,

Secretaries,

Vice-President | PRESIDENT | Vice President.

Assistant Marshal on Horseback.

ST. PATRICK'S TOTAL ABSTINENCE SOCIETY.

Chief Marshal on Horseback.

BAND,

Sup. with } FATHER MATTHEW'S } Sup. with
Battle-axe } GRAND BANNER } Battle-axe

[Drawn by Four Horses.]

Stewards with Wands.

Members two abreast.

Sup. with } BANNER OF THE BLESSED } Sup. with
Spear } VIRGIN } Spear

Assistant Marshal on Horseback.

Vigilance Committee,

Executive Committee,

Secretary and Treasurer,

Vice-President | Rev. PRESIDENT | Vice-President

Assistant Marshal on Horseback.

STUDENTS OF THE MONTREAL COLLEGE,

With Flags, Banners and Music.

ST. PATRICK'S SOCIETY,

Assistant Marshal on Horseback,

BAND OF THE CHASSEURS CANADIENS.

Supported } GRAND } Supported
with Pike } BANNER OF } with Pike
and Spear } I R E L A N D } and Spear

[Drawn by Four Gray Horses, with Postillions.]

Stewards with Wands.

Members of the St. Patrick's Society,

Two and Two,

Assistant Marshal on Horseback.

Supported } GRAND HARP BANNER } Supported
with Pike } or } with Pike
and Spear } I R E L A N D } and Spear

[Drawn by Four Gray Horses, with Postillions]

Stewards with Wands,

Members of the Committee,

Secretaries,

Treasurer,

HIS WORSHIP THE MAYOR,

INVITED GUESTS.

Vice-President | PRESIDENT | Vice-President,

CHAPLAIN,

Reverend Olergymen of the St. Patrick's Church,

Assistant Marshal on Horseback.

The members of the different Societies above mentioned will meet in front of the St. Patrick's Hall, at 8 o'clock sharp; and thence proceed through Craig, Radegonde and Lagachetiere Streets to the St. Patrick's Church.

On arriving at the Grand Entrance of the Church, the Procession will form a double line, facing inwards leaving an open space of at least eight feet. Flags and Banners will fall to the right, and the Bands to the left. Headed by their band and by the grand Sunburst Banner of Ireland, the President and Officers-bearers of the St. Patrick's Society—followed by the Grand Harp Banner of Ireland, the President and Officers-bearers of the St. Patrick's Total Abstinence Society, the St. Patrick's Benevolent Society, the Catholic Young Men's Society, and of the St. Ann's Temperance Society, St. Bridget's Temperance Benefit Society, and the Shamrock Lacrosse Club headed by their respective bands will enter the Church, the Bands playing the National Air—St. Patrick's day.

After Grand Mass the Procession will reform in St. Alexander and Craig Streets, and thence proceed through Bleury and St. Catherine Streets to St. Laurence Main Street, returning through St. Laurence and St. Lambert, Notre Dame, Place d'Armes, St. James and McGill Streets, to the St. Patrick's Hall.

The male portion of the various Irish Congregations, not members of any particular Society are respectfully invited and urgently requested to take part in the Procession.

N. B.—Marshals are particularly requested to use speed in organizing the Procession after Divine Service.

MICHAEL MARLOW,
Grand Marshal,
W. J. WALSH,
Rec. Sec.

ST. PATRICK'S DAY.