

Poetry.

DREAMLAND.

I have a tale to tell,
Though I have not a palmer's staff,
Nor hat with scallop-shell;

him over, whilst there is no other near to whisper to
him words of caution, or to shame the fallen Church
with open rebuke.

Against the Episcopal communion the whole
strength of the Romanists is bent. They fear no
other body. In the multitude, variety, and extravagance

the Lord, and bless the religious and social life of those
to land, and to preach in his realm. Even his place at
Canterbury is a proof of the exercise of the royal

THE ANGLICAN BRANCH OF THE
CATHOLIC CHURCH.

Q. The Bishop of Rome exercised no jurisdiction
in England during the first six centuries; can it be
justly alleged that he might acquire Patriarchal authority

Q. What is the tenor of that Ephesian Canon?
A. It is expressed as follows: "Rheginius and his
fellow Bishops of the province of Cyprus, Zeno and

Q. But is not the case of England very different
from that of Cyprus, inasmuch as in Cyprus, at the time
of the Council of Ephesus, there were Christian Bishops

4. Yes, certainly. Ethelbert gave him permission to
land, and to preach in his realm. Even his place at
Canterbury is a proof of the exercise of the royal

Q. You therefore consider St. Augustine and his
successors as occupying the place and as inheriting the
rights of the ancient Metropolitans and Patriarchs

Q. And therefore the Patriarch of Rome cannot
claim jurisdiction over the Patriarch of England on the
alleged ground of the mission and ordination of St.

Q. In speaking thus you do not mean to disparage
the labours of St. Gregory and St. Augustine in propagating
Christianity in England?

Q. Did the Pope obtain any Patriarchal authority
by the ordination of St. Augustine, and of those who
were ordained by him?

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the labours of St. Gregory and St. Augustine in propagating
Christianity in England?

Communications.

THE CATHOLIC PRINCIPLE OF AUTHORITY.

To the Editor of The Church.

Rev. Sir—Permit me to offer to your readers some
remarks upon the article on this subject transferred from
the Church Times to the columns of the Church of 13th

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THE CHURCH OF ENGLAND A TRUE
BRANCH OF CHRIST'S VISIBLE CHURCH.

(From Bishop Mant's "Discourses on the Church and her
Ministries.")

Acknowledging, with the most lowly reverence, her
subject to her Lord and Saviour, Jesus Christ, the
Supreme Head of herself, as of the whole Christian

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from that of Cyprus, inasmuch as in Cyprus, at the time
of the Council of Ephesus, there were Christian Bishops

THE CHURCH AND THE ROMISH
COMMUNION IN THE UNITED STATES.

(From Bishop Wiberforce's History of the Protestant
Episcopal Church in America.)

True to the ordinary conduct of the papacy, the
Roman pontiff founded the rival bishopric of Baltimore
two years after the consecration of Bishops White and

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* At St. Louis the Jesuits have lately erected, in addition
to their cathedral, a spacious church and a university, with
a library of ten thousand volumes, towards which only about

† Voice from America, by an American Gentleman, p. 161.

‡ Where the "King's Chapel" now stands, the first Episcopal
church in New England was erected in 1679. It was built of

§ Office of Baptism. † Catechism.

¶ Office of Holy Communion.
§ Form of Ordination.