

Leabter, of Paris.

The Presbytery of Paris met on Tuesday, the 18th inst. in Knox Church, Woodstock. There was a fine attendance of ministers and elders. Mr. Gavin Fleming, M.P., was received as representative elder from Glenmorris. The committee appointed to meet with Mr. Kellogg, with a view to his being certified to Knox College, and recommended for employment in the Home Mission field of the church, gave a report through Mr. Grant the convenor. The matter was left in the hands of the committee, to report further at next meeting of Presbytery. A list of the congregations within the bounds of the Presbytery, that have failed so far, to send in their contribution to aid in relieving the debt upon the Home Mission Committee, was read. It was resolved, that the Committee entrusted with this matter, should deal with such congregations at once, either by correspondence or deputation, so that the entire amount allocated to the Presbytery may be raised. Mr. McLeod reported that he had moderated in a call for a minister to Glenmorris. The call was laid on the table, in favor of the Rev. Andrew Glendinning, signed by eighty-four members, and thirteen adherents. Messrs. Fleming and Harvey were heard in support. The Presbytery on motion of Mr. McTavish, sustained the call, and instructed the clerk to transmit it to Mr. Glendinning. Arrangements were made for his induction in the event of his acceptance. The Rev. Principal Caven, of Knox College, was heard at length on the claims of Knox College, Toronto, and Queen's College, Kingston, and the necessity of increased liberality on the part of the membership of the church, in order to maintain them in a state of efficiency. On motion of Dr. Cochran, the thanks of the Presbytery were tendered Dr. Caven for his interesting and comprehensive statement. The Presbytery then entered upon the question of College Finance as brought before them by Dr. Caven. On motion of Dr. Cochran the following deliverance was agreed upon: The Presbytery having heard the Rev. Principal Caven regarding the claims of Knox and Queen's College, and the urgent necessity for increased liberality towards these institutions on the part of the members of the church, resolved: That the Presbytery bears testimony to the efficiency and success that has attended the labors of the professors in the colleges, and the supreme importance of sustaining theological education in our church. The Presbytery regret to find that the annual contributions from the congregations in the territory allotted for their support, is so far below their actual requirements, and gives cause for alarm to all who have to bear the vigorous equipment of these colleges, and the extension of our church throughout the land, by means of a thoroughly trained ministry. The Presbytery in view of all the facts submitted by Principal Caven, and believing that the membership of the church is abundantly able to provide a generous support for our Theological Hall, and further, that the congregations within the bounds of this Presbytery are prepared to do their part when the necessities of the cause are placed before them; Resolved—That every minister within the bounds be requested to take an early opportunity of laying the claims of these colleges before his congregation by preaching or otherwise, and endeavor to increase the contributions for the college fund, in proportion as the case imperatively demands." The Presbytery also appointed a committee consisting of Messrs. McTavish (convens), McLeod, McEwan and McMullen, to consider the whole question of our theological colleges, with a view to further action by the Presbytery. The Presbytery then proceeded to examine Mr. D. C. McIntyre with a view to license, and to hear his preparatory exercises. Mr. McIntyre passed a most satisfactory examination in all the departments of study, and was highly commended by the Presbytery for the excellent trial pieces presented. He was afterwards in due form, licensed by the moderator, Mr. R. N. Grant, to preach the gospel. Mr. McMullen on behalf of the committee appointed to prepare a minute concerning the translation of Mr. McQuarrie from Princeton to Wingham, reports the following, which was unanimously adopted by the Presbytery, and ordered to be engrossed in the minutes. In granting the translation of the Rev. Doctor McQuarrie from Princeton and Drumbo, to the pastoral charge of Wingham in the Presbytery of Huron, the Presbytery desires to record their deep sense of the loss which they sustain in the removal of a member who has been so exemplary in attendance on the meetings of the court, so faithful, so devoted and laborious as a Pastor, and who stands so high in the esteem of all his brethren. "The Presbytery also records their sympathy with the congregations of Princeton and Drumbo in their sorrow and discouragement, at the removal to another charge, of a Pastor, whom they have learned to esteem very highly in love, for his personal quality, as well as for his work's sake." The clerk reported the deductions made in supplemented grants to congregations within the bounds, and was instructed to notify said congregation of the same. Dr. Cochran intimated to the Presbytery the opening of a Mission Chapel in West Brantford, for Sabbath School purposes, and for service in the Sabbath evenings, in connection with his congregation. The Presbytery expressed their high satisfaction with the new enterprise, and their best wishes for its success. It was agreed to hold the next meeting of Presbytery at Ingersoll, and within Erskine Church there, on the second Tuesday of March, 1877, at 11 a.m., and to devote the evening to an evangelistic service. At this meeting of the Presbytery the commissioners to next assembly will be elected.

in alms, he forgot injuries, he was kind to his domestics; he might often be seen with naked feet, and head uncovered, his white beard sweeping his breast, walking in procession, and receiving the reverence of the populace as one of the holiest Popes that had ever trodden the streets of Rome. But one formidable quality did Pius V. conjoin with all this—even an intense, unmitigated detestation of Protestantism, and a fixed, inexorable determination to root it out. In his rapid ascent from post to post, he saw the hand of God conducting him to the summit, that there, wielding all the arms, temporal and spiritual, of Christendom, he might discharge, in one terrible stroke, the concentrated vengeance of the Papedom on the hydra of heresy. Every hour of every day he occupied in the execution of what he believed to be his predestined work. He sent money and soldiers to Franco to carry on the war against the Huguenots; he addressed continual letters to the kings and bishops of the Popish world, inciting them to yet greater zeal in the slaughter of heretics; ever and anon the cry "To massacre!" was sounded forth from the Vatican, but not a doubt had Pius V. that this butchery was well-pleasing to God, and that he himself was the appointed instrument for emptying the vials of wrath upon a system which he regarded as accursed, and believed to be doomed to destruction.—From "The History of Protestantism," by the Rev. Dr. Wylie.

Water as a Luxury.

Water has other qualities than the allaying of thirst. It has a permanent determination to evaporate which nature obeys, and as it cannot evaporate without heat, it positively diminishes in the process of the heating of our rooms. Pans of water, the cooler the better, stationed about the bedroom will positively reduce, not the sensation of heat, but the heat itself. Let anybody that doubts that he has his tub, with its shallow depth and wide surface, filled with spring-water, or water with a good block of ice in it, and placed in his bedroom, and mark in half an hour how many degrees the thermometer has fallen. It ought to be six degrees at least, and will be eight if he is not stingy with his ice, and the improvement, equivalent in comfort to a fire on a winter's night, will last for hours. If that is still insufficient, let him throw up his bed-room windows, fasten an old blanket or travelling rug across the space, and drench that well with water, and in five minutes the air in the room will be reduced to that water's temperature. Never mind about breeze. The air will seek the cooler place of itself, without being driven in from the outside, and the temperature will decline almost instantaneously to a reasonable point. Not one of these expedients necessitates any architectural improvements, or any change of habits, or any expense whatever, though of course a shilling or two laid out on ice will make the improvement more rapid, and in the case of a sick room, or of any one who really suffers from heat—suffers as if in sickness, we mean—will be money well laid out. And so in the case of little children especially, will a few shillings on the sheet of woven cane—we have unfortunately forgotten the trade name—which is used in the hottest corners of the East Indies and China for pillow-cases and sofa-covers. The silica with which this material is coated will not get warm, and every other covering for beds or pillows with which we are acquainted will. It keeps perfectly dry, cannot get dirty, and can be procured as soft as any covering that was ever placed upon a mattress. There is hardly any luxury like it in intense and stifling heat, and we have known sick people half maddened with heat acting on exhausting frames, sleep on it when sleep seemed otherwise unprocurable. With plenty of wholesome water, wetted blankets for window-curtains, and a sheet of cane, no one in London ought to be rendered sleepless by heat, or indeed, unless he persists in gorging himself with the food which he needs only in cold weather, to suffer any appreciable discomfort.—Exchange.

Births, Marriages and Deaths.

MARRIED. On the 13th inst., at the residence of the bride's father, by the Rev. A. Rowat, Robert A. Oholey, to Agnes, eldest daughter of William Scott, Esq., of West Winchester, formerly of Woodhead, Berwickshire, Scotland. At the manse, West Winchester, on the 20th inst., by the Rev. A. Rowat, Joseph Fraser, to Lizzie, third daughter of William Haysbur, Esq., of North Winchester. At the manse, Indian Lands, by Rev. K. McDonald, Mr. Norman McLeod Murray to Mrs. Catherine Gleason, all of Duvergau, Glenferrie, Ont.

Official Announcements. MEETINGS OF PRESBYTERIES HURON.—The Presbytery of Huron will meet in Clinton on 2nd Tuesday of January, at 11 a.m. LINCOLN.—Next regular meeting 1 1/2 p.m. at Woodville on the last Tuesday of February, at 11 a.m. PETERBOROUGH.—The Presbytery of Peterborough will meet in St. Andrew's Church, Peterborough, on the third Tuesday of January, at 11 a.m. KINGSTON.—Next meeting to be in St. Andrew's Hall, Kingston, on the 2nd Tuesday of January 1877, at 3 p.m. BARRIE.—The meeting of this Presbytery will meet on the first Tuesday in March, 1877. TORONTO.—The Presbytery will meet in the usual place on the first Tuesday of January, 1877, at eleven a.m. OTTAWA.—The Presbytery of Ottawa will meet in St. Andrew's Church, Ottawa, on the first Tuesday in February, at 3 o'clock. PARIS.—In Erskine Church, Ingersoll, on the 2nd Tuesday of March, at 11 a.m. GLENORA.—In St. John's Church, Cornwall, on Tuesday, 9th January, at noon. HAMILTON.—In Central Church, Hamilton, adjourned meeting on the 11th day of January, at 11 a.m.

YOUNG LADIES SEMINARY St. Catharines, Ont., REV. S. G. DODD, M.A., Principal. The Third Half Term will commence On Thursday, January 4th. Special advantages for thorough individual instruction combined with home life. For Circulars address the Principal.

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NOTICE is hereby given that an application will be made to the Legislative Assembly of the Province of Ontario at the next session thereof, for an Act to amend The Pharmacy Act of 1871, by making regulations as to the enrolment and registration of Druggists' apprentices and assistants, and for other purposes. MALENNAN, DOWNEY & EWART, Solicitors for the College of Pharmacy. Toronto, Dec. 5, 1876.

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