

WHOSOEVER AND WHAT-SOEVER.

UHERE are two precious words often found in the mouth of Christ. "Whosoever will, let him take the water of life freely." (Rev. xxii. 17) "Whatsoever ye shall ask in My name, that will I do." (John xiv. 13). "Whosoever" is on the *outside* of the gate, and lets in all who choose. "Whosoever" is on the *inside*, and gives those who enter the free range of all the region and treasury of grace. "Whosoever" makes salvation *free*! "Whatsoever" makes it *full*!

QUALITY NOT QUANTITY.

SOMEWHERE, I cannot now tell where, I have heard of a case like this: A deacon was speaking to a visitor about his pastor's want of success. No doubt, he had often reminded his pastor of the same with much condolence. "Well," said the visitor, "what is the proof?" "Proof? why, in one year only one person joined the Church!" "Sir, who was that one?" "I don't know." "You must know—what was his name?" He looks into the Church book, and finds that the name of the man who was the only one added is "Robert Moffatt." "Then," said the other, "Sir, when you added that man to your Church you added generation upon generation, and yet you have been making your pastor's life bitter by the dismal toll of that statistical complaint—'Only one.'" Do you know what they once rang the bells of heaven for? It was over the conversion of *one* sinner, *only one*, and it was there reckoned to be such a great success that it made joy in the presence of the angels.—*Dr. Stanford.*

GOSPEL AND SONG SERVICE,

Every Sunday Evening,

AT 8.30

GOOD SINGING. SHORT GOSPEL ADDRESSES.

COME.

BULLETIN FOR THE WEEK.

MONDAY, MAY 12.

12 noon.—Thanksgiving and Praise Meeting. The Secretary.
8 p.m.—Young Men's Bible Class, in Parlor "B." Conducted by the Secretary.
9 p.m.—Young Men's Prayer and Testimony Meeting.

TUESDAY, MAY 13.

12 to 12.45 noon.—A Picture of the World To-day. 2 Tim. iii. 1-5; 1 Cor. i. 21-24. Rev. H. Johnston, B.D.

WEDNESDAY MAY 14.

12 to 12.45 noon.—A Young Man Starting in Life—His Good Resolution. Gen. xxviii. 10-22; 1 Cor. xvi. 2; 2 Cor. viii. 1-12. J. J. Gartshore.

THURSDAY, MAY 15.

12 to 12.45 noon.—A Gift—not a Purchase. 1 John v. 11-13; Titus iii. 5-7. Rev. S. J. Hunter.
8 00 p.m.—WORKERS' MEETING FOR PRAYER

FRIDAY MAY 16.

12 to 12.45 noon.—"Come Out of the Man, Thou Unclean Spirit." Mark v. 1-15. R. Sims.
8 p.m.—BOY'S LECTURE. G. H. O'Brien, Esq.
"A Trip to the Rocky Mountains."

SATURDAY, May 17.

12 to 12.45 noon.—Waiting on God. Ps. lxxii. 1-5; xxvii. 1-14. Rev. J. H. Barkwell, B.A.
4 30 p.m.—Teacher's Bible Class. Hon. S. H. Blake
7.15 p.m.—Invitation Committee Meets for Prayer.
8.00 p.m.—Young Men's Meeting. Mr. G. B. Gordon.

SUNDAY, MAY 18.

3.00 p.m.—Evangelistic Bible Class. H. B. Gordon.
"Deaf Mute Class. F. S. Bridgen.
"Chinese Class. W. M. Morse.
"Italian Class.
8 30 p.m.—Gospel and Song Service. S. R. Briggs.
Followed by an Enquiry Meeting at 9.15.
Requests for prayer may be addressed to the Sec'y.

Railway Men's Meetings.

W. C. JEX, Railway Secretary.

SUNDAY, MAY 11.

8 p.m.—Union Station. John MacGregor and P. Hertz.

TUESDAY, MAY 13.

12 30 to 12.55 noon.—In G. T. R Roundhouse Reading Room. Rev. H. M. Parsons.

TEACHER'S

BIBLE CLASS

HELD

Every Saturday Afternoon,

AT 4.30 O'CLOCK,