

successor to the covenant with Abraham. Nay he expressly argues that the rejection of the Jewish body, and the reception into the Covenant of all that believe with Abraham is only as the cutting off one set of branches from the olive tree and the grafting in of others. It is still the same tree, but the currents of its life are partially directed to a new channel." (Dis. c. iii.) Among the members of the visible Church, it is shown that infants are included and the seal of Baptism is rightly administered to them now, as was circumcision, in ancient times. In this connection the author advances, in a few weighty sentences, a powerful array of arguments in favour of the salvation of children dying in infancy and vindicates Calvinism from misrepresentation on this subject. Appended to the discourses are several elaborate notes on the perpetual application of the Sinai Covenant; on the place of the Church in the scheme of Redemption; on the ordinances of public worship as set forth in Scripture, their relation to the idea of the Church, and on the relation of the temporal and spiritual powers historically considered. On the whole, while not agreeing with every point advanced in this volume, we consider it a really valuable work for the purpose of expounding the Bible system, and counteracting the tendencies of the age towards rationalism, negative and erroneous systems of Theology.

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