

*British Quarterly*, highly commends this work. The other, "The History of Congregationalism from A.D. 250 to the present time, in continuation of the account of the Origin and Earliest History of this system of Church Polity contained in a 'View of Congregationalism;'" By George Punchard: 2nd Edition, in 3 vols. 8vo. Vols. I. and II. have been already published by Hurd & Houghton, New York, price, \$5.00.

### CANADA INDIAN MISSIONARY SOCIETY.

The fifth annual meeting of the above Society was held in the Congregational Chapel, Owen Sound, on the 18th October last, and the following gentlemen were requested to act as officers and committee for the ensuing year, viz. :—

*President*—Rev. H. Wilkes, D.D.

*Vice-Presidents*—Revs. K. M. Fenwick and John Brown, and Chas. Alexander, Esq., Montreal.

*Directors*—Messrs. John Rogerson, John Kilburn, Chas. Wilkes, G. P. Creighton, Lewis Smith, D. Comely, W. Ball, P. Spragg, and Rev. W.W. Smith.

*Treasurer*—Malcolm McNab, Esq.

*Secretary*—Rev. R. Robinson.

The Treasurer's Account showed a balance on hand of \$42 62, against which, however, there are outstanding obligations which leave the finances considerably in arrears. The Report was to the effect that the native Church at Saugeen contained 22 members, who for the most part walked consistently as professors of religion. During the year two of the members had been removed by death, but they had been enabled to leave with their pastor and friends sweet assurance that for them to die was gain. This Church has been ministered to partly by Rev. Robt. Burchill, and partly by the native brethren Anjechaboh and Mashagewawedong. Part of the year has been spent by Mr. Burchill in collecting subscriptions and part in a preaching tour on the Manitoulin Island and the North shore of Lake Huron. Extracts from a journal of this tour will doubtless prove interesting to readers, as it caused considerable interest at the annual meeting. It was also reported that Rev. John Brown, formerly of Eramosa, had been employed as collecting agent for the Society during the remainder of the year, and that the field presented to the prayers and labours of the Society among heathen Indians on the north shore was both interesting and important.

Mr. Burchill writes from Little Current, August 10th—"As soon as I landed, an Indian waited on me, desiring me to visit his daughter, a grown up young woman, apparently in a dying state from cold, caught while wading breast high in water to collect rushes for mats, when only a few days recovered from the measles. Found her very low, spoke to her of Christ's dying love, and of the necessity of trusting implicitly in God's promise, that those who will come He will in no wise cast out. Her countenance brightened. She said she had long desired some one to pray with her and shew her the way of life, and that now she felt as if she could trust her soul to God. Sung a hymn, prayed, and left, promising to call again." "La Cloche, Sept. 5.—Visited a pagan family living upon an island. The man said he had never heard of our first parents, their sad defection and fall; neither did he know anything of man as a sinner in the sight of God, nor of the provision made for his restoration. He was unskilled in Indian theology; but said that when unsuccessful in hunting he sacrificed to his god, and success followed before many days.