

the grave-yard surrounding the church has been ornamented. At Tatamagouche, where a church was much needed, they have come forward and have done far better than even the most sanguine expected, in raising a sum sufficient to warrant them in beginning the building of a Church. By two bazaars and a few donations in money, about eight hundred dollars (\$800,) have been obtained; and with this sum, which is now all expended, a church, whose nave is forty-nine feet in length by twenty-five in breadth, chancel eleven feet by seventeen, besides a study-room and porch has been erected, boarded in, the roof which is pannelled finished, the chancel floor laid and material sufficient for finishing the exterior provided. What we now want is money by which workmen may be employed to finish the exterior, and by which stoves may be purchased, so that service may be held before winter sets in. I must not omit here to mention that for the success of our Bazaars, we are indebted very much to the liberality of kind friends at Pictou, Charlottetown, the Albion Mines, Pugwash, Truro, Halifax, Windsor and Lunenburg. But I am compelled to appeal again (though this is the first public appeal,) to the friends of the church to aid us in so necessary a work.

What I venture to propose is that my brother clergymen will, at as early a day as convenient, solicit publicly in their respective congregations contributions in our behalf to be taken up in an offertory collection. Any sums which shall be forwarded to me I shall, Mr. Editor, with your kind permission acknowledge in your columns.

This appeal I shall submit to the Bishop for his approval. His lordship has visited the mission, and knows at least some of the difficulties under which we labour. Without his publicly acknowledged approbation of the course I am hereby pursuing, I feel confident that I should appeal in vain; for to very few of the clergy am I known, and my signature would carry with it no weight.

J. A. KAULBACH,
Curate in Charge.

River John, Oct. 3rd, 1867.

I heartily commend the above appeal to the favourable consideration of Churchmen, the zeal and self-denying efforts of both clergyman and people in the good cause, being worthy of all the aid and encouragement that can be afforded to them.

H. NOVA SCOTIA.

TO THE EDITOR OF THE CHURCH CHRONICLE.

The article on Church Unity, in your last number was a welcome one,—and the words of our bishop, on the subject in his charge were full of the true spirit of christian love. But if we long for unity, as surely all must who love the Lord Jesus, and desire that His Holy Will should be done, why should we not pray more earnestly and systematically for the peace of Jerusalem?—Why should we be without a branch of an Association for Promoting the Unity of Christendom? More than 8000 members of the Roman, Greek and Anglican Communions have joined it, and from each of them daily the prayer goes up to God for union. Those who join are not asked to compromise any principle, nor are they understood as expressing an opinion on any point of controversy. The daily use of a short form of prayer, together with one "Our Father"—for the intention of the association,—is the only obligation incurred by those who join it; to which is added in the case of priests, the offering at least once in three months, of the Holy Sacrifice for the same intention.

Surely Mr. Editor, if it were known that some priest or layman is willing to act as a diocesan secretary, in Nova Scotia, every Catholic would at once join, that he might help on the Holy Work. The following is the prescribed collect:—"O Lord Jesus Christ Who saidst unto Thine apostles, My peace I leave with you, My peace I give unto you; regard not my sins, but the faith of Thy Church, and grant Her that Peace and Unity which is agreeable to Thy Will, Who livest and reignest God for ever and ever. Amen.—Our Father."