

All of her cares, all of her sorrows had gone from her because she could say, out of her full and truthful heart, "Thy will be done."

This was the secret of old Cynthia's continual joy. It lifted her above her earthly environment and beautified even the dreariness and ugliness of a pauper's home.

### RESCUING A CHILD-WIDOW.

A Hindu widow of thirteen years of age, was most cruelly used by her guardians, but in some way, heard of a Christian refuge for such as she.

She managed to send word to these people that she desired to escape from her life of bitter suffering, and come to them, and as both her own and her husband's parents were dead, and no one had a legal claim upon her, effort was made to remove her to this Christian home. She met a lady at an appointed place, and she disguised herself by a different style of dress, having her face entirely covered. It was necessary for them to take a train at a station near by.

Before the train started she had been missed, and men sent to search for her. They came to this station and examined every woman and girl there, a man lifting the cloth from her head, and holding a lighted lantern square in her face; but his perceptive faculties were blunted, so that he said: "This is not the girl we are looking for," and she was taken away in safety, and is doing well in her new home. Of the nearly 23,000,000 widows in India, a very large proportion are under fifteen years of age.—*ScL*.

### WHAT IS HIS NAME?

#### A BIBLE STORY.

1. A number of men were once chosen to visit a certain land which was unknown to them, for the purpose of finding out as much about it and its inhabitants as they could; and among them was one who, we

know, had then reached the age of forty years.

About the month of August the men set out on their mission, and when they returned, after several weeks wandering in parties all through the country, they brought with them many splendid samples of the fine fruits ripening in the land.

At a gathering of their fellow-countrymen, who hoped to take possession of this land, the messengers told what they had seen and what they advised should now be done. They were all at one about what they had seen—about the beauty and richness of the country; but they were not agreed as to their power of conquering it, and so they gave different advice.

Most of them said that the men of the country were giants too strong to be overcome, while the towns were fortified too well to be taken; only two of the messengers declared that the country would easily be theirs if they but trusted in God and went forward at once.

The people believed the majority and became panic-stricken, but our hero, who was one of the faithful two, stood forward before them all and quieted them with words of encouragement. But they would not listen to him; and when he and his companion rent their clothes to mark their grief at, and disapproval of, the unbelief shown, stones were taken up to kill them.

Suddenly God interposed: the distrustful messengers were slain; all above twenty years of age were condemned to wander about till death overtook them, without entering the land of their hopes—all except the two believing messengers.

2. About thirty-eight years later, the sentence of God had received its fulfilment. Gradually all those above twenty years of age had died out; and now there was quite a new generation encamped once more on the borders of the land which their fathers had wished to possess and had lost by their sinful timidity. At their head was still their old skilful leader; and chief