

WHAT A BOY SHOULD KNOW.

A boy said: "How hard it is to do right! I've tried and tried, and there's no use trying any longer."

But one day after reading his Bible, he said: "Why, I've been trying to change myself all the time, and here I read that only God can change me. I can no more change my heart than a colored man can make himself white. How foolish I have been not to ask Him!"

And he was right. Are you trying to change your own heart? You can never do it. It will get worse and worse until you ask Jesus to give you a new heart.

WRONG SIDE OUT.

Jack was cross; nothing pleased him. His mother gave him the choicest morsels for his breakfast, and the nicest toys. But he did nothing but fret and complain.

As last his mother said:

"Jack, I want you now to go right up to your room and put on all your clothes wrong side out."

Jack stared. He thought his mother must be out of her wits.

"I mean it, Jack," she repeated. Jack had to mind. He had to turn his stockings wrong side out and put on his coat and his pants and his collar wrong side out.

When his mother came up to him, there he stood—a forlorn and funny-looking boy, all linings and seams and ravellings—before the glass, wondering what his mother meant.

But he was not quite clear in his conscience.

Then his mother, turning him around, said: "This is what you have been doing all day: making the worst of everything. You have been turning everything wrong side out. Do you really like your things this way so much, Jack?"

"No, mamma," answered Jack, shamefaced. "Can't I turn them right?"

"Yes, you may, if you try to speak what is pleasant and do what is pleasant. You must do with your temper and manners as you prefer to do with your clothes—wear them right side out. Do not be so foolish any more, little man, as to persist in turning things wrong side out."—*Christian Observer*.

International S. S. Lessons.

(Adapted from the Westminster Ques. Book.)

THE WALK TO EMMAUS.

9 June.

Les. Luke 24: 13-32. Gol. Text, Lu. 24: 32.
Mem. vs. 25-27. Catechism Q. 24.

Study the lesson help in the *Presbyterian Record*.

LESSON PLAN.

- I. The Unrecognized Companion. vs. 13-18.
- II. The Great Interpreter. vs. 19-27.
- III. The Blessed Revealing. vs. 28-32.

QUESTIONS.

Between the Lessons.—How long did Jesus remain in the grave? By whom and to whom was his resurrection first announced? To whom did he first appear? To what other persons did he appear on the day of his resurrection? What is the title of this lesson? Golden Text? Lesson Plan? Time? Place? Recite the Memory verses. The Catechism.

I. *The Unrecognized Companion.* vs. 13-18.—Where were two of the disciples going? Of what were they talking? Who joined them? Why did they not recognize him? What did Jesus ask them? Why was Cleopas so surprised at Jesus' question?

II. *The Great Interpreter.* vs. 19-27.—Repeat the story Cleopas told Jesus. What had been the disciples' hope about Jesus? Why had they now lost that hope? What strange report had bewildered them? What had further perplexed them? How did Jesus rebuke their lack of faith? In what had they shown folly? Why ought the Christ to have suffered these things? Heb. 2: 9, 10. What did Jesus then do? What things concerning him do you find in the Old Testament?

III. *The Blessed Revealing.* vs. 28-32.—What did Jesus do as they drew near the village? What did the disciples do? What took place at the table? How was Jesus made known to them? What did they say to one another? How may we have Jesus abide with us? John 14: 23.

LIFE TEACHINGS.

1. Jesus walks and talks with those who love him and talk about him.
2. We sometimes fail to recognize him when he comes to us.
3. He reveals himself to those willing to see.
4. We may freely tell him our perplexities.
5. There are precious truths in the Scriptures which he only can open to us.
6. If we earnestly seek his presence, he will ever abide in our heart and home and church.