



Diocese of Rupert's Land.

Bishop—*Mo.* Rev. R. Machray, D.D., D. C. L.
Residence—Bishop's Court, Winnipeg.

ST. MATTHEW'S BRANDON.—Clergy—Rev. McAdam Harding, 11th St.; Rev. Edward Archibald, Brandon Rev. Myles Custance.

Lay Readers—Mr. George Coleman, Mr. T. S. F. Taylor. Churchwardens—G. R. Coldwell, Esq., B. A., Q. C.; W. L. Harcourt, Esq., M.D.

Sunday Services—H. C.; 8:30 a.m.; H. C. (choral). 2nd Sunday in month, 11 a.m.; H. C. (plain), 4th Sunday in the month, 11 a.m.; on all Sundays, Matins and Sermon, 11 a.m.; School and Bible Class, 3 p.m.; Men's Bible Class, 4:15 p.m.; Evensong and Sermon, 7 p.m.

Saints' Days—H. C. at 8 a. m.

Week Days—Wednesdays: Choir boys' practice at 4.15 p.m.; Evensong and Sermon, 7:30 p.m.; General Choir practice, 7:15 p.m.; Fridays: Evensong at 5; Sunday School Teachers' meeting at 7:30 p.m.

Services are also held regularly at Alexander, Chater, Poplar Hill and Curry's Landing.



ST. MATTHEW'S, BRANDON.—A special effort was made in this parish, during Lent, to have Holy week and its services used to some extent as a parochial mission; and, we are very thankful to say that scheme proved of great benefit to many of us. The Rector's addresses and ministrations generally were all tending to this end; and the co-operation of the people, old and young, was as usual, hearty and united. On Palm Sunday evening, The Rev. R. C. Johnstone, editor of the "Western Churchman," gave the first of a series of special Holy week sermons, on "The Day of Triumph," on Monday evening, the subject of his sermon was the righteous wrath of the Saviour as expressed in the cursing of the barren fig tree and the Driving out of the profaners of the Temple. On Tuesday evening, he dealt with the rebukes given by Jesus to the Scribes and Pharisees, Herodians and Sadducees. On

Wednesday evening, the subject under consideration was the Betrayal by Judas. Thursday evening, when Mr. Johnstone gave 2 addresses, was given up to special preparation for the Easter communion. In addition to the evening services, there were also Matins daily at 8 a. m., and Litany with a reading daily at 11 a. m. The attendance throughout was good, that at the evening services being specially so. On Good Friday, the Ante Communion Service was said at 8 a. m., followed by Matins with sermon at 11 a. m. From 12 noon to 3 p. m., Mr. Johnstone gave a series of addresses on the seven last words of Our Blessed Lord from the Cross. The attendance at the Three Hours' Service was excellent, over 150 staying the whole time. At the evening service there was a large and most attentive congregation. Mr. Johnstone preached on "The rest that remaineth for the people of God."

There was a fair turn-out of children at the afternoon Children's Service.

The Easter Day services at St. Matthew's were in every way most encouraging. At the 7.30 a. m. celebration of Holy Communion, there were 117 communicants, at 8.30, 98, at the mid-day service 90 communicants, making a total for the day of 305. In addition to these there were 20 sick communions made, bringing up the total to 325. At the evening service the church was crowded. The offertories for the day, which were for current church expenses, amounted to about \$130.00. Mr. Johnston addressed the children at 3 p. m., when there was an attendance of over 300. The congregation of St. Matthew's have every cause for deepest thankfulness.

[COMMUNICATED]

ALL SAINTS CHURCH, WINNIPEG.—During Holy week, the services were Holy Communion at 7.15 a. m., morning prayer at 10.15 a. m., and evening at 5.15 p. m.

On Wednesday, the Passion music by Sir. John Stainer, entitled "The Crucifixion" was given by the choir under the direction of Mr. Minchin, assisted by Mr. Crosby Hopps and Mr. David Ross as soloists. Mr. Mathews kindly undertook the organ, and accompanied with great skill and feeling. The whole service was wonderfully impressive, and the choir sang with spirit and accuracy. The church was crowded with a very large congregation, who followed the service reverently and joined in singing the beautiful hymns. In speaking of such music in a church, one cannot think only of the musical result. In this respect however, we must say the choir has never done better work. But from a religious point of view, the effect was entirely to deepen and express for many souls, the solemn lessons of Holy week.

Partly owing to this solemn influence, we seemed to enter upon the devotions of Good Friday with even more than usual earnestness. There was Litany and Ante-communion at 8 a. m., Matins and sermon at 10.30. The Three Hours Meditation, 12 till 3 p. m., (very well attended) and Choral Evensong, a solemn and beautiful service, at 8 p. m.