In the first part of this winter Algoma Mills was crowded with mechanics and navvies of all kinds. Here buildings were being hurried forward, and other works on a vast scale were in progress. It was a busy stirring scene, for this was to be the shipping place between the C.P. Railway and Lake Huron. In Algonia Mills alone there was a great field for mission labour. But orders arrived changing this prosperous The works were stopped, and a large batch state of affairs. of mechanics and others left, to be followed by more, until at last but comparative'y few remained. At present all work on the branch line has been suspended, and the manager and loading people have departed. Here still, however, there are numerous families, and Algoma Mills forms quite a large village. A little school house has been erected, and in it I hold regular services, as well as Sunday school; but owing to unsettled arrangements and prospects day school has not yet been found practicable. People still say that there is a prosperous future for Algoma Mills, and I hope it may be so. Unfortunately there is no land fit for cultivation in the vicin ity, and nothing but bush, and rocks, and lakes, and islands, and creeks, and fine scenery, and plenty of houses, and a saw mill at work, and a disused railway.

I trust this account may be found interesting, and I shall write again another time.

G. GILLMOR.

## SHINGWAUK JOURNAL.

April 1st, 1881 Drove out to the Wawanosh to-day, very little chow on the road and hard work getting along. Held bible class and confirmation class. There are 6 girls preparing for confirmation. Susan Rodd has been sick but is better. This evening a football arrived which had been ordered some time ago, so the boys had their first game of football and enjoyed it greatly. No coal oil is procurable either on this or the American side, and as our stock is near by exhausted, we have just put our clock an hour ahead so as to economise the däylight.

APRIG 4—This evening was confirmation class for the boys. Six boys are preparing for confirmation, and five others who are already confirmed, join the class. The subject to-night was "The Lord's Prayer."

We have one case in the sick room, a boy from Spanish River, named Madorr, he coughs badly and is losing flesh and we fear consumption. He is a bright, pleasant, intelligent little fellow.

APRIT 5- To day some Garden River Indians came with first supplies of maple sugar forthe seas m. Being pocket mon oy day a good deal was disposed of. Several loys took their cakes of sugar to our sick boy Madorr.

SUNDAY, April 6 Every Sunday evening we have Bible questions. They are written upon the blackboard in the school room, and the boys have their lables and try to find them out. The questions to night were (1) Who offered his daughter as a secrifice? (7 answer correctly) (2) What hathen king offered his eldest son as a secrifice on the city wall! (3 answers) (3) Who was told by God to sacrifice his ship? (13 answers) (4) Who offered the first sacrifice recorded as in scripture? (18 answers). During Lent mose of the children at the Homes have been going without syrup and some without must. We give them tickets to the value of

what they dony themselves, and these tickets they present at the offertory. The result has been collections of \$5 and upwards every Sunday. Part of this has been applied to the support of an orphan in Palestine, and part to the Reepigon mission.

APRIL—During this weak, Holy Week, we had service every evening in the chapel, going through the account of our Lord's suffering for us. The boys answered questions and looked out passages bearing on the subject.

April 14—Service and Holy Communion at the chapel yesterday morning (Easter Sunday), and in the evening at Garden River. Roadsvery bad, and it took 3½ hours to get there. The congregation was small as most of the Indians were back to the sugar bash. At 7 o'clock this morning we went to visit the sugar camp about 4 miles back. Several boys from the Shingwauk came, having started sway early in the morning. We got a good supply of maple sugar and got back to the Shingwauk about five o'clock in the evening.

APRIL 18.—The Wawanosh girls spent the afternoon and evening here yesterday. We had plonty of games and all enjoyed themselves greatly.

ANNUAL REPORT—The Annual Report of the Indian Homes has been sent put to subscribers—We must apologise for several mistakes which have unavoidably occurred. On page 3, 2nd column, last line but one, don't "for."; page 6 2nd column, for "brand" read branch; page 12 for Roweli read Rowsell; for Grey read Greey; under Building Fund omit "error \$7,23," and make total 1786,86. Page 15 August, "from Nova Scotia" should follow A If Campbell August, "from Nova Scotia" should follow A If Campbell, for Mrs Lennox read Mrs Knox. Under list of pupils, last column, read Uxbridge and Bowmanvill. For "do N B" read St. John, N. B. Names of Indians and other minor mistakes are not corrected.

## Diocesan Fund.

The Treasurer begs to acknowledge the following contribution: --

Steam Yacht Fund.—Mrs. A. Brooks.....\$21.25
Mrs. T. W. Daniel, Halifar......\$118,00
General Diocesan Fund.—Sunday School of Church of Ascension, per R.C. Bickerstaff...........\$40.

## Indian Homes.

Ch. Ascension S. School, Homilton	\$50,00	
St. Georges' Miss. Union, Lennoxville	\$25,00	
F. A. Buckerfield	7,00	
F. A. Buckerfield St. Paters' Guild, Sherbrooke.	\$18,75	
All Saints S. School, Torontd.		
Offertory, Aylmer	\$2.00	
St. James' S. Sch., Dundas	\$19,00	•
St. Pauls S. Sch., London	\$37.50	2
Total to April 14ther wife of §	175,25.	

## Algoma Missionary News.

JA: Kanlbach; \$1,00; M. Tinkis, 35%; W.G. Chib. 56; Mrs. J. Hutton 35; C.T. Hungan \$1,481 Hev. J. K. McMorini \$5,25; Mrs. Alma 35; Geo. Wells 35: Total to Ap. 14 \$9.7

Memorial Chapel C. c. \$5,00 E. F.V. \$10,00; W.H.W. \$5,00; Total, \$2000 Neepigon Mission

ADGOMA MISSIONARY NEWS

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