

What is

CASTORIA

Castoria is for Infants and Children. Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrup. It contains neither Opium, Morphine nor other Narcotic substance. It is Pleasant. Its guarantee is thirty years' use by Millions of Mothers. Castoria destroys Worms and allays Feverishness. Castoria cures Diarrhoea and Wind Colic. Castoria relieves Teething Troubles, cures Constipation and Flatulency. Castoria assimilates the Food, regulates the Stomach and Bowels of Infants and Children, giving healthy and natural sleep. Castoria is the Children's Panacea—The Mother's Friend.

Castoria.

"Castoria is an excellent medicine for children. Mothers have repeatedly told me of its good effect upon their children."

Castoria.

"Castoria is so well adapted to children that I recommend it as superior to any prescription known to me."

THE FAC-SIMILE SIGNATURE OF

Chas. H. Fletcher.

APPEARS ON EVERY WRAPPER.

BLOOD POISON.

If you have this awful disease you are in danger until completely cured; the various symptoms you notice should be a warning to take immediate treatment. Don't put it off until too late, as it continually gets worse. If you have sore throat, patches on tongue or mouth, swollen glands, hair falling out, blotches on body, itching skin, or other signs of this awful disease, call on us. We give you a written guarantee to cure you by our LATEST METHOD TREATMENT without Mercury or Potassium, and You Pay When Cured. Each time you call you see Dr. Goldberg personally, who has 18 Diplomas, certificates and licenses received from the various colleges, hospitals and States, which testify to his standing and abilities.

The original testimonials can be seen at our office; \$500.00 reward for any one who cannot show it at request of patients we publish only the initials.

I am improving every day. I notice if I eat or scratch myself the sore will heal up. I hope you will not stop treating me as long as there is a sign of that terrible disease. I am more afraid of it than death. I believe you have cured me; I was a perfect wreck when I came to you, and was on the verge of suicide. To make a sure thing I would like to continue a while longer, so that it will not return. Very respectfully yours, Mrs. L. S.

CASE NO. 248,083. May 31, 1899.
I am happy to say that your medicines helped my trouble more than any other I ever took. W. M. G.
CARE NO. 312,094. Nov. 13, 1899.
Your treatment has helped me wonderfully. Oct. 15, 1899.
I have confidence in you as a doctor, for you help more than any one else has, and I feel that you cured me. R. F. M.

OUR LATEST METHOD TREATMENT

Blood Poison, Chronic Nervous, Impotency, Varicose, Stricture, Kidney, Bladder, Liver, Stomach, Female and Rectal Troubles.

CONSULTATION FREE. Call on or write for blank for home treatment. BOOK FREE. Hours 9 a.m. to 8 p.m. Sundays 10 a.m. to 3 p.m.

DR. GOLDBERG, 291 WOODWARD AVE., DETROIT, MICH.

Horsemen

and

Cattle Raisers

Will please bear in mind that when they want Bibby's Genuine English Cattle Food, Pure Linseed Meal or Ground Oil Cake, GEO. STEPHENS & CO., carry it in stock, and their prices are as cheap as it can be got for direct from the factories, and it is guaranteed pure in every particular.

Geo. STEPHENS & CO.

Men's Felt Boots

Sizes from six to eleven, closing them out at a sacrifice.

\$1.50 per pair

A. A. Jordan,

Sign of The Big Clock

SOLACE OF RELIGION

Comforting Words for Those Who Have Many Anxieties.

ALL IS WELL WITH BELIEVERS.

God Gives the Righteous Power to Extract Good Out of Evil and Change the Harmful into the Beneficial—Things Are More Equally Divided Than Is Generally Supposed.

Washington, Feb. 3.—There is a great solace in this discourse of Dr. Talmage for those whose lives have many anxieties; text, Isaiah lii, 10: "Say ye to the righteous that it shall be well with him." Here is a promise for people who are all right, but who will come and get it? How many, or rather, how few, people do you know who are all right? If it were asked of any assembly that those who were sinless should rise up, none would rise except imbeciles and religious cranks. An accident happened near 60 centuries ago that started the human race in the wrong way, and we have not got over it. We know a great many splendid men and splendid women, but they will tell you that they have not always done the right thing or thought the right thing. If it were any of your business, they could give you an inventory of frailties and mistakes and infidelities that would be astonishing. Here, then, you say, is a Bible promise that goes a-begging. "Say ye to the righteous that it shall be well with him."

It is my delightful work to-day to show you that all the sons and daughters of Adam and Eve may appropriate the benediction of my text if they will first do the right thing. Over here in the next street was a man who in great misfortune lost all he had and was positively beggared, but a letter comes from some European city where the land records are kept announcing to him that a great fortune is his. Now he is an opulent man as he is puzzled. He dotes his rags and puts on respectable attire and moves into a house appropriate for a man of vast estate. His worldly circumstances were all wrong last year; they are all right this year. On the next street is a man who was from perfect health prostrated, and he seemed to be sick unto death, but a skillful physician took correct diagnosis of his disease and by prompt and vigorous treatment restored him to his former vigor. As to his health he was all wrong before; now he is all right. In these two ways I illustrate my theme.

By sin we have all been morally bankrupted. Christ the Lord from his infinite riches pays our debts and empowers us in his mercy. From his richest wardrobe he puts on us the clean robe of his righteousness and gives us a palace in the heavens where we are ready to go up and take it. Now, as to our spiritual estate we are all right. We were morally diseased, but Christ the physician, by a bath in the fountain of his grace, cures us. Now we are all right. That is the way we come to the righteousness spoken of in the text. It is a contributed righteousness, an imputed righteousness. The moment you get into right relations with Christ the Lord that moment you can appreciate the magnificent comfort of the text, and I defy you, in all this great book, from the first verse of the first chapter of Genesis to the last verse of the last chapter of Revelation, to find me a passage with higher and deeper and broader and longer comfort than that of the text, which is as deep as the Atlantic ocean half way between the continents and high as the sun when the clock is striking 12 at noon. But I shall be swamped with the oceanic tides of this subject unless the Lord help me to keep a foothold. "Say ye to the righteous that it shall be well with him."

Bear in mind that but few people can stand worldly success. Water is a good thing, but too much of it will drown. Fire is a good thing, but too much of it will destroy. Light is a good thing, but too much of it dazzles and blinds. Success is a good thing, but too much of it is overwhelming—many for this world and the next. If it were best for us, we would all be millionaires, live in palaces like the Alhambra and be as personally attractive as Cleopatra appeared to Antony. But the most of folks could not endure such superabundance, and it is absolutely necessary in order to keep them that 999 men out of 1,000 should find life a struggle. It keeps them out of mischief. After Adam was elected from the premises where by ten minutes of employment a day he could keep the garden and dress it the best thing that could happen to him was compulsion to work and fight. That Edenic enjoyment shows us as nothing else ever could—that idleness or only a few minutes of employment a day are doom and despair. Put it down among your blessings instead of your misfortunes that you have to work hard with brain or hand or foot or all three of them.

How many men do you know worth \$250,000 who are devout and consecrated and humble and generous and employing their means for the world's redemption? You could count them up on the fingers of your two hands even, if by accident, or if you had lost one or two of the fingers. As to the realm of personal attractiveness, how many women radiant of countenance and graceful of form do you know who are unaffected and natural of manner and deeply pious before God, using their beauty for the betterment of the world and not for selfish purposes? I only take the risk of asking the question and leave to you the risk of answering it. These things I say to show you that in order to have the promise of the text fulfilled in your case it is not necessary you have phenomenal worldly success. Notice also that God gives the

Saves Others.



When one of the children has diphtheria, scarlet fever, or measles, why not keep the others from having it? You can do so with our Vapo-Cresolene. Put some Cresolene in the vaporizer, light the lamp beneath, and have them breathe in the vapor. This vapor destroys all the germs of disease. The contagion can't spread—you save others. It is the only known specific for whooping-cough. Ask your doctor about Vapo-Cresolene.

Vapo-Cresolene is sold by druggists everywhere. A Vapo-Cresolene outfit, including the Vaporizer and Lamp, which should last a lifetime, and a bottle of Cresolene, complete, \$1.50, extra supplies of Cresolene 50 cents. Illustrated booklet containing physicians' testimonials free upon request. Vapo-Cresolene Co., 150 Fulton St., New York, U.S.A.

For sale by C. H. Gann & Co., Druggists.

righteous the power to extract good out of evil and by a divine chemistry to change the bitter into the sweet, and the harmful into the beneficial. The promise that it shall be well with you does not imply that you are to be free from trouble. There is no escape from that. We all have family relations, and some of them will be making exit from this world, so that bereavement is the universal inheritance. So also is financial loss. The difference between the prospered and those not prospered is the difference in the amount they can afford to lose. The more wealth a man has the more he can lose, but one man can afford to lose a million dollars where another man cannot afford to lose one dollar. On larger or smaller scale all suffer financial loss. Amid the rapidity of the revolutions of the wheel of national and international finance monetary perplexity is as common as day or night.

So also misinterpretation and slander come to all who live active lives. Our actions, thoroughly honest and above board, may come under suspicion. Every courtroom at every term of court hears illustrations of the delusion of what is called circumstantial evidence. Innocent men are fined or imprisoned or electrocuted because of an unfortunate conjunction of events. What is true of courtrooms is true in all circles of domestic or social or political or official life. You have been misunderstood and misrepresented. Then how can my text be true? My explanation is this: The man without any divine grace in his heart finds in these troubles irritation and unbelief and melancholia and despondency. A Christian man finds in them submission and enlarged views and divine support and recreation.

Financial loss, which I just now said is sure to come, never breaks up a man who has strong faith in God. In most cases it is a loss of surplus or it is the banishment of luxuries. Most of the wants of the prosperous classes are artificial wants. The late Mr. Armour of \$60,000,000 estate pointed to one of his clerks on ordinary salary and said, "That man has better appetite than I, sleeps better nights and enjoys life more than I do." Oh, the joys of a man in Solomon's time expressed as philosophic and reasonable as wish as any man of those times or of our times. His name was Agur, and he offered a prayer that he might never have superabundance or a deficit, crying out, "Give me neither poverty nor riches." On the one side he had seen the awful struggle of the poor to get food and clothes and shelter and to educate their children, and on the other side he had seen the giddy foot, and the indigestion, and the insomnia, and the anxiety about large investments, and the threatened paresis often characteristic of those who are loaded up and loaded down with too many successes. Those people who are generally called the masses—that is, the most of folks—have the things absolutely necessary for their well being. They have no Murillo on their wall, nor a "Belshazzar's Feast" in their dining room, nor a pair of \$3,000 sorrels at their doorway. But they have something which those superabundantly supplied seldom have. They have better health because, being compelled to walk, they get the necessary exercise, and their diet being limited to plain food, they do not suffer from midnight salads and are not victimized by rare caterers. They retire for wholesome sleep at the very hour in which others are leaving their homes for the dance or the card party. They will sleep the last sleep just as well in the plain

I am an arch of sculptured granite in costliest necropolis or most historical abbey.

Things are more equally divided than is generally supposed. That which is apt to have a tacking of some kind. It may be an invalid wife, or a deformed child, or an inherited tendency toward insanity, or a dissolute son, or a de-spooled reputation, or a weakened heart that may halt under the least excitement. Envy no man. Envy no woman. Be content with such things as ye have. Do not think, in order to have it well with you according to my text, that therefore you must have more than somebody else, or even as much as somebody else. The Lord treats us all better than we treat him, and if we would study our blessings as much as we study our disasters we would be more reasonable and thankful. In Isaiah God says that bread and water shall be sure, and none of us has been put on so low a diet, but we often act as though God had not kept his promise because we want more luxuries, forgetful of the fact that he promised bread, not cake; water, not sparkling cordials.

Do any of us fully realize the fact that God gives us three things in unlimited supply, although no formula of prayer that I ever heard recognizes them—water, air and sunlight? Water by the river, water by the lake, water by the ocean. Some for ablution, some for slaking of thirst, some for baptism, some for fountains and aquariums. I never appreciated what a wonderful thing water is until last summer I stood by the fountains before and around the Emperor's palace at Peterhof, Russia. I had been familiar with this wonderful element of nature from childhood, having been born on the banks of the beautiful Raritan and as a barefooted boy dabbled in the brook near my father's house. But I never realized until last summer what water could do in play, or in strange caprice, or in beautification, or when climbing the ladder of the light, or when skillful workmen took hold of it to toss it, or whirl it, or shape it into crowns, or hoist it into columns, or spring it into arches, or lift it into stars, or turn it into crescents, or build it into temples. You forget you ever saw the less glorious waters at Chatsworth, England, or Versailles, France, as you stand in the balcony of the palace overlooking the Finlay garden, glorified and transported as you look at the one display called the Golden Stairway fountain. The water rolls down over 24 steps 1 foot high and 20 feet long. All of these 24 steps are covered with sheets of burnished gold. Silver step of the water on stairs of gold! What a glaze of liquid! Rolling, dashing, foaming, enrapturing splendor! Chorus of floods! Poetry of waters! Dology of torrents!

With still more abundance is the air distributed. An earth full of it. A sky full of it. Swiftest and strongest eagle cannot fly so high as not to have it in the nostril or under wing. And what affluence of light! No one but the infinite God could dispense so much of it. The golden candlestick set on the blue mantle of the heavens! So great that the Almighty is compared to it, the palmist crying out, "The Lord God is a sun." It is high time that we recognize in our liturgies and in our formulas of prayer the three most abundant blessings of the universe which come to all.

Now, is it not time that we all began more thoroughly to trust the Lord? We trust him with our souls, why not trust him with our bodies? We trust him with our spiritual interests, why not trust him with our temporal interests? We believe what is said to us by an ordinarily honest man. I could not anger you so much or make your cheeks so burn with indignation as to doubt your truthfulness, and how do you suppose the Lord of heaven and earth feels when you doubt him, as he declares in the text, "Say ye to the righteous that it shall be well with him." Such a promise as that ought to calm your pulses and irradiate your face with the halo of all the future with rapture; for, after all, it makes but little difference what becomes of us here if we come out at the right place, amid the right surroundings and in the right companionship. What are the 20 or 30 years of terrestrial stay compared with the centuries, the millenniums, which we are to begin when we quit this insignificant planet, insignificant as compared with the size of other worlds? This world is only a schoolhouse for heaven. We learn here only the A B C of a higher literature, or the simple addition and subtraction of an infinite mathematics and are practicing the eight notes of an eternal harmony. The most important question any man ever asks is, "What will be my destiny?" "Whither am I bound?" "Where shall I land?" "What is the terminus of all this journey?" Now, child of God, do not worry about that. It shall be well with you in your next state of existence.

Some scientists are now discussing the opening of communication between our earth and the planet Mars. Experiments are being made, but they will not succeed. We cannot build a fire large enough to attract the attention of that world or lift a less powerful enough to see any response interstellar. We do not positively know that that world is occupied by living beings or that if it is occupied communication with them would be desirable. It might not be so good a world as this, and thus communication with it would be debasing. But I rejoice to know that heaven is in touch with other worlds for their improvement, and a depot for glorious arrivals. It is a thoroughfare between this world and that world and a coming and going perpetual. Going out of this world is as natural as coming into it, but the one is with pang and the other is with rapture if we are fitted for the uplifting process. It shall be well with you. Take as good care of your health as you

DR. PIERCE'S FAVORITE PRESCRIPTION



MAKES WEAK WOMEN STRONG SICK WOMEN WELL

can, have all sanitary laws, keep in this world as long as you are permitted to stay and then when the heavenly call comes be glad to go. So live that if you say not a word during the last day of your life there will be no doubt here about the place of your destination. You will go right into saintly, prophetic, evangelistic, apostolic, cherubic, seraphic, archangelic, deific presence.

It shall be well with you, Mother, you will go right into the possession of the babe that the scarlet fever or croup took out of your arms, a sorrow that still stings you, and you often say she would now be so many years old if she had lived. You will go into the presence of the old folks, for I hope you are of Christian ancestry, and you will find that they have no dimness of sight or halting gait that requires a staff, for they have taken a draught from the fountain of perpetual youth that springs from under the throne of God. Oh, the blissful companionship of heaven in which you shall enter. It shall be well with you. I ring this bell of emancipation and triumph. The way that leads to the bell of the old country meeting house.

So my text seems a bell of invitation and victory. I began to ring it in the opening of this discourse. I hope to ring it as long as I live, and may these who come after us keep on ringing it until those farthest from God shall come into the great temple of gospel comfort and all the weary put down their burdens at its altar and find peace which the world can neither give nor take away. Three times more I ring it. It shall be well! It shall be well! It shall be well!

Old Mothers Best.

The older the sow becomes in the maternity business the better work she will do. A pig from a six-year-old sow is worth one-half more than one from a year-old sow. Never mind if the matron does get to weigh 500 or 600 pounds, if she will raise you two litters of ten pigs a year, she is the most profitable breeding animal you have on the farm. Never figure up what she will bring you to sell for pork.

Virginia's Natural Bridge.

Virginia has lost an opportunity to acquire an invaluable piece of state property by allowing private parties to purchase Natural Bridge, which 400 acres adjacent, for \$50,000.

ABSOLUTE SECURITY.

Genuine

Carter's Little Liver Pills.

Must Bear Signature of

Wm. Wood

See Fac-Simile Wrapper Below.

Very small and so easy to take as sugar.

CARTER'S LITTLE LIVER PILLS. FOR NEURALGIC, FOR DIZZINESS, FOR BILIOUSNESS, FOR TORPID LIVER, FOR CONSTIPATION, FOR SALLOW SKIN, FOR THE COMPLEXION. CHURE SICK HEADACHE.