

book against Martin Luther, which I have seen during my last visit to Rome. Henry the Eighth never, perhaps, would have fallen away from the Catholic religion had he not been such a lustful man. There was at his court a very beautiful woman, the maid of honor to his queen—Anne Boleyn—and he fell in love with her, and was determined to marry her, but he was a married man already, and how in the world could he marry another wife when his first one was living, and then he applied to the Pope for a divorce, and the Pope could give him no divorce, for in the Catholic Church, in the religion of Jesus, there are no divorces that allow one to marry another wife while the first one is living. Christ says that if any man puts away his wife and marries another wife, both he and she commits adultery. Now, the Pope could do nothing against the laws of God, or the teachings of Jesus. Henry the Eighth married her, and then he was excommunicated from the Church—cut off from the Church—king as he was. After a while, when Henry had wives already, he saw another one; and he thought her more beautiful than Anne Boleyn, so he declared he must have her, too; and he took her for a wife, and then he took a fourth, and fifth and sixth. Now this is the founder of the Church of England, and all the history of England is there to prove it. After he had died, came John Wesley, 149 years ago. John Wesley was first a Church of England man, then he joined the Moravians, and finally he made a religion of his own, which is now called the Methodist Religion. It was first called the Wesleyan Religion, but after a while they adopted certain methods, through which meetings, &c., they are called Methodists. Then, later than this, again, came Alexander Campbell, who formed the "Campbellite