

Canadian Churchman.

TORONTO, THURSDAY, AUGUST 15, 1912.

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CANADIAN CHURCHMAN.

Subscription Price — **ONE DOLLAR AND FIFTY CENTS PER YEAR.** The address label on your paper shows the date to which your subscription is paid.

CLUBS.—Five or more copies either to separate addresses or in a package to one address, \$1.00 each per year.

Sample copies free to any one writing us for same.

SINGLE COPIES, 5 CENTS.

August 18.—Eleventh Sunday after Trinity.
Morning—1 Kgs. 18; Rom. 15:8.
Evening—1 Kgs. 19 or 21; Matt. 26:1—31.

August 24.—St. Bartholomew A. & M.
Morning—Gen. 28:10—18; 1 Cor. 4:18 and 5.
Evening—Deut. 18:15; Matt. 28.

August 25.—Twelfth Sunday after Trinity.
Morning—1 Kgs. 22:1—41; 1 Cor. 6.
Evening—2 Kgs. 2:1—16, or 4:8—38; Mark 1:1—21.

September 1.—Thirteenth Sunday after Trinity.
Morning—2 Kgs. 5; 1 Cor. 11:17.
Evening—2 Kgs. 6:1—24, or 7; Mark 5:21.

AN OFFER TO ALL.

Any clergyman or layman sending in new subscribers to "Canadian Churchman" at the regular subscription price, \$1.50 a year, will be allowed a commission of 50 cents on each new subscriber.

Appropriate hymns for the Eleventh and Twelfth Sundays after Trinity, compiled by Dr. Albert Ham, F.R.C.O., organist and director of the choir of St. James' Cathedral, Toronto. The numbers are taken from the New Hymn Book, many of which are to be found in other hymnals.

ELEVENTH SUNDAY AFTER TRINITY.

Holy Communion: 250, 252, 436, 438.
Processional: 44, 437, 448, 546.
Offertory: 107, 439, 477, 541.
Children: 698, 699, 701, 704.
General: 31, 404, 421, 666.

TWELFTH SUNDAY AFTER TRINITY.

Holy Communion: 251, 260, 261, 446.
Processional: 386, 440, 443, 447.
Offertory: 28, 566, 622, 667.
Children: 686, 703, 706, 707.
General: 14, 27, 466, 467.

EXPLANATORY.

This being the first issue since the holidays, will account to the many subscribers who have written asking for issues of the Canadian Churchman of August 1st and 8th. We find it is impossible to publish all the interesting news, etc., received, especially in view of the heavy demand on our advertising space. We hope to overtake all arrears, however, in our next issue.

QUIET HOUR.

Quiet Hour, after several weeks' beautiful talks on the 1st chapter of the Epistle of St. John, changes to a different form in this issue. We hope it will be just as helpful to our readers as a spiritual uplift.

CONGRATULATIONS.

We beg to extend our hearty felicitations to the members of the Y.M.C.A. in Montreal on the completion and opening of their beautiful new building on Sunday, August 4th, when the inaugural service was held, this service being of a dedicatory character, and at which the Rev. Dr. J. T. Stone, of Chicago, gave a stirring address. The building has been erected on Drummond Street. All such work as that carried on by the Y.M.C.A. amongst young men has our heartiest sympathy.

ANDREW LANG AND GRANT ALLEN.

The death of Andrew Lang is the end of a generation of able journalists. The product of an excellent education and the association of modern museums and public libraries, these writers compiled much information and corrected our knowledge of history, using the word in its widest sense. The two most able writers were Andrew Lang and Grant Allen. Allen was a Kingston boy, whose ambition took him to London, where he hoped to achieve position through his profound knowledge of certain branches of natural history. One disappointment followed another, but the last straw came when he was refused a coveted position. "We were very sorry, Mr. Allen," said one of the trustees. "We would have given it to you had you not been a foreigner." Allen turned to light literature, and wrote novels and causeries, and, as his abilities for serious work were being generally known and admitted, he died. And now Andrew Lang has gone, too. The "Illustrated London News" had his usual bright page on one week; on the next, his portrait and farewell.

"We fly, forgotten as a dream
Flies at the opening day."

SIR HUMPHREY GILBERT.

We published lately an account which purported to have been the last record of that daring Hudson, whose name is perpetuated in Hudson's Bay. The story of the taking possession in Queen Elizabeth's name of Newfoundland by that other adventurer, Sir Humphrey Gilbert, is undoubtedly true. It occurred eighty-six years after the discovery of the island by John Cabot. Gilbert had obtained a patent to send out and discover any heathen and barbarous lands not occupied by any Christian king, and to colonize them with such and as many of our subjects as shall willingly accompany him. The first expedition failed. The second was better supported and gave promise of success, but early in the voyage the vice-admiral deserted. At last they reached St. John's, Newfoundland, where they revictualled. Off the mouth of the St. Lawrence, in fog and storm,

the "Delight" foundered with all hands. With the "Golden Hinde" and the "Squirrel," the two surviving boats, the latter only ten tons, in which Gilbert sailed, they reached the Azores, where the "Squirrel" was in great danger. "We are as near to heaven by sea as by land," cried Gilbert to his friends in the "Golden Hinde," and that night, about twelve o'clock, the sailors on it saw the "Squirrel's" lights suddenly disappear. Thus ended the scheme for which an elaborate organization had been framed: law courts, schools, hospitals, country parishes three miles square, "with a church in the midst thereof."

HOMES FROM SMALL SAVINGS.

The cutting up of suburbs into building lots in advance of settlement has, among other undesirable results, that of rendering the erection of cheaper homes for the beginning class of workers needlessly difficult. In Toronto, corporate building is suggested, and there are publications of garden suburbs taken from the most attractive angles in the magazines. Pullman was one of the early experiments on this continent, but the workers resented a despotism, however paternal. Building societies have not succeeded with us, but in the States there are attempts on different lines by large concerns to encourage wage-earners to put aside a portion of their earnings to purchase homes. Following the lead of several large concerns, the General Electric Company, New York, has organized a savings and loan association for its employees, with Arthur Wilson as its president, and heads of departments are on the board of management. Its title is the Edison Savings and Loan Association, and was chosen after a careful study of various schemes of self-help among employees as being the best plan of home-getting and systematic saving. Other large companies are following the same course and organizing associations. In Michigan there is a State league of building and loan associations.

OUR "FIFTH WHEEL."

The Provincial Synod of Canada, after a good many years of suspended animation, is, we understand, to be reassembled this autumn in Montreal to consider the rearrangement of the old "Provinces" and the creation of a new one for Eastern Canada. Then, having accomplished this, it will, presumably, dissolve and go to sleep for another decade. Provinces, no doubt, formed at one time a useful part of our ecclesiastical organization in Canada, and they may have their uses in England, and possibly in some other parts of the world, and they have formed a part of the ecclesiastical machinery of the Church universal from very early times. But in our own particular case, and at this time, we must confess it is hard to see what useful purpose they can subserve. Their legislative powers are vague and shadowy, and there appears to be absolutely nothing for them to do which could not be done far more easily and just as effectively by the General Synod on one hand, or the Diocesan Synods on the other. And then they involve a certain amount of expense. We do not wish to press the case too closely, for there may be arguments in favour of their retention unsuspected by ourselves; but, on the face of it, their continuance does appear to the unsophisticated "lay" mind to be altogether uncalled for in the Canadian Church to-day. However, we are open to conviction, and will welcome any new light on the matter from any of our readers. Until, however, we are enlightened, we must continue to regard this portion of our ecclesiastical machinery as an entirely superfluous, if ornamental, adjunct.

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