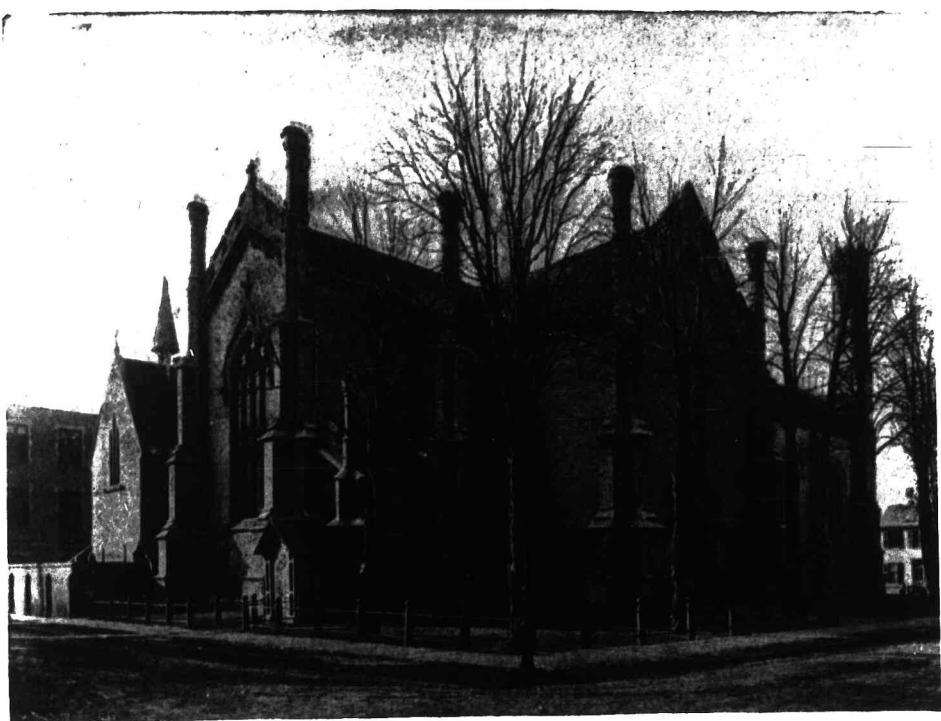


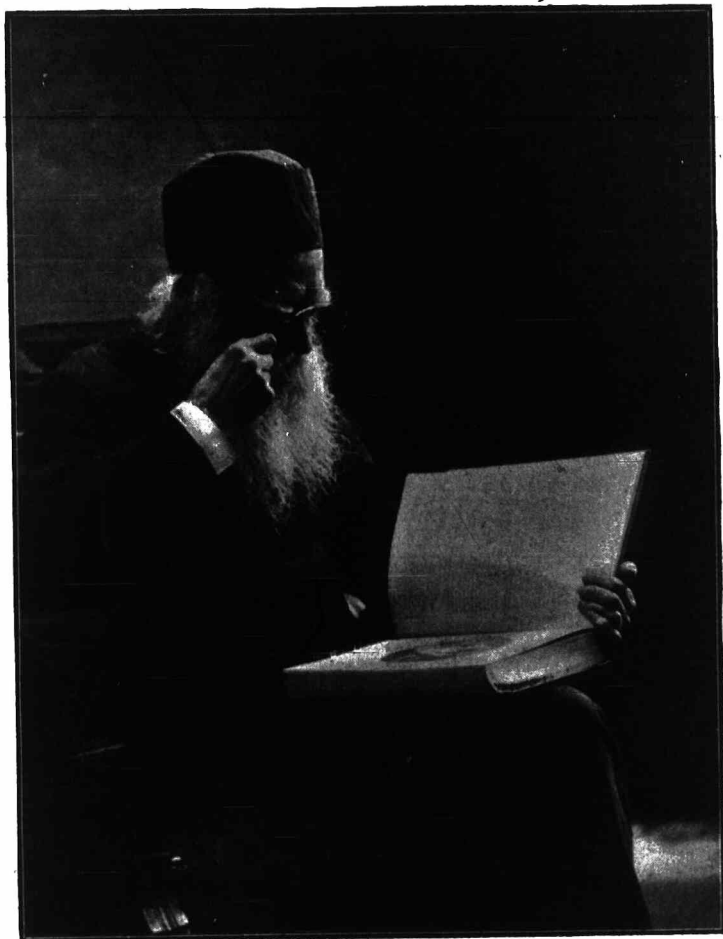
with Respect to Industrial Problems," which was divided into two parts: (a) the unemployed; and (b) industrial co-operation. The Bishops of Hereford, Washington, and Christchurch introduced the subject. A large number of Bishops took part in the discussion, which excited great interest and lasted throughout the morning session. In the afternoon "Degrees in Divinity" and "Additional Services," and "Local Adaptations of the Prayer Book" were discussed, the first introduced by the Bishop of Goulburn, and the others by the Bishops of Cork, Edinburgh, Ely and Springfield. Several other Bishops, including one of the native West African Bishops, discussed the subjects. On Saturday morning the Archbishop of Rupert's Land introduced the subject "Duties of the Church to the Colonies," the Bishops of Norwich, Sydney, and other Bishops taking part in the discussion. The conference did not sit in the afternoon. On Monday the committees appointed during the first week's session met for the first time, and their deliberations continued until the 21st July. On Saturday, the 31st, the consideration of the encyclical letter was concluded at 3 o'clock p.m., when it was finished, and the Archbishop of Canterbury was empowered to sign it in the name of the Conference, when the fourth Lambeth Conference was brought to an end. The Bishops of the "Greater Britain" abroad and of the United States showed their cordiality towards the Archbishop of Canterbury, and their appreciation of the manner in which he conducted the proceedings of the Conference. On Sunday evening arrangements were made by the Board of Missions of Canterbury and York for the prelates who had attended the Lambeth Conference to be present in the robes at the ordinary 7 o'clock evensong in St. Paul's cathedral, and to hear a sermon from the Arch-



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MISS SWALE, FOUNDRESS OF HOLY TRINITY CHURCH, TORONTO.



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bishop of Canterbury on the "Missionary Duty of the Church." Of the 150 prelates expected, about 130 were present, who, robed in the crypt and were marshalled in procession by the Rev. Lewis Gilbertson, Minor Canon and Succentor. There was a large congregation, among whom were Mrs. Temple and Mrs. Benson, Bishop Selwyn, chairman of the Board of Missions, and Bishop Herzog, the old Catholic Bishop of Switzerland, and many other notable people. The Dean, Archdeacon Sinclair and Canons Scott Holland and Newbolt, Prebendaries Whittington and Snowden, Minor Canon Russell (sub-Dean), and a splendid choir proceeded to the west door to receive the Archbishop, the Primate of All England, and the other prelates, most of whom wore the scarlet robes, the others in black chimeres. His Grace was attended by Sir John Hanham, Apparitor-General, three chaplains, the Revs. G. S. Pownall, who carried the archiepiscopal cross, E. L. Ridge, and F. Halsey, a choir boy bearing his train. The Archbishop of Canterbury sat in his stall in the choir, and the other prelates occupied seats under the domes. The processional hymn was "To the Name of Our Salvation." The music throughout was simple and congregational. The service was intoned by Sub-Dean Russell, and the lessons were read by Canon Newbolt. The hymn of the third collect was, "Thou Whose Almighty Word," and was most effectively sung to the well-known tune, and the hymn before the sermon, "Saviour, Sprinkle Many Nations," was heartily sung. The Archbishop preached from Acts i. 8: "But ye shall receive power, after that the Holy Ghost is come upon you, and ye shall be witnesses unto me, both in Jerusalem and in all Judea, and in Samaria, and the uttermost parts of the earth." His Grace preached a powerful sermon upon the duty and privilege of bearing witness to the faith, and of calling men to repent and believe the Gospel in all the world. Then "Hark! the Sound of Holy Voices" was sung, and the Archbishop gave the benediction from the altar. On Monday morning at ten o'clock the closing service of the Lambeth Conference was held in St. Paul's, and the procession was marshalled in the crypt as on the previous evening. Besides the Archbishops of Canterbury and York, 188 prelates were expected, but of this number but 146 were present. The procession met the Primate of All England at the west end of the nave, and, singing the hymn, "Blessed City, Heavenly Salem," marched to their appointed places. The procession was an imposing and striking spectacle, closing with the Bishop of London, the Archbishop of York and the Primate of All England, the pastoral staff of the former, and the archiepiscopal crosses of the latter being carried in front of them, the chaplains walking immediately behind each other in order. The Archbishop of Canterbury took up his position at the north end of the altar, which he maintained throughout the celebration. The two altar-lights were burning. The Bishop of London was gospeller and the Bishop of Minnesota epistoler. The music of the Creed was Mozart in B flat, the service throughout being magnificently rendered.