## 22, 1887.

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## weekly issues. Those who subscribe in December will be entitled to the Charstmas Double Number. Sample Copies and Colored Announcement and Calendar free, if you mention this paper. PERRY MASON & CO., 41 Temple Place, Boston, Mass. Address a panishment for his disobedience—of politeness learned in boyhood give loss of position, or money or influence, an untold freedom in manhood. - For then a polite act is done hecause it is or something that he prizes. Manhood does not mean liberty. natural. Sometimes a boy is puzzled There is a freedom within the reach as to what is polite. He will never be of all, and the attainment of that wrong if he applies the golden rule. HARPER'S BAZAR is a home journal. It freedom depends on the kind of It is worth a volume of rules on eti-obediance that has been yielded to quette, True freedom in manhood trations with the latest intelligence regarding the fashions. Each number has clever serial obediance that has been yielded to quette, True freedom in manhood trations with the latest intelligence regarding law in childhood, in youth. If the comes to that boy who obeys the laws and short stories, practical and timely essays, obedience has been an unwilling obe- of right in boyhood, and who by aim- bright poems, humorous sketches, etc. Its

its that give him freedom from the vices

of lying, theft, disorder, uncleanliness, impoliteness. He will obey most of these laws unconsciously; a breaking of them would cause him discomfort.

TESTORED A boy who has always spoken the \* by the \* truth even when he could save himself HARPER'S MAGAZINE ..... 4 00 from disagreeable consequences by CUTICURA HARPER'S WEEKLY..... 4 00 telling a lie, will have a freedom that Remedies. HARPER'S YOUNG PEOPLE..... 2 00 cannot come to a boy who has not formed the habit of truth speaking. The freedom of the truth speaker is unlimited. He not only in manhood is free from temptation, but he has the unlimited cohfidence of his friends. Doubt never touches him. A lie told is simply a link in a chain that has a beginning but no ending, and this chain will coil itself about the teller until the end of life. One lie compels the telling of another to make the first appear like truth. Look about you, and see how a boy or girl whose word cannot come to a boy who has not Postage Free to all subscribers in the United States, Canada, or Mexico. The volumes of the BAZAR begin with the first number for January of each year. When no time is mentioned, subscriptions will begin with the number current at time of receipt of order. Bound volumes of HARPER'S BAZAR, for three years back, in neat cloth binding, will be sent by mail, postage-paid, or by express, free of expense (provided the freight does not exceed one dollar per volume), for \$7.00 per volume. appear like truth. Look about you, and see how a boy or girl whose word HANDS Soft as dove's down, and as white, by using CUTIOURA MEDICATED BOAP. Cloth Cases for each volume, suitable for inding, will be sent by mail, post paid, on eccipt of \$1 each. Remittances should be made by Post-Office Money Order or Draft, to avoid chance of loss. is doubted is looked upon by playmates. Then think of the scorn of God for Maurice Thompson's new book; SYLVAN SECRETS. one who does not speak the truth. Are you willing to be despised by God and man, and yourself? bound in the chain BY-WAYS AND BIRD-NOTES. Edition, cloth, 60c.; postage 7c. Ideal ment without the express order of HARPER many times. When parents or teach ers restrict them by commands or re-quests, they are apt to feel that manhood is to be desired because it means liberty. When I'm a man I'll do just as I want to do?'' is a declaration that a boy makes to himself many times when his will or wish is crossed or an expected pleasure denied. A boy thinks that when he becomes a man he will be uncontrolled - will do just as ho pleases. That is a great mistake. No matter now ridh, how influential, you will, find that every position is controlled by certain obligations, certain limitations that commands obedience, and if the comit mand is not obeyed, the man suffer & BROTHERS. Address,

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diecne one yielded because offear, there will be no freedom in manhood. If dur-ing boyhood a boy has obeyed the laws of truth, honesty, good order, cleanli-ness politeness, he will have formed hab-ingly the laws of right. every household, and a true promoter of economy. Its editorials are marked by good sense, and not a line is admitted to its columns that could offend the most fastidious taste.

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## The Youth's Companion Will publish an article in 1888, written for the Companion, by the

DOMIRION CHURCHMAN.

**Professor** Tyndall,

Gen. George Crook,

Archdeacon Farrar,

1888, and for a full year from that date.

Be gentle, boys. It is high praise to have it said of one of you, "He is

GOOD WORDS FOR OUR

BOYS

Dec. 22, 1887]

as gentle as a woman to his mother." It is out of fashion to think if you ignore mothers and make little sister cry whenever she comes near you, that people will think you belong to the upper stratum of society. Remember that, as a rule, gentle boys make gentle men (gentlemen).

Be manly, boys. A frank, straight forward manner always gains friends. If you have committed a fault, step forward and confess it. Concealed faults are always found out sooner or later. Never do any thing which afterward may cause a blush of shame to come to your face.

Be courteous, boys. It is just as easy to acquire a genteel, courteous manner as an ungracious, don't care style, and it will help you materially if you have to make your own way through life. Other things being equal, the boy who knows the use of "I beg your pardon" and "I thank you" will be chosen for a position, three to one, in preference to a boy to whom such sentences are strangers.

Be prompt, boys. It is far better to be ahead of than behind time. Business men don't like tardiness. They realize that time is valuable. Five minutes every morning amounts to half an hour at the end of the week. Many things can be done in half an hour. Besides, disastrous results often follow lack of punctuality.

Be thorough, boys. Black the heels as well as the toes of your shoes, and be sure that both shine. Pall out the roots of the weeds in the flower beds. Don't break them off and leave them to spring up again when the first shower comes. Understand your lessons. Don't think that all that is necessary is to get through a recitation and receive a good mark.

Be Uhristians, boys. Don't go through life without making sure of one of the mansions Christ has gone to prepare for his children. What a terrible thing it would be to have the " pearly gate" closed against you, and to hear the awful words "I never knew you!"

Harper's Bazar.

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-Alfred Dometr.

DIERS, of the Civil ter, Gen. Alfred and Col. T. W. s of articles to the coming year, on cles will be full of rate the valor and

Gluten Flourand Special Diabetic Food are intaluable waste repairing Flours, for Dyspepsia, Diabeter, Debility, and Children's Food. N. Bran mainly free from Starch. Six lbs. and to alweiging and chargest Six lbs. res to physicians and clergymen who will pay types charges. For all family uses tothing equals our "Health Flour." Try it. Sample, free. Send for circulars to FARWELL & RHINES, Watertown, N.Y.

"WHEN I'M A MAN."

"When shall I begin to be a man?" is a question that boys ask themselves