lan his own Physician OWAY'S PILLS

olicway's Ointment!

of the stomach, er and Bowels. is the great centre which influence

ease of the system; abused or de stration are the natural consequen epresssion, nervous complaints, and ep. The Liver becomes affected billious disorders, pains in the side The principal action of these

las and Salt Rheum most common virulent disor-on this con iron To these the pecially antagonistic, its 'modus op-o eradicate the vemon and then com

Old Sores and Ulcers any years standing, that have pertina-to yield to any other anenedy or-e invariably succumbed to a ew ap-his powerful unguent.

tions on the *kin, had state of the blood or chronic dicated, and a clear and transparent d by the restorative action of this

surpasses many of the cosmetics and liances in its power to dispel rashes gurements of the face. nale Complaints.

e young or old, married or single womanhood, or the turn of life, icines display so decided an influ trked improvement is soon percepti-lib of the patient Being a purely ion, they are a safe and reliable reasses of Females in every condition

es and Fistula.

and feature of these prevalent and lers is eradica ed locally and entiref this emolient; warm fomentation its application. Its healing qual-nd to be thorough and invariable. ment and Pills should be used in the following cases:

Skin Diseases, Swelled Glands Sore Legs, Sore Breasts, Sore Heads, Sore Throats Sores of all kinds.

None are genuine unless the words

w York and London" are discern-r mark in every leaf of the book of rd will be given to any one render ame, knowing them to be spurious the manufactory of Professor Holien Lane, New York, and by all re

ctionsfor the guidance of patients in are affixed to each pot and box. a my well-kno wn medicines can have irculars, &c., sent FREE OF EX-ircssing Thos. Holloway, 80 Maiden

EWCOD BITTERS!

RRY DAVIS' ble Pain Killer eat Family Medicine of the Age!

INTERNALLY, CURES Coughs, &c, Weak Stomach, Gen Nursing Sore Mouth, Canker, Liveyspepsia or Indigestion, Cramp o nach, Bowel Complaint Painter EXTERNALLY, CURES,

and Old Sores, Severe Burns and nd Chilblains, Tootache, Fain in the MILLER is by universal consen history of medicinal preparation effect in the entire eradication and

bal testimouv of the masses in its own best advertisements. external application, when used ac The slight stain poon lines

ne, justly celebrated for the cure of been before the public over twenty found its way into almost ev orld; and wherever it is used, as expressed of its real medical pro

the Pain Killer is invaluable. us effect in Believing Pain ul; and when used according to

AIN HILLER Family Medicine, and should be

ld always have a bottle of It is not unfrequently the case e procured, the patient is beyon Captains of vessels shou leaving pert, as by doing so the of an invaluable remedy

een used in lases of the Cholera, ailed in a single case, where it was

have so long used and proved the ticle, we would say that we shall are our Pain Killer of the best and and that it shall be every way approbation as a family medicine HRY DAVIS & SON,

and proprietors, Providence, R. I o, Cogswell & Forsyth. Also, by Oruggists, apothecaries and Gro Sept 12.

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HALIFAX, N. S., WEDNESDAY, OCTOBER 28, 1868.

Whole No 1003

Religious Miscellann.

The Gathering Home. They are gathering homeward from every land

One by one, As their weary feet touch the shining strand, One by one. Their brows are enclosed in a golden crown,

Before they rest they pass through the strife, One by one. Through the waters of death they enter life.

One by one. To some are the floods of the river still, As they ford on their way to the heavenly hill; To others the waves run fiercely and wild, Yet they reach the home of the undefiled, One by one,

We, too, shall come to the river side, One by one. We are nearer its waters each eventide,

One by one. We can hear the noise and dash of the stream New, and again, through our life's deep dream; Sometimes the floods all the banks overflow, Sometimes in ripples and small waves go, One by one.

Jesus, Redeemer, we look unto Thee, One by one. We lift up our voices tremblingly, The waves of the river are dark and cold, We know not the place where our feet may

Thou who didst pass through in deep midnight, One by one.

Plant thou thy feet beside as we tread, One by one.

On Thee let us lean each drooping head, One by one. Let but thy strong arm around us be twined, We shall cast our fears and cares to the wind Saviour, Redeemer, with Thee full in view, Smilingly, gladsomely, shall we pass through, One by one.

Christ Cleansing the Heart-Tem-

In what a turmoil and confusion did our blessed Lord find the temple when he entered it crowd of money-changers and cattle-brokers are driving their selfish and sacriligious traffic.-Herds of oxen are lowing; sheep are bleeting; cages of doves block up the way; the air is filled with the jabbering babel of traders' tongues, all eager to sell their beasts and birds for the sacrifices.

It is a terrible desecration of an edifice sacred to the Lord of heaven and earth. Right among these noisy trafficers enters one who is greater than the temple. Seizing the small rushes which were used for tying up the cattle, our Saviour twisted them into a "scourge" or whip, and drove out the whole growd of profane intruders. The tables of the money-changers are overturned; and to those who were turning the sanctuary into a pigeonhouse, the Divine Master says: " Take these things hence! make not my Father's house a house of merchandize!" The temple is cleansed by a supernatural authority—the authority of the Divine Messiah, which asserted itself in awed by the rebuke of that sovereign who was circumstances.

"Lord also of the temple." In this striking scene I find a parable, full of world. Greatly underrated by some, it is in the men in the Valley of the Ganges. Praise the heathen channel, and use it for the education of the come to the Saviour. I was in Boston last spiritual instruction. The soul of every Christian is a templer. It becomes such at the time Two years ago, a brother and sister, had are honored of God in doing this work for us boy enter the school the other heathen scholars been listening to a sermon which took the will be remembered and more abundant means and heathen teacher will leave; not a soul of the listening to a sermon which took the will be remembered and more abundant means and heathen teacher will leave; not a soul of the listening to a sermon which took the will be remembered and more abundant means and heathen teacher will leave; not a soul of the listening to a sermon which took the leaves are honored to the leaves and heathen teacher will leave to the listening to a sermon which took the leaves are honored to the leaves and heathen teacher will leave; not a soul of the leaves are honored to the leaves are hono on of God through the Spirit." As the latter; "My own experience does not sustain this view. You know our father's salary in the stones until they were consecrated to God's little mountain parish was very small; and yet the kingdom. use, so the powers and affections of a sinner's the old parsonage seemed brimful of mirth and A few explanations on one or two points will sion in order to keep those who help us not at heart, become, through true conversion, a health. You know how I had to struggle for make the letter better understood. dwelling-place for Jesus. "Know ye not," my life; and yet those nine years rise up besays Paul, "that ye are the temple of God, and fore me bright with the rememberance of conflict of the co that the Spirit of God dwelleth in you? If any uestroy, for the temple of God is holy; which and have felt at times unutterable anxieties; have no caste, they are Pariahs or Outcasts, for about 8000 souls. After long consultation one temple we are?' What a glorious idea this temple we are 7. What a glorious idea this presents of a faithful follower of Christ. His heart is a sacctuary of the Spirit—full of holy thoughts and devout inspirations. Not a gloomy cloister; but a tabernacle of praise, with a rains of lofty melody pealing through the arches, and the sweet incense of gratitude ascending from the altars. The mercy-seat of

suming the offerings, send forth the " savor of a We could point to hundreds of church membe s into whose heart-temple covetousness has intruded and set up its tables of traffic, in despite of that solemn caution, "Ye cannot serve God and Mammon." Such men are eaten up by the greed of gain; they are thoroughly worldiy-minded and unspiritualized,-The heart that was once a temple has become a warehouse-or a broker's office. Let such backsliding professors look out for the scourge! Perhaps it may come in a sore spiritual distress; Perhaps in commercial disaster, which shall urn the tables and scatter the hoards of covered wealth. In 1857 the Lord entered into the American Church with the scourge of commercial chastisements, and threw down the tables of traffic in terrible bankruptoies ; but it was to prepare the way for the most glorious

revivals known in this century. Sinful ambition is another intruder into the or a ticket to a concert, being answered "all or at ticket to a concert, being answered all or at ticket to a concert, being answered "all or at ticket to a concert, being answered to a concert, being answ heart sanctuary. " Seekest thou great things father rarely talks about that son, whilst the overthrow our guilty schemes, with the stern rabble, "Take these things hence; "he that rately talks about that son, whilst the stern rately talks about that s mother often speaks of him to her friends. It letter itself. I will only add that Mr. Hoskins the crowd we have described. But this horrid the crowd we have described. To this end I am persuaded this remark that the Mehtars "are generally better the crowd we have described. But this horrid the crowd we have described. But this horrid the crowd we have described. The course is wiser, whilet his tends the crowd and that mr. Hoskins the crowd we have described. But this horrid the crowd we have described. The course is wiser, whilet his tends the crowd and the crowd we have described. The crowd we have described the crowd we have described. The crowd we have described the crowd we have described. The crowd we have described the crowd we have described. The crowd we have described the crowd we have described. The crowd we have described the crowd we have described the crowd we have described. The crowd we have described the crowd we have described the crowd we have described. The crowd we have described the crowd we have de Take these things nence; "ne that the same of us may have set up domestic that the lemma of the the temple of the heart. We love them

more than we loved Him who gave them. And absent C. has a living and beautiful memorial never touching animal food, while the Mehtars do rious place; God's presence had transformed it is as true of Christian as it is of heathen lands, precepts announced in such awful grandeur from one blow too many, or too hard. There is one Ferry.

purify .- Rev. 1. L. Cuyler.

A Special But True Plea. It is not unsual for religious people to take very melancholy view of the present world. Preachers in their sermons, and good people in their prayers, make mention of the whole world community weeping, and not smiling. There are her. fogs and " northeasters" that pierce one to the very marrow but, as compared with the bright settings, the calm, intensely glorious days of Summer and also of Winter, they are very small. People weep, and often bitterly; but tears are not so frequeut, by a great deal, as smiles. And if sometimes grief intrudes itself upon our hours of innocent mirth, still more frequently does smiling joy burst like sunlight even into the house of death and illuminate the shadows of the grave. No one can deny that there are are comparatively rare. The greater part even of the saddest lives is joyful. Who has not listened to the deep, hilarious laughter of the slave, with thankfulness that even chains and whips could not extinguish this beautiful title of a human soul to be joyful? Who has not witnessed the bare-footed children on those dreary days in Spring when the ice and snow of the city are liquidated into a most disagreeable nastiness? These children sweep the crossings,

somber view of life; and the former said to the be granted to them to reap the joyful harvest them will remain. The schools number perhaps God for this good man's testimony. It was a and final success. You know I have occupied dras—the latter being the low caste. The cussed the matter of education and Christianity. one humble and laborious post in the church, "Mehtars," of whom Mr. Hoskins has spoken The whole Zillah was represented, including with a bright glory. My life has been a joyful man will order off the side of the road where he will take the name of Jesus Christ, remove all

The sister heard these words, and the tears consider to be pollution itself.

has my life been a joyful one !" prayer is there; and the flames of love, conpromising—and then he was called away very are beginning to find out what Christianity can

life has, on the whole, been a joyful one !"

heart had once been promised. When our would his self-respect, they gave him permis- tellectual and moral superiori y. Their travel-stained garments are all laid down, loved ones are taken then, like the sisters of sion. He was elected the first lieutenant of his And clothed in white garments they rest on the Bethany, we sent for the FRIEND who had been company; but had not gone five miles from BJINOUR, ROHILCUND, INDIA, July 27, 1868. quite too much forgotten or neglected before. home when the trein with his regiment was DEAR DR. BUTLER:—Lhave been, and am blaspheme, were lifted up to sing Where the Lamb doth love his chosen to lead, Blessed be the chastisement, however bitter, thrown from the track. Some were killed; suprised at the mighty upheaval that is going on which purify the heart for Jesus. Blessed be the but he was only hurt, and went on with his in Bijnour Zillah. You know that we have been scourge, if it is only in that hand which was once comrades. His injury was greater than was seeking to reach the upper classes by means of pierced for our redemption! Love never gives supposed, and in a few days he died at Harper's schools, and the larger part of our strength has long for the Lord, to the help of the Lord against The prospect was striking, as presented to the

> when Christ cleansed the temple of intruders, bring his remains home, and that they sleep so nour, and none in Moradabad. he "made a scourge of small cords." He wove near them that they can often stand by the Owing to the small number of boys in Bj. from a venerable Christian in Massachusetts ask vex ation to try his patience or to punish his loss is not felt as an actual, dreadful fact.

besetting sins. Little pains little annoyances, Now it would seem that, if to any one, cer- impression that the primal mission of Metholittle discomforts, are as much a part of our discipline as are the formidable adversities that must seem a dreary and cheerless world. They, by flading out the seret piaces, and only in dark colors. And yet I could not but a nourishing Anglo vernscular school. I sent only in dark colors. And yet I could not but a nourishing Anglo vernscular school. I sent only in dark colors. And yet I could not but a nourishing Anglo vernscular school. I sent only in dark colors. And yet I could not but a nourishing Anglo vernscular school. I sent only in dark colors. And yet I could not but a nourishing Anglo vernscular school. I sent only in dark colors. And yet I could not but a nourishing Anglo vernscular school. I sent only in dark colors. And yet I could not but a nourishing Anglo vernscular school. I sent only in dark colors. And yet I could not but a nourishing Anglo vernscular school. I sent only in dark colors. And yet I could not but a nourishing Anglo vernscular school. I sent only in dark colors. And yet I could not but a nourishing Anglo vernscular school. I sent only in dark colors. And yet I could not but a nourishing Anglo vernscular school. I sent only in dark colors. And yet I could not but a nourishing Anglo vernscular school. I sent only in dark colors. And yet I could not but a nourishing Anglo vernscular school. I sent only in dark colors. And yet I could not but a nourishing Anglo vernscular school. I sent only in dark colors. And yet I could not but a nourishing Anglo vernscular school. I sent only in dark colors. And yet I could not but a nourishing Anglo vernscular school. I sent only in dark colors. And yet I could not but a nourishing Anglo vernscular school in the nourishing Anglo vernscular school. I sent only in dark colors. And yet I could not but a nourishing Anglo vernscular school in the nourishing A our Divine Paysician and purifyer when he of him as he used to be: the confidences he boys are learning to read, and forty attend the sends small trials as well as great ones to test reposed in her; his struggles for consideration preaching. Lord of the temple expelled the profane intru- boards, and his own chivalrous bearing there read, and fifty or sixty attend the daily Bible ders from his dwelling place. Better, far bet- and elswhere; how brave and uncomplaining he reading, catechetical instruction and preaching ter to bear the scourge of little cords, when was when in peril, and how composed and as- The whole people say, " we want to be Chris-Strengthen us, send us the staff and the light, laid on by the hand of love, than to endure the sured in Christ he was as he went down into tians, teach us of God and salvation." whip of scorpions in that world were punish- the dark valley. Indeed, as I heard her My next effort was at Shallon, seven miles ment can torture and sting, but may never tale, as to an old friend, about that which was distant, after the often repeated request, " come

lose him; but it was also blessed to have re. Ten Commandments, Apostie's Creed, Lord's tained him so long. Not to have him here as Prayer, Hymns, and portions of Scripture, are formerly, excites tears; but to have such sweet taught from the beginning. memories of him is a well-spring of joy. Absent as if, the greater part of the time, it were from the body present with the Lord, she dared from Keemthpoor, asking for instruction. There the judge the story of Tommy's reformation, that the ought not to send his client to prison that the ought not to send his client to prison that the ought not to send his client to prison the body present with the Lord, she dared from Keemthpoor, asking for instruction. There is the judge the story of Tommy's reformation, that the ought not to send his client to prison the body present with the Lord, she dared from Keemthpoor, asking for instruction. covered with fogs, and not bathed in sunlight, not wish him back, nor to murmur against her overed with fogs, and not bathed in sunlight, not wish him back, nor to murmur against her overed with fogs, and not bathed in sunlight, not wish him back, nor to murmur against her overed with fogs, and not bathed in sunlight, not wish him back, nor to murmur against her overed with fogs, and not bathed in sunlight, not wish him back, nor to murmur against her overed with fogs, and not bathed in sunlight, not wish him back, nor to murmur against her overed with fogs, and not bathed in sunlight, not wish him back, nor to murmur against her overed with fogs, and not bathed in sunlight, not wish him back, nor to murmur against her overed with fogs, and not bathed in sunlight, not wish him back, nor to murmur against her overed with fogs, and not bathed in sunlight, not wish him back, nor to murmur against her overed with fogs, and not bathed in sunlight, not wish him back, nor to murmur against her overed with fogs, and not bathed in sunlight, not wish him back, nor to murmur against her overed with fogs, and not bathed in sunlight, not wish him back, nor to murmur against her overed with fogs, and not bathed in sunlight, not wish him back, nor to murmur against her overed with fogs, and not bathed in sunlight, not wish him back, nor to murmur against her overed with the sunlight has been declared as a sunlight has been declar and that the greater majority of its people were dear Lord as if he had dealt unkindly with to learn of Christ. Soon as possible I shall sur-

But thouart gone—not lost, but flown!
Shall I then ask thee back, my own?
Back—and leave thy spirit's brightness? Back—and leave thine angel mold?

Back—and leave those streets of gold? Back—and leave the Lamb who feeds thee Back—from founts to which He leads thee? Back—and leave thine Heavenly Father? Back-to earth and sin? Nay, rather would not ask thee if I could; nt patient wait the high decree hat calls my spirit home to thee!

And, thus in a world which has such hones. some dark lives over which apparently joy had find the evidences of God's goodness everyshed very few rays of light; but such lives, where; and, instead of moaning hopeless grief, we ought the rather to say, " Praise the Lord !

Religious Intelligence.

Great Awakening in India.

in an instant. Not, of course, by the terror in a single hand; but with a philosophical cheerfulness that is refreshheart of the charch to hear it. Though not shall bring in here the most promising of the how wretched I was while I was thus steeped in ing, and often with bursts of humor and glad- written for publication, I trust to the forbear- boys for instruction. This item of instruction is sin. I have walked the streets of this city many ness such as visit few palaces. Joy, like light ance of the writer in thus making his glad tid-not an insignificant one; heretofore we have such a manner that the sacriligious rabble and heat, wears its way down into the most ings public. Surely it will excite hope and given to deserving Hindoo boys sholarships, the log, tempted so strongly to commit suicide. But moved off, convicted of their wrong, and over- dreary places and relieves the most oppressive gratitude and more abundant prayer among us. total amount, averaging nearly 20 Rs. per month I found mercy and relief when I went to Jesus to know how God the Holy Spirit is moving If the Mehtar element becomes Christian. I I put in this special plea for God's beautiful on the hearts, not only of individuals, but of shall turn this and other money from its former Lord for such intelligence! Surely those who my Christian boys. The moment that a Mehtar week to see Harry Jennings, a prize fighter. Two years ago, a brother and sister, had are honored of God in doing this work for us boy enter the school the other heathen scholars Christ will do for any of you all that he has done

class of men are beginning gratefully to recog- is a grand opening! O for wisdom to direct af "But have you forgotten the twins-Annie nize the tender charity and glorious truth of our fairs aright! 8,000 souls open to the truth and Edward?" Annie, beautiful baby Annie, boly faith which recognizes them as human be- What a field! noble, beautiful Edward had remained until he other men, and entitled to every right and privwas twelve-so gentle, so loving, so bright, so ilege which any one can render. These millions do for them, and for such a class of men what a A correspondent of the Herald gives the folgraves cannot change my testimony that my Saviour and primitive Christianity and Metho- of God was present to heal.

when the scourge came—came, too, in an unlooked for how came, to looked-for hour—it drew the heart's blood! went four years ago, no more to return to it.

The amount of the heart's blood! went four years ago, no more to return to it.

One of the most visualization. The surgery of bereavement was terrible.

The death quare to the mark blood! went four years ago, no more to return to it. finer looking race of men. Only give them the good to be here." We have worshipped in some valuable results of this move-teronomy. The exigency of mankind, in dark-The death query sounded through the inner shambers will be the incentive it will furnish to re- ness and sorrow, we felt, was worthy the inter- shambers will be the incentive it will furnish to re- ness and sorrow, we felt, was worthy the interchambers, while the Master was carrying off to crown all, a true Christian. Four years ago tians, and the Hindoos will be roused to emuour idol. But, when the idol was gone, there he asked his parents to let him go into the lation when they see the long oppressed and choir, and we confessed our admiration of the people of God. Far too long has the church copies communicated we recognized as those that was more room for Him to whom the whole army; and, feeling that to deny him would be to downtrodden Mehtar race rise above them in in-

been expended in this direction. But up to this was too strong for language, while Goduomep- the mighty." One of the most glorious victories eye. The pure cerulean without cloud, canoother thought worth nothing here, if it be not Those facts seem very trifling to the great date very, very little fruit has been gathered strated the truth of his promise, Before ye ever achieved by the church is now within your pied the scene above. Mount Serbal rose distoo close a torturing of the very words of the world; but they were terrible facts in one from the school; how many conversions have call I will answer, and whilst thou art yet speakinspired narrative You will observe that home. It is true the parents were able to occurred I do not know, certainly none in Bj. ing I will hear."

dearest to her, it seemed to me that the very teach us and make us Christians." I gave them room grew bright as with on unusual presence an exhorter to declare the way of the Lord and another he was present. It was grievous to and the hearers nearly eighty. The Catechism,

vey the ground, and if I think best, I shall send
the best man I can get to the place. This move the best man I can get to the place. This move-eration thereof, postponed the trial of the prisof the Zillah. In many respects they resemble such compensations, and such assurances, we obedient. They do not fear the Hindoos or Mowould be in a sad plight. They learn with great eagerness, and the promise of a full har-

vest is very encouraging. You know that such a work is very precarious at first. Something may occur and spoil the whole, but we can only hope for the best, and who really will add to the strength of the mis-

is walking, and whose touch or breath he would idolatry and listen to the teacher, bow the face to the ground!" In a moment every head ran down her cheeks as she replied, "And so After having been so long crushed down, this touched the earth; not a single exception! Here

"Publicans and Sinners."

One man arose saying that he had a letter the little withes that laid about the floors into resting-place to sigh and weep; and yet the nour, the strong local and governmental rivalry. ing him to look for his prod gal son, who, dethe shape of chastisements. So does that same one hard fact is that their only son is, dead, and the prevalent fear that all the boys would spite the prayers and influence of his pious paloving Lord now employ little trials as well as Four years are gone; but the mother still become Christian if they attend the Mission rents, had left his home and become a frequenter [From the "New Dominion Monthly," for October] called "Rahah," i.e., "rest." And so it seemgreat bereavements in the spiritual discipline wears the cutward symbols of her loss, and School, our numbers have been small, even when of places of infamy, and was now bringing down The Fisherman of Chebucto Bay. ed, as it lay in stillness at the foot of the mount, of his people. Many a Christian has a daily there is not one of her waking hours when that every teacher was heathen. Since my arrival I have studied the condition of things, and the Prayer was then offered for the wayward young

pec's and criminale,

less anguish upon the countenances of others. told of a remorse and wretchedness that Jesus Perched here and there one, like the nest of only could remove. Tommy Hadden I did not see. At the hour standing a prisoner at the bar, arraigned for crime committed some time before he was You may see him there now with his lines and that nothing could be effected without opening

to those that are bound. His astute lawyer urged a plea which we will venture to say was never Lately several delegations have come in here the judge the story of Tommy's reformation,

the Sandwich Islanders. They know nothing of ed, that in this as well as every other religious the Hindoo or Musselman system of religion; movement, God begins them by first preparing in fact, they have few or no religious ideas. the agents to carry them forward. The men They are outcasts, have no fellowship with the first, the movement afterward. Orville Gardother classes. They are generally better fed ner, the convened pugilist, after ten years of a than the other castes, and their business is very religious life, now as celebrated for his piety as lucrative. They live in every city and town of he was formerly for his wickedness, enters hearany size, and always are industrious and very tily into this revival, and his labours are greatly hammedans. In fact, without their help the city fact, when a man of portly physique and a countenance which told of the peace of God prevailing in his heart, rose calmly up, and with a voice tremulons with emotion spake in this wise: " I am not much of a public speaker; the reason I suppose is this, I received my education, in whole, but we can only hope for the best, and places just like this; for many years I led a life provide against the worst. Several of the boys of sin and crime. I have never done much for are exceedingly bright. Already one has begun my Saviour, but have gone from this city to Ire-Rev. Dr. Butler furnishes the following intelligence to the Zion's Herald:—A letter has just plans are not prostrated, and if I am able to carsin. I have broken into churches and have used come to hand from one of our missionaries in ry everything through as I propose, I shall gather to fight dogs in, while those around were

I am clothed and in my right mind to-day. I am laboring now to lead men once like myself for me. In my heart I could not but thank word in season. Beecher, Boole or Tyng, could not have uttered anything more telling or ap-

propriate. There are doubtless some things of jectionable mixed up with this affair; but this after all is saving that it is marked with the imperfections incident to humanity. It can afford to pay a large discount, but enough will then remain of of every lover of God and humanity.

Conversing with Mr. Mingens, the efficient of one of the meetings, said he, "What a pity t is that some good people could not have a up his dance hall."

Not a week ago, I met one of my early

These are the least—less than the least in the the arena where fierce brutes urged on by fiercer cality, their utter destruction will not be speed-the body of heaven in his clearness." Not a week ago, 1 met one of my early friends; and was glad to hear her cheerful friends; and was glad to hear her cheerful estimation of those around them. Be it so, as brutes in human form, were wont to tear and illy accomplished. There is work for both the original policy and the cheerful estimation of those around them. Be it so, as brutes in human form, were wont to tear and illy accomplished. There is work for both the original policy and the cheerful estimation of those around them. Be it so, as brutes in human form, were wont to tear and in policy and the cheerful estimation of those around them. Be it so, as brutes in human form, were wont to tear and in policy and the cheerful estimation of those around them. Be it so, as brutes in human form, were wont to tear and in policy and the cheerful estimation of those around them. Be it so, as brutes in human form, were wont to tear and in policy and the cheerful estimation of those around them. Be it so, as brutes in human form, were wont to tear and in policy and the cheerful estimation of those around them. Be it so, as brutes in human form, were wont to tear and in policy and the cheerful estimation of those around them. friends; and was glad to hear her cheerful estimation or those around them. Do it so, as winging friends; and was glad to hear her cheerful estimation or those around them. Do it so, as winging the confict now was a spiral words and occasionally her merry laugh. She we can't go lower, let us begin here and make will each other; but the conflict now was a spiral philanthropist and the Christian before this final lightnings, and a thick cloud, and the voice of lightnings are lightnings. words and occasionally her merry laugh. She arment's head of a ribbon, or a cap, and her husband differ in one respect, although and her husband differ in one respect, although them the foundation on which the server of the serve the love of the only son; they differ in that the love of the only s

for the tide of divine emotion which filled the been congratulating ourselves upon our success happiness. They seemed worthy the King of W. Butler. rat pit of Kit Burns, as voices used to praise, when all we could report was, "It is all quiet the whole earth. How glorious the standard of mingled with voices which knew better how to along the Potomsc." But the time has now right they have set up in human minds! How leaders dismayed and his followers in confusion. venly love here manifested to the world. Exprest prayers were offered, and other pray- Up, then soldiers of the cross. " Hasten to the The visit at the mount occupied several hours.

General Miscelland.

BY J A. BELL, OF HALIFAX, N. S.

Air-" Vale of Avoca."

occasionally smite us like hurricanes. Little if any one, might be allowed to paint the world will always stand out marks as in and secure the great salvation, were desired to make it manifest by the uplifted hand; quite will a flourishing Anglo Vernscular school. I sent to make it manifest by the uplifted hand; quite will a flourishing Anglo Vernscular school. I sent to make it manifest by the uplifted hand; quite will always stand out marks as in and secure the great salvation, were desired to make it manifest by the uplifted hand; quite will always stand out marks as in and secure the great salvation, were desired to make it manifest by the uplifted hand; quite will always stand out marks as in and secure the great salvation, were desired to make it manifest by the uplifted hand; quite will always stand out marks.

There are dwellings of neighbours hard by in the Cove. our graces or to drive out our sins. Remember in the generous rivalries of his class; his malny that it was with a scourge of small cords that the thoughtfulness of his fellows on the exhibition the debauches and criminals, but then debauches and criminals, and the debauches are debauches and criminals, and the debauches itence on the control of some, and looks of tear- Very quaint seem the tenements seen from The city became as a desert, and funerals were

crow.

of the prayer-meeting in his house, Tommy was Low down on the beach, are the Fisherman's and see if something could not be done to presheds.

room grew bright as with on unusual presence of the school numbers twenty, It is true in one sense he was absent; but in the school numbers twenty, Tommy has proved that even in a literal sense of the school numbers twenty, Tommy has proved that even in a literal sense of the school numbers twenty, Tommy has proved that even in a literal sense of the school numbers twenty, Tommy has proved that even in a literal sense of the school numbers twenty, Tommy has proved that even in a literal sense of the school numbers twenty, Tommy has proved that even in a literal sense of the school numbers twenty, Tommy has proved that even in a literal sense of the school numbers twenty, Tommy has proved that even in a literal sense of the school numbers twenty. his leads: Jesus has still power to open the prison doors Till the catch has been salted, or spread in the plan, but who shall be the victim, it being cer-

> before presented by a legal advocate. He told Riding light near the flakes, are the Fisherman's most celebrated physicians, a man in the prime So roomy amidship, so shapely in bow.

> > By the dawn of to-morrow, the fleet-all away, write down as I proceed what I observe." He Like a flock of great sea-birds, will whiten the immediately left the room, and, as he was rich, Bay:

Success to the fisherman, hardy and bold ! Toiling oft to no purpose, in heat and in cold;

prayer for the Fisherman tossed in the foam !

Ah! times there will be when the night lamp grows dim.

But a shout she well knows, comes at length from the shore,

Now thanks be to Heaven, that rules the flerce With her husband beside her, she forgets all the

Let us honour the Fisherman .- worthy of song-Like his own native rocks, he is rugged and And his sons will be like him-what else could

BY PROF. TAYLOR, OF FRANKLIN.

We rose betimes, and set out for Sufsafeh, the

A Sabbath on Sinai.

of yesterday, a tough, little old man, built apparently of the same red granite of which the compared with the lever balance, but it is, after mountain was composed, we started on the same path as before, passed the spring, and turning self; that is, it will require a greater weight to real good to cheer and encourage the heart of off to the right, ascended by another gorge, register the tenth pound on the scale than it did Pursuing our toilsome way slowly, and with not the first; for the reason that smaller quantities a little difficulty, we mounted to a great height, are much more frequently weighed than larger Superintendent of the City Mission, at the close when, proceeding along the top of the range, alones; or again, if ten pounds are weighed sepaternately ascending and descending, we came at rately they will not weigh ten pounds when put length to several large natural chambers, with on the hook or support together. ittle common sense to direct their piety. They thick, rock walls. Passing through these, we No butcher or market man buys his meat by have I fear, spoiled John Allen, filled him with approached the foot of the final tower. Here weight on a spring balance, and their use is a such notions of his own importance that he we found a spring of sweet, refreshing water, fraud on fair dealing that communities should seems to think he has conferred an everlasting and, in the shelter of the rocks, green bushes no longer tolerate, and which the Canadian goobligation upon the Saviour because he has shut grow. Perhaps Moses and his companions vernment has a ready prohibited. drank at this very fount. Pausing here to rest I am well satisfied after careful investigation, awhile, we started again, and, after a quarter of that this revival is not a sudden or spasmodic an hour's tough climbing, gained the elevation do for them, and for such a class of men what a Gospel does it contain! Aye, let us freely and lowing recent intelligence concerning the New outburst of religious enthusiasm. For many usually reached by travellers, where a magnifi-"Sister, have you forgotten them. Some two states of the miseries of the hand what the high caste Hindoo of these plague-spots has cent prospect was spread out before us. But whether them what the high caste Hindoo of these plague-spots has cent prospect was spread out before us. But whether them what the high caste Hindoo of these plague-spots has cent prospect was spread out before us. But whether them what the high caste Hindoo of these plague-spots has cent prospect was spread out before us. But whether them what the high caste Hindoo of these plague-spots has cent prospect was spread out before us. But whether them what the high caste Hindoo of these plague-spots has cent prospect was spread out before us. "No," she replied, "I have not torgotten them, earnestly oner them what the high caste mindo house of the "wickedest man in New York." filled the hearts of the godly men and women there was a farther height not yet reached. To and I often shed tears when I think of them and proud monshimedan so generally spuris.

There we found a prayer-meeting in active op- of New York with deep concern. They have attain this, it was necessary to scale a slightly But, when I think where and what they now Let us "turn to these denthes who will near it. attain this, it was necessary to some a slightly and that one was like a ray of sunlight in with the message of grace and save them eration, though before the hour appointed for carried the matter in earnest prayer to God. indented and almost perpendicular granite wall, are, and that one was like a ray of sunlight in with the message of grace and save them are made our home so many months, and that God, while we may. Our Bibles and our experience our home so many months, and that dod, while we may. Our profess and our experience obliged to stand on the outskirts of the assempermitted us to have with us such a beautiful have taught us who is our neighbor, and that permitted us to have with us such a beautiful nave taught us who is our neighbor, and the highest moment.

To moment of Zop in a strange land, our heart the missions have been undermining the strong-and the highest moment.

Collect a thousand burning sticks into a heap, and living joy as dear Edward was for twelve we "should call no man common or unclean." and living joy as dear Edward was for swelve we "should call no man common or unclean. songs of Zion in a strange land; our hearts holds of Satan; for more than ten years has mounted the precipice, and stood on the naked and you have a bonfire which may be seen over the strange land; our hearts has mounted the precipice, and stood on the naked and you have a bonfire which may be seen over years. I confess that gladness and thanks— These "Doylinans —tambers of leaster dress and thanks— awond the precipice, and stood on the naked amy you have a bonne which may be seen over weather-beaten pinnacle of the mount. This a whole country— How of ea has defeat in a giving predominate even when I think of them. giving predominate even when I think of them. This a whole country. Thou often has defeat in a weather-heaten pinnacle of the mount. This a whole country. Thou often has defeat in a weather-heaten pinnacle of the mount. This a whole country. Thou often has defeat in a weather-heaten pinnacle of the mount. This a whole country. Thou often has defeat in a weather-heaten pinnacle of the mount. This a whole country. Thou often has defeat in a weather-heaten pinnacle of the mount. This a whole country. Thou often has defeat in a whole country. The place where God game of draughts inflicted keener annoyance was at the topmost top, the place where God game of draughts inflicted keener annoyance was at the topmost top, the place where God game of draughts inflicted keener annoyance was the topmost top, the place where God game of draughts inflicted keener annoyance was the topmost top, the place where God game of draughts inflicted keener annoyance was the topmost top, the place where God game of draughts inflicted keener annoyance was the topmost top, the place where God game of draughts inflicted keener annoyance was the topmost top, the place where God game of draughts inflicted keener annoyance was the topmost top, the place where God game of draughts inflicted keener annoyance was the topmost top, the place where God game of draughts inflicted keener annoyance was the topmost top, the place where God game of draughts inflicted keener annoyance was the topmost top, the place where God game of draughts inflicted keener annoyance was the topmost top, the place where God game of draughts inflicted keener annoyance was the topmost top, the place where God game of draughts inflicted keener annoyance was the topmost top, the place where God game of draughts inflicted keener annoyance was the topmost top game of draughts inflicted keener annoyance was the topmost top game of draughts inflicted keener annoyance was the topmost top game of draughts inflicted keener annoyance was the topmost top game of draughts inflicted ke fire has at last exploded this magezine, and was. What associations here thronged upon the upon us than if we had met with some real dism, all owned the claims of the outcast and Inasmuch as access was impossible, we haste! through their riven walls the armies of Emman-mind! From the empyrean above, Jehovah calamity! A lump of soot spoiling a man's tie nas, on the whole, been a joyidi one:

And how many who are caffed "smitten the degraded," the poor have the gospel preachon a little farther, and by dint of speed and push ual are rushing on to victory. But though came down upon this very firmament over our dinner, which had otherwise just suited him —a And how many who are canned suited the degraded, the poor have the gospe, present of the celebrated drunkenness and licentiousness, and all their ones" can adopt the same Christian philoso- ed unto them." Generally it has been the order managed to gain an entrance to the celebrated drunkenness and licentiousness, and all their ones" can adopt the same Christian philoso- ed unto them." Generally it has been the order managed to gain an entrance to the celebrated drunkenness and licentiousness, and all their ones" can adopt the same Christian philoso- ed unto them." of God "from the least even unto the greatest." dog pit of Kit Burns. A missionary occupied kindred crimes may be driven from this lo-

come for a general movement upon the works of great their power over mankind for thirty-three the enemy. Already his ranks are broken, his centuries! We admired and adored the hea-

> The range of Jabel et-Tih extended off at the esst, and the innumerable ranges and peaks of Sini stretched away, a billowy, rocky see, on the south. The plain, once covered by the tents of the Israelites, lay spread out before us. It is a plain of rest. In that calm, quiet valley the people were shut up to God.

We returned and reached the convent, wea-

A True Hero.

The city of Marseilles, in France, was once offl oted with the plague. So terrible was it that it caused parents to forsake children, and children forgot their obligations to their own parents. constantly passing through its atreets. Everybody was sad, for nobody could stop the ravages of the plague. The physicians could do nothing, and as they met one day to talk over the matter, vent this great destruction of life, it was decided a corpse in order to find out the mysterious tain that he would certainly die soon after ?-There was a dead pause. Suddenly, one of the of life rose from his seat and said, " Be it so ; I devote myself for the safety of my country. Before this numerous assembly I swear, in the Not a cleaner built craft rides the billows, I trow. name of humanity and religion, that to morrow at the break of day, I will dissect a corpse, and Good lack to the Fisherman breasting the wave! exercises. During the day, a man had died in Who follows such calling, had need to be brave. his house of the plague, and at day-break on the following morning, the physician, whose name was Guyon, entered the room, and critically made the necessary examinations, writing To be caught now and then in the darkness and down all his surgical observations. He then left the room, threw the papers into a vase of vine-While landsmen are sleeping all cosy and warm. | gar, that they might not convey the disease to another, and retired to a convenient place, where he died in twelve hours. Was not this a true A prayer for the watcher by the cradle at home ! hero? While we all admire the bravery which appears on the battle-field, let us not forget that there is an opportunity for the heroic in other While his true wife sits rooking and waiting for places as well. - Student and Schoolmate.

The Plague of Spring Balances.

One of our exchanges gives a needed warning against these honest-faced impositions . In nearly all the meat markets and many of the groceries and other shops where articles are sold by retail, are to be found some nice little contrivances for cheating the purchaser and add-

ing to the gains of the buyer, called apring

The spring balance was never intended to give value received; it is only convenient to show an approximation to the weight of the substance which is attached to the book or placed on the suspended support below. The spring balance is almost the only sort of apparatus that is of more value to the owner the longer it is used. This contrivance is so, for the reason that every strain on the tension of the spring causes it to bend a little easier than at the previous time it was bent : so that, admitting that it furnished a true index of the weight of an article when it true Sinai, as identified by our countrymen, was new, it is certain that it will not do so after

Mesers. Robinson and Smith. Taking the guide the lapse of a few months of use. Not only is the apring balance inaccurate when a little use, inaccurate when compared with it-

It has often been remarked that trifles make