well that it is so. Well, that when it is remem-

"The arrow is flown, The moment is gone,"

and the old year with its sorrows and joys, with its sins and its mercies, has faded into the past, and that another one, as yet unblemished and unlamented, "Rushes on to our view."

we should pause, and look round upon our fe low beings with feelings of benevolence. Our first duty is to ascribe "Glery to God in the highest;" and the second is like unto it, to take a part, however humble, in the Christian chorus, " Peace en earth, good will toward men." Nor is it unworthy our consideration, how true happiness may be secured at the beginning

of the year, and increased with its progress.

We owe it to the world, and yet more to our selves and to God, that we diligently cultivate personal religion. This is the first claim upon tant. It is this that we recognize in the solemn administration of the Holy communion. Such Sabbath, Jan. 6-Y. M. Christian Association us, and it is beyond all others the most imporservice for the Renewal of the Covenent, with exercises, at such a time, are found to be emi- at 4 p. m., a meeting conducted by young men. which the public services of our sanctuaries nently seasonable, and attended with great admay be said every year to begin. But there is vantage to the members of the church, in quick- His Universal Church. no "royal road," so path of ease or of fashion ening their spiritual graces, bringing them into Monday, Jan 7-Granville Street Church, 94 to true godliness. Even in this age of haste closer fellowship with the Lord, and promoting a. m., and 7½ p. m. Thanksgiving and Confesand keen commercial competition, time must be their qualifications for His work and His king- sion of Sin. found for retirement, for self-examination, for dom. Christians cannot but be greatly profited Tuesday, Jan 8—Brunswick Street Church reading the Scriptures, and for private prayer. by a careful searching of heart, by humiliation 9 a.m., and 7 p. m. Prayer for Nations; for have been inexcusable for the disciple of Jesus ment for forgiveness of the past, and by a re-If, in the days of flery persecution, it would to deny his Saviour in order to save his life, newed and solemn dedication of their all to the holy observance of the Sabbath. surely it is quite as much so for the modern consake of earthly gain ! It is still true that "No upon individual christian life, and upon the piety of Missions among the Jews and Gentiles, and lessor to prove recreant to his principles for the tience of the saints: here are they that keep

The observance of the Friday preceding the evangelize the unconverted of all lands and dren laughed, and sang the pleasant hours away, the commandments of God, and the faith of Covenant Sunday as a public Quarterly Fast, is classes.

Family religion demands our most earnest attention. Thousands of hearts are broken by ties by Mr. Wesley, who adopted the form preits neglect, every year. Think of the perils to pared by the Rev. Joseph Alleine, which is still emancipated from slavery; and for our fellowwhich our children are sure to be exposed! We used. On Jar. 25, 1748, Mr. Wesley wrote:— Christians persecuted for the Gospel's sake. can remember how hard it was for ourselves to "I strongly urged the wholly giving up curselves Friday, Jan 11—North Baptist Church, 91 a break sway from the world, and how difficult it to God, and renewing in every point our coverment of the same day.

Triday, Jan 11—North Baptist Church, 9½ a.

Triday, Jan 11—North Baptist Church, 9 on its unhallowed mission. More dangerous in testimony of assent to the covenant "all the and for the increase of holiness, fidelity and still are the subtle and fascinating movements people stood up, to the number of about eigh- Christian charity among its members. of Anglo-Catholicism. Our sons and daughters teen hundred persons." "Such a night," says Sabbath, Jan 13.—Y. M. Christian Associamust come into conflict with the influence of Mr. Wesley, "I scarce ever saw before." these does, and must either conquer or suc- A few further extracts from his Journal in past four p. m. cumb. Which, it largely depends on us to say. relation to these services will be of interest to Sermons: On the Unity of the Church, and Nor is this a'l, but the families of Christian our readers:people are now called upon to furnish an instrumentality for the conversion of the world. Vainly will the requisite means be sought elsewhere; but not vainly here, if believing parents do their

The world at large demands our commiseration and our aid. More than half of its twelve hundred millions of inhabitants, are yet shrouded in hopeless darkness. More than half of the remainder are blinded by Mahomedanism, by Judaism, or by the superstitions of the various fallen churches of the Christian world. Even in those highly favoured localities where true religion most abounds, how much has to be done to reclaim the victims of intemperance, and of other quite as deadly, if not so conspicuous as that In promoting the salvation of one, we confer a be nefit upon the whole; and in proportion as we succeed in blessing others, we shall surely bless ourselves. Happy, then, shall we be, if the love of Christ constrain us to a constant discharge of our manifold duties-in doing we shall be happy, and none the less so in suffering; in prolonged life we shall be happy, and "Happier still if His we die."

Our Subscribers!

We have pleasure in presenting to the Patrons of the Provincial Wesleyan, the usual compliments of the season. With the New Year we commence a new volume, and we hope, with a greatly enlarged list of subscribers. We have received from several quarters highly encouraging assurances, that efforts are being put forth with vigour, to sustain and largely ex end our circulation. Some of the shore Circuits are doing nobly, especially Liverpool and Port Mouton. From the latter place the Rev. R. Wasson reports fifty-nine subscribers, thirty nine of them being new; and if from such scattered field, thirty-nine new subscribers have been obtained, we cannot but think that the same amount of energy over the whole of these Provinces would assuredly produce a harvest of TEN THOUSAND. And why should it not be so? We know the reasons that would be given to the contrary; but in our estimation they are not of much weight. We repeat here what we have said at other times, every interest of the Church would be vastly profited by the widest possible circulation of the Provincial Wesleyan never meet on that solemn occasion without a among our people.

ful branches must be lopped off. We have commenced this unpleasant task. The first instalment of these non-paying subscribers has been struck from our List, and a painful busi- violently, we had, I believe, upwards of eighteen ness it has been to us. It may be that many ofthey did not do so may not have been altogether occasion.

Sunday, January 1st, 1786.—We began that effort by which the old score may be wiped out, for the generality of people. And God was with and their subscription renewed; but THEIR us of a truth.

sehool girls trip, doctors hurry, hunters stride, teamsters trudge, gossips gad, market women bustle, boatmen shuffle, ghosts stalk, aldermen waddle."

Saturday, 2ad—I preached at Snowsfields, to list all a firtin, a directory publicly, and privately; and the Bible is false. It is all a firtin, a directory public devotion. We are of opinion that the best process in regard to others, until our List contains those only who have gain in advance, or the state of laly, when the gospel of the best public devotion. We are of opinion that the best public devotion. We are of opi trouble in this matter, rather than to act with capt among the Mathodists. Probincial ddestenan precipitancy in the removal of the names of any who may value the Paper, but who may have

excitement when I read some of the tart things written by some of your correspondents, especially those who have the D. D on the wrong end descended during that season. Many souls have of their name. I sometimes think they get things a little inverted in their communications. Meeting, (airnough I was never in one) so given by it of the feat announced that the fact of their being no regular resident commends itself to the good judgment of all who the Gospel of the Grace of God has been comever attempted to lead a religious meeting of any kind, that it is worth all I now send you. hope you will succeed with your new arrangement. It is the proper principle.
With best wishes,

I am, yours truly, A HARD SHELL.

The Methodist Covenant Service

places of worship, a service for the renewal of their covenant with God. These services are wers to the petitions of His people." usually held on the afternoon of the first Sabbath of the year, and are accompanied by the vices to be held in this city :before God, by penitent trust in the great atone- "Kings, and all in authority;"-for the increase Christ; and, inducing such a state of mind and | Wednesday, Jan 9.-Poplar Grove Church heart, the Covenant Service cannot fail to exert 94 a. m., and 74 p. m. Prayer for the success

highly proper, and will be found beneficial. Thursday, Jan 10-St. Andrew's Church, 9 These services were introduced into his socie- a. m., and 71 p. m Prayer for all who have

Friday, February 29th, 1760.-A great num. recognition and co-operation. ber of us waited upon God at five, at nine, and at one, with fasting and prayer; and at six in the evening we met in Spitalfields, to renew our covenant with God. It was a blessed time: the windows of heaven were open, and the skies laboured on this Circuit, as well as for all those sion, is the prayer of

day of fasting and prayer, partly on account of of Christ, to hear that the Caurch at Gabarus the confused state of public affairs, partly as known as the "Harbour Church," has been repreparatory to the solemn engagement which we were about to renew.

Monday, January 1st, 1770. -Ab ut eighteen ng the ministry of the Rev. Mr. Teed, immedi-

bundred of us met together; it was a most so-lemn season. As we did openly "avouch the used in an unfinished state until the Rev. R. H. Lord to be our God, so did he avouch us to be Taylor came here, through whose efforts it was His people." Tuesday, January 1st, 1771.--A large con- pewed and prepared for plastering. Since the

gregation met at Spitalfields in the evening, in writer came here, it has been plastered and the der to renew, with one heart and one voice, inside painted; we hope to have the outside order to renew, with one heart and the their covenant with God. This was not in vain; painted before the ecclesiastical year closes. the spirit of glory and of God, as usual, rested

usual, in the evening, in order solemnly and inst. We take this opportunity of thanking we will be the state of the lively interest which the state of the lively interest which the state of the lively interest which they have manifested in the erection and comexplicitly to renew our covenant with God. olemnly renewed our covenant with God.

Sunday, January 1st. 1775—We had a larger pletion of this large and commodious building. congregation at the renewal of the covenant than we have had for many years; and I do not may favour us with a gracious revival similar to know that ever we had a greater blessing. Afterwards many desired to return thanks, either that above referred to; after which we think our know that ever we had a greater blessing. Affor a sense of pardon, for full salvation, or for a people will be all agreed to erect a comfortable fresh manifestation of His grace, healing all their parsonage.

backslidings.

January 1st, 1776-About eighteen hundred our covenant with God, and it was, as usual, a very solemn opportunity.

Wednesday, January 1st, 1777.—We met, as

a solemn season, wherein many found His powr present to heat and were enabled to urge their way with strength renewed.

Thursday, January 1st, 1778.—We had a very cuit. Its local situation is not at all inviting. When

Dublin, Sunday, July 12th, 1778.—After 1 had several times explained the nature of it, we solemnly renewed our covenant with God. It was Cove people in any respect; but to the hilly his salary, and generally does not obtain it. a time never to be forgotten : God poured down country in which we live. Its inhabitants (numup in the assembly "the spirit of grace and supplication;" especially in singing that verse of buring about 150) are all Wesleyans. Their some—that's the way editors always talk!"—

" To each the covenant blood apply, Which takes our sins away; And register our names on high,

Friday, January 1st, 1779 -At length we have

peculiar blessing.

Sunday, December 31st, 1780.—We renewed it will not be for lack of will but of means. hundre I people at the renewal of the covenant many found an uncommon blessing therein.

Souris Sabbath School.

The anniversary of the Souris Sabbath religious life and activity among Christians have things a little inverted in their communities. Your Perhaps its owing to their early training. Your been greatly promoted; and in the testimony been greatly promoted; and the test Meeting," (although I was never in one) so given by it of the real union of true believers, in some measure lost eight of; owing, doubtless, mended before the world, a stumbling-block has minister on this Circuit this year. Feeling asbeen removed out of the way of unbelievers, and sured that the prosperity of Sunday Schools the bond of affectionate fellowship between those generally is dear to the heart of every true folwho are brethren beloved in the Lord has been lower of Wesley, we venture to notice at this greatly strengthened. It is believed that many late hour this annual gathering, trusting that of the stirring events of the last seven years, con- supporters of such institutions may not look nected with the revival of religion at home and unfavourably upon our little fl ck of scholars, abroad, the circulation of the Sacred Scriptures, nor despise our day of small beginnings. Meth-It has been an established custom, with the doors wide and effectual for the preaching of Sabbath School, one of its offspring, is but a Wesley, to hold annually, in all their principal the Gospel, justify the offering of devout praise trifle over two years of age. It is not to be expected that we can claim that efficiency which belongs to older and larger schools. But our Divine Master has been pleased to bless and prosper our humble efforts to such a degree that, we believe, before many years pass by, our school will compare favorably with any. Our scholars at present number about thirty, and, on the occasion to which we have alluded turned out in good style, with banners of their own device. After a brief prayer by Brother Bearisto, the recitations, singing, and general examination of the classes was entered into. It is needless to mention names where all acquitted themselves so admirably. The examination, &c., over, both teachers and scholars proceeded to the residence of the Superintendent, where the eatable part of the celebration was in waiting for them at the hands of the ladies. Need we say that full justice was done to this part of the programme, or that the chi!-

Toward sunset both little and big folk were called to order," when they were severally a ldressed by the Superintendent, A. Y. Bearisto, D. McDonald, and Dr. Muttart, after which, might meet to celebrate our Sabbath Scho l Anniversary of 1867, the little band quietly dispersed. One of the company, however, has in our class, in our prayer meetings, and in all tion : a meeting conducted by young men at halflaborer in Christ's vineyard.

We ask the prayers of all who may read this the duty of believers to manifest it by mutual somewhat imperfect notice, that we may be prospered in the good cause we have endeavoured feebly to commence, and that the blessed God of Heaven may look upon us favourably, It may be encouraging for those who have and receive us all at last in His heavenly man-

WM. S. MAGGOWAN, Souris, P. E. I., Dec. 12th, 1866.

Joint Work--Prompt Work.

On the necessity of united and ready effort on behalf of the religious Press, the N. W. Ad-

Those who can, may hear: those who can sent, nor can the press to non-subscribers. Every Christian should invite the Godless to church, upon them.

Wednesday, January 1st, 1772.—We met, as the service of Almighty God on Sunday, 2nd and every agent is under equal moral obligation to obtain Methodist subscribers to Methodist

> Why not? 1. The majority of Methodist pastors are cheerful agents.

Gabarus Circuit.

cently finished. This building was erected dur-

This house was duly opened and dedicated to

Newfoundland.

DEAR MR. EDITOR,-Perhaps no one has

church is not a very commodious building, and

point one back to the time when Weslevan-

A. E. LE PAGE.

2. Members love their charch in proportion to their knowledge of it.

3. Speaking as a man, a church is strong in proportion to its consciousness of strength. 4. A church should be informed of all de-

nominational movements. Thus are secured, of us met together in London, in order to renew A Unique Missionary Meeting in unanimity, co-operation and "Methodist" sys-5. The regular subscriber is not only intelliusual, to renew our covenant with God. It was ever yet in the columns of your highly esteemed gent, but liberal. No church on earth could

paper made a note on Seal Cove. It is a vil- first stop its presses and then raise one million lage in connexion with the Hants Harbour Cir. for missions. 6. "It pays" the minister. A charge which olemn opportunity of renewing our covenant once a person is found within its enclosure, it is neglects church periodicals will for the same reai h God.

Dublin, Sunday, July 12th, 1778.—After I had not very easy to find more than one way of son neglect its pastor. When a pastor neglects

> Yes, and so editors should talk-must talk-January is here, and you, pastors, should be

ism was in its bud, and when art and science at work. Read the following and begin. ing the whole Society. We met there this even- were not fully developed. To use the peoples A wide-awake brother, writing from a thriv-

of religion Historians seldom take note of so of revivals with the destiny of nations could be disclosed, they would appear to be more critical evolutions of history than the Gothic invasions. A volume has been compiled, narrating the decisive battles of the world. But more signifieant than this, and probing deeper the Divine government of the world would be the history

of revivals Our sense of the reality of revivals as revelacauses. In certain periods their frequency so familiarizes with them that they impress us as little as the tides. At other times the very vastness of their extent overpowers our ability to associate them with definite thoughts of God. It is our weakness that in spiritual things our vision is often more intense in the specific and the minute, than in the multifarious and the immeasurable disclosures of his working. Does not a single star in the sky sometimes move us more sensibly than the whole spangled heavens, roofing the world over? So the conversion of one soul may seem to bring us nearer to the Infinite Mind than days of Pentecost. Perhaps, more than all else, the pathological infirmities and the moral perversions, with which human nature defaces God's work in wide-spread revivals, fascinate our gaze as we look on. Our vision grows dist rted. We cease to discern between good and evil We become like men who are color-blind. We are unconscious that it is

But to any sane mind whose visions faith has sharpened, so that it can see the truth luminous through the murky surroundings, a revival o religion will appear to be one of the most Godlike events in history Regarded as an achievewith a fervent prayer on each lip that we all philosophical inquiry, it can be traced to no hu-

king of terrors. His loss will be felt not only no man can define, till scores grow to hundreds, and hundreds to thousands, and an army of the elect gathers at the bidding of the voiceless One; what mystery of faith could invite such incredulity as that involved in denying to such a phenomenon the Will of God? If men would but apply form your minds, warm your hearts, and touch the Churches, Bishop, Bisho to the history of revivals the same laws of cause your consciences. and effect which they adopt in reasoning upon

Hints for Hearers.

Public worship, properly conducted and sustained, exerts a telling influence upon society and individuals. It is a Divine institution in holy influences. harmony with the nature of man, and his relations to God; enjoined by Divine authority, and sanctioned by the example of the pious in trifles. They affect your whole character and every age. It is the duty of God's people to future destiny .- Chr. Journal. enter into his gates" and "enquire in his temple." And if we are converted to God, we shall be prompted to say on the Sabbath morn. ing, "Open to me the gates of righteousness. we will go into them, and we will praise the Lord." I am convinced that there is in some

even in the esteem of its own congregation. It men to church. The Press cannot spare the words to such persons, and in these lines to communion are in many cases condemned. blend the kindness of a friend with the faithfulness of the minister. 1st Be always regular. - Regularity in this as

well as in other things, is essential to advanceing the whole Society. We met there this evening to renew our covenant with God; and we term—it is "out of date." They are making ing town, says :—" With a membership of nearment. Progress in the Divine life, where there term—it is "out of date." They are making ing town, says;— while memorial is irregularity, cannot be; and many members be most rife in minds closely in contact with of moral power—a great deal more than I fear of the Church are spiritual skeletons, because Romanism. And we regard the connection as spoken of in the inspectors report as one of the best schools in connexion with the Protestant the list will be at least doubled this coming chosen Zion for His habitation; He walks in the midst of the Golden candidation. He sale working for it, and I think will the midst of the Golden candidation. them ought to have been dropped years ago; and could we have known those who had no honest intention of making payment, it would have known those who had no honest intention of making payment, it would have known those who had no honest intention of making payment, it would have known those who had no honest intention of making payment, it would have known those who had no honest intention of making payment, it would have known those who had no honest intention of making payment, it would have known those who had no honest intention of making payment, it would have known those who had no honest intention of making payment, it would have known those who had no honest intention of making payment, it would have known those who had no honest intention of making payment, it would have known those who had no honest intention of making payment, it would have known those who had no honest intention of making payment, it would have known those who had no honest intention of making payment, it would have known those who had no honest intention of making payment, it would have known those who had no honest intention of making payment, it would have known those who had no honest intention of making payment, it would have known those who had no honest intention of making payment, it would have known those who had no honest intention of making payment, it would have known those who had no honest intention of making payment, it would have known the following the condition and progress of the denomination. It is folly to expect to be a true have a manufacture with honest intention of making payment, it would be a condition and progress of the denomination. It is followed an area of the honest intention of the honest intention of the honest intention of the hones long since have given us pleasure to use the pruning knife in regard to them. But there are others who always intended to pay, and that with God, than was ever seen before on the ascended a platform quite in harmony with the nant with God, than was ever seen before on t us of the fact that we were just then labouring under difficulties. On entering the church we under difficulties. On entering the church we churches and neglect our own. I once knew a circuit which took thirteen description and spiented and perfect dominant. The form is treated as of little worth, of Providence, to be applied as they deem best of Providence, to be applied as they deem best of Providence, to be a true richest blessings are realized, our so ticed. Humility is commended, but Pride is dominant. The form is treated as of little worth, of Providence, to be applied as they deem best of Providence, and Providence are providence as the Providence are providence as the Providence are providence as the Providence and Providence are providence as the Providence and Providence are providence as the Providence are providence as t ascended a platform quite in narmony with the building, on which the Rev. J. M. Pike took the building, on which the Rev. J. M. Pike took the of emphasis the 'Cream of ignorance.' The increased and our love to God strongthand.

To see men of stature, of bodily strength, of splendid phisique, dress up like fashionable passed here to-day en route for Chicago increased and our love to God strongthand. of emphasis the 'Cream of ignorance.' The increased, and our love to God strengthened.— ladies, and pay supreme attention, or any atten-

tions are urged. That professing christians from such places and clench their hands in intime in the hands of an older brother.

Should offer any objection is as anomaly. And dignant gesture. We have neard them say they gret to learn that medical skill has been belief.

The professing christians from such places and clench their hands in intime in the hands of an older brother.

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careful manner in which he drops his foot and picks his way along the street; a valenman, by his heavy, measured tramp. Students saturet, school girls trip, doctors hurry, hunters stride, school girls trip, doctors hurry, hurters stride, school girls trip, doctors hurry, school girls trip, docto

ed much applause. His remarks were plain, if my son or daughter would say it of me, when ple to come and hear it. The weather, state of the learning, the come the cause of missions, and in doing so he claim, if my son or daughter would say it of me, when ple to come and near it, the weather, state of the nation, and impressive—superseding every lam gone! What has been, may be done again, the roads, and personal sickness, are effered as left to the class, who go over to the nation, pointed, and impressive—superseding every lam gone! What has been, may be done again.

I am gone! What has been, may be done again. I am gone in the roads, and personal sickness, are effered as left to the class, who go over to the nation. While we are willing to make allow-infidelity. It is tally devout, nices. The Week of Prayer.

pointed, and impressive—superseding every possibility of excuse, and showing that all may possibility of excuse and the e Subscription, Two Dollars per annum, strictly in following adding. The figures in connection with the addinate that part is any next; ju 67 to July next. All Methodist January next; ju 67 to July next. All Methodist July communicating with their Minister on the subject. We are waiting to Hear From
the disciples, meeting in our Lord Jesus
the list of sacrifices made for Him.

The united prayer. In the Annance Continues the list of sacrifices made for Him.

The united prayer. In the Annance Continues the list of sacrifices made for Him.

The united prayer of only two or the list of sacrifices made for Him.

The united prayer of only two or the list of sacrifices made for Him.

The united prayer of only two or the list of sacrifices made for Him.

Faces radiant with smiles told plainly that first; for the second Centenary of our beloved to say, the list of sacrifices made for Him.

Faces radiant with smiles told plainly that first; for the second Centenary of our beloved to say, the list of sacrifices made for Him.

Faces radiant with smiles told plainly that first; for the second Centenary of our beloved to say, the list of sacrifices made for Him.

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Faces radiant with smiles told plainly that the list of sacrifices made for Him.

Faces radiant with smiles told plainly that the list of sacrifices made for Him. pect. WE ARE WAITING TO HEAR FROM EVERY CIRCUIT.

Three disciples, meeting in our Lord Jesus they cannot foll of having they cann

and promote We have no doubt that seem of mutual congratulations. With the dawning of the new year, at tide of philanthrophy seems to set in upon our of acquaintances, the wish is bordially expressed; that such may enjoy "a happy new year." It is well that it is no. Well, that when it is remem.

**Note that seem of mutual congratulations and promote We have no doubt that seem and promote We have no doubt that seem will fall to Rune, may more will upon acted that seem and promote We have no doubt that seem will fall to Rune, may more will upon acted that seem and promote We have no doubt that seem will fall to Rune, may more will upon acted that seem and promote We have no doubt that seem will fall to Rune, may more will upon acted that seem and promote We have no doubt that seem will fall to Rune, may more will upon acted that seem and promote We have no doubt that seem will fall to Rune, may more will upon acted that seem and promote We have no doubt that seem will fall to Rune, may more will upon acted that seem and promote We have no doubt that seem will fall to Rune, may more will upon acted that seem and promote We have no doubt that seem will fall to Rune, may more will upon acted that seem and promote We have no doubt that seem will fall to Rune, may more will upon acted that seem and promote We have no doubt that seem will fall to Rune, may more will upon acted that seem and promote We have no doubt that seem will fall to Rune, may more will upon acted that seem and promote We have no doubt that seem will fall to Rune, may more will upon acted to anything acted a printing acted that seem and promote will fall to Rune, may more will upon acted to anything acted a printing acted that seem and promote will fall to Rune, may more will upon acted that seem and promote will fall to Rune, may more will upon acted to anything acted a printing acted that seem and promote will fall to Rune, may more will upon acted to anything acted that seem and promote will desired a printing acted that seem and promote will de God be found than that presented by a revival obscure an event; yet if the secret connections your fine was better employed elsewhere? Was of relgi a the came of your absence? Is to of religion the course of your absence with the power and elequence; but there is less of the power with the through the throu

> 2nd. Be always in time.
>
> The minister should be punctual. atte almost any thu there have Sabhath, but duty. The minister should be priest like people." A minister who is especially into one where the "first talent" is Like priest like people. A million with the habitually late, will infect the flock with the engaged, and he will concur in this statement Our sense of the reality of revivals as revela-tions from God, is apt to be impaired by several good people who make it a point to be late. ed power whereby the rule of Satan is to be good people who make it a point to be the property of the prop They come in when praject is complished through bringing men to repentance and faith God's praises being sung, or when the being sung, or when the sung of the sung and such persons disturb both minister and congregation. Is there not a cause? It does not ever making any one uneasy about his salvation gregation. Is there not a caucation arise from ignorance of the hour of meeting, arise from ignorance of the hour of meeting, arise from ignorance of the hour of meeting.
>
> Why is this? Are ministers less holy than arise from ignorance of the Lord's day, or in past years? Is there more dependence upon slackness of hous hold arrangements, or too the human and less upon the divine that in the much time spent in the dressing room. Some past? On this let each answer to his God. persons are unavoidably late, but lateness persons are unavoidably late, out the forementioned of this state of affairs; That gospel buths are usually arises from some of the learn so much more familiar to men now that they do for the Divine service, and it is inconsistent not startle and arouse them as in the past. with the respect due to the minister and congregation, and decency, reverence, and order ble? No; the styrer ought to cay: "I have pecoming God's house. Be always awake.—Christian people be mine eye s eth thee, wherefore I abhor myself.

that hath an ear to hear let him hear." Sleeping in church is a sinful and disgraceful prac- not? We answer, To a great extent it is tice. Some regular hearers are regular sleepers. Preaching is generally too philosophical; too There are many persons in every congregation, many ministers preach as if their audience week who no sooner than the text is announced, the head sinks, eyes close, and the half hour is cures would you expect, if you would spend spent in half conscious wakings, and a protound your time as a physician at the bedside of your unconscious repose. No matter how eloquent, patient, explaining to him the beauti-s of the thoughtful, and practical the sermon, they heard system which you have adopted, and the efficiency it not. Sometimes sleepiness may be attributed of certain remedies? The earnest physician man fo.ces. Viewed as an index to prophecy, to the excessive heat of the day, the closeness of stops not to distract by explaining; he gives man forces. Viewed as an index to prophecy, it is often one of the night-signals of this world's the Church, or over eating on the Sabbath, but the remedy. It is time enough to adopt the with habitual Church sleepers it arises from professor's style when you are called to the pro erity will be surrounded by the same day.

Infledity is day, August 11, 1755, in the French chapel, and 3 p. m. Prayer for the Ca-Not many days after our gathering, Bro. Smith, one of the most liberal supporters of Methodism God's servant, and an incubus upon his energies in the support of our ministry, but in our school, God-dishonoring habit. Keep awake, watch this one and that one, by laws of selection which your minister closely, let him see you are interested in the truth, and that his discourses are " weighed in the balances" of a loving, thoughtful, and prayerful congregation. It will certainly stimulate him to mental effort, and he will for the visitation and relief of the poor. A be sure to preach you sermons calculated to in-

4th. A few general hints.-As soon as you the origin of the Crusades, no man with the reach the sanctuary door, walk in. Do not Scriptural idea of regeneration as an hypothesis stand outside chatting about worldly matters, His Worship the in his mind could withstand the evidences of and indulging in the irreverent laugh. Walk Capt Lyttleton Vice-President. We hope this Almighty Power in a revival which has com- in slowly, reverently, and thoughtfully. Take movement will be well sustained. manded the faith of the church as a work of the off your hat at once. Walk gently and softly Holy Ghost. We may sum up the testimony of to your seat. Kneel if convenient, and pray for such revivals, taken in the mass with all their God's blessing upon the minister, congregation perversions, in the confession made by many and yourself. From the moment of your enrreligious men in the last century, who had trance cultivate a prayerful spirit. Do not gaze House. lived through the 'Great Awakening' of that around to see how everybody is dressed. Avoid Y. M. C. Association.—The Lecture before Those who can, may hear: those who can, may he watched the phenomenon of the 'Year in Ire- of the Legislature, or the Commercial Lecture land, that the events of which they had been Room, but not where the word of life is proeye-witnesses were inexplicable by any psycho- claimed. Avoid the practice of turning over logical laws which should not recognize the the leaves of your hymn book, or looking conpresence and the direct working of God in the tinually at your watch during service. Do not passed off satisfactorily. souls of men.-Dr. Austin Phelps, in Bibliotheca | put on your overcoat or gloves until the whole service is concluded; wait upon your knees until the benediction is pronounced. Do not rush from Church, like a frightened bird from the hand of a boy. On our way home, studiously avoid all conversation about the wearing apparel of persons in the congregation, it destroys all

> Dear friend of Jesus, dear hearer of the word. accept of these few hints. Do not think them

Ritualism and Infidelity.

The Episcopalian discourses as follows upon the connexion between ritualism and infidelity: It can be proved that all Popish countries are places a culpable neglect of public worship, aris- infidel countries. That is, the acholars are ening from the light estimate which professedly tire unbelievers in the Roman Catholic religion. religious people place upon it. And we have The Bible they know not, and many who read abundant reason to conclude that God's work is and study it, do so to destroy the authority of its seriously retarded by the irregularity of the pro- inspiration. The superintendents of the Index fessed friends of Jesus, in attending God's holy Expurgatorius have plenty to occupy their time, the "light of the present day" seems to lessen it and for the same reason why the pastor invites ordinances. It is my purpose to say a few and the works of the members of the Romish be saved. The body was found the next day.

The scholars of England are also in too many cases rationalistic infidels, and many scientific works are written which are very popular and

Now we find this rationalism and infidelity to Well, as to the old subscribers who are in arrears,—the duty devolved upon us by the arrears.—the duty devolved upon us by the largest company that I ever remember; perhaps two great credit for his indetatigable labours to keep great credit for his indetatigabl To their schoolmaster (Mr. R. Belbin) is due we do have. I am sorry to say that too few of they attend God's house only at times, "few and our church periodicals are in circulation here. far between "Whether we consider the Western District, with his Headquarters to the Western District Dist company that I ever remember; perhaps two hundred more than we had ast year. And we had the greatest blessing. Several received had the greatest blessing bear of the greatest blessing bear of the greatest blessing. Several received them in a state of advancement parallel with the greatest blessing to be engaged in, or causes must and do produce similar effects. It is the rich blessings to be obtained, we see the importance of regularity. There we meet with of Rome which make learned men infidels. The same that it is not as it shall be. I hope that God. The church is His dwelling. He hath spoken of in the inspectors report as one of the list will be at least loubled this coming chosen Zion for His belief will be at least loubled this coming chosen Zion for His belief will be at least loubled this coming chosen Zion for His belief with a least loubled this coming chosen Zion for His belief with a list will be at least loubled this coming chosen Zion for His belief with a list will be at least loubled this coming chosen Zion for His belief with a list will be at least loubled this coming chosen Zion for His belief with a list will be at least loubled this coming chosen Zion for His belief with a list will be at least loubled this coming chosen Zion for His belief with a list will be at least loubled this coming chosen Zion for His belief with a list will be at least loubled this coming chosen Zion for His belief with a list will be at least loubled this coming chosen Zion for His belief with a list will be at least loubled this coming chosen Zion for His belief with a list will be at least loubled this coming chosen Zion for His belief with a list will be at least loubled this coming chosen Zion for His belief with a list will be at least loubled this coming chosen Zion for His belief with a list will be at least loubled this coming chosen Zion for His belief with a list will be at least loubled this coming chosen Zion for His belief with a list will be at least loubled this coming chosen Zion for His belief with the list will be at least loubled this coming chosen Zion for His belief with the list will be at least loubled this coming chosen Zion for His belief with the list will be at least loubled this coming chosen Zion for His belief with the list will be at least loubled this coming chosen Zion for His belief with the list will be at least loubled this coming chosen Zion for His belief with the latter with the latter will be at least loubled the loubled this coming chosen zion with the latter will be at least loubled the loubled this coming chosen zion will be at least loubled the loubled thi best schools in connexion with the Protestant Board of Education for Trinity Bay South. But about the Missionary meeting. In repairing to about the Missionary meeting. In repairing to about the missionary meeting. In repairing to burdens, and let the sin constitution; He walks in the midst of the Golden candlesticks. He is present to comfort the mourner, to undo heavy the gospel. They find that simplicity is enjoin-

suitable season they might have paid. Perhaps to them are now intending an intending an intending an intending an intending and intending an intending and intending an intend with God, not in the evening as heretofore, but at three in the afternoon, as more convenient for the generality of people. And God was with us of a truth.

In emecung was opened with singing and reduced the first very a list of consistent with the chairman gave a short to dread it. A young preacher was sent there is meditations and exercises. Here we are nerved and to be taught several things he anew for the spiritual conflict. When persons sneaking thieves, and go through with pantoprayer, after which the Chairman gave a short to be tamed and to be taught several things he and called on Mr. J. W. Pelley to ad-Adms have been destroyed by fire, therewal and their subscription renewed; but Their papers. Will our Ministers therefore have the kindness to call once more and as early as possible upon all delinquent rub.

The second year he ordered one and to be taught several things he didn't know. He sent the first year a list of occasionally or habitually neglect public work him while he drew his hearers away in imagination and stood them on the great wall of ries thirteen. The second year he ordered one and to be taught several things he didn't know. He sent the first year a list of occasionally or habitually neglect public work him while he drew his hearers away in imagination and stood them on the great wall of ries thirteen. The second year he ordered one all the safety neglect public work him while he drew his hearers away in imagination and stood them on the great wall of ries thirteen.

The second year he ordered one all the safety neglect public work him which is much poorer than the lowest have been destroyed by fire, therew, and go through with panto occasionally or habitually neglect public work him while he drew his hearers away in imagination and stood them on the great wall of ries thirteen.

The second year he ordered one all the safety neglect public work him while he drew his hearers away in imagination and stood them on the great wall of ries thirteen.

The second year he ordered one all the safety neglect public work him which is much poorer than the lowest had carried on size that the didn't know. He sent the first year a list of occasionally or habitually neglect public work him which is much poorer than the lowest him which is much poore therefore have the knew to call once more and as early as possible upon all delinquent subscribers from whom there is any prospect of scribers from whom there is any prospect of the afternoon.

Triday, January 1st, 1790.—I am now an old them their responsitions are urged. That professing christians from such places and clerch their hands of an older brother.

The second year he ordered of those blessings which the afternoon and stood them on the great wall of China," and there showed them their responsitions are urged. That professing christians from such places and clerch their hands in inscribers from whom there is any prospect of obtaining payment, to see if they cannot effect obtaining payment, to see if they cannot effect of an arrangement by which the Wesleyan may be is hot and dry every morning; I have a linger-gation, and made a few remarks on the object of the counted one of the best, if not the weare convinced that those excuses would be-felt like shieing the prayer books at the heads Repositories. He received about three hundred tions are urged. That professing christians from such places and clench their hands in in-

True Preaching.

We are compelled to admit that the preaching of the Gospei is sometimes feeble compared with the post. There may be more of larning which brought the senter on his knees to beg

2nd. Be always in time.—Punctuality is a Does any one question this? Let him step But not unfrequently we hear this explanation heard of thee by the hearing of the ear, but now

attentive and 'not sleep as do others.' "He and repent in dust and ashea!" Is it the fault of the preaching that he does composed of theological students. How many

Beneral Intelligence.

meeting for the purpose wa held last week composed of ministers, and lay gentlemen, of a a constitution was adopted. The city is to h divided in o districts, and a committee of visitors to each district. All contributors of \$4 or us wards annually, are members of the Association

Walkarn that the fine building in Brunswick strreet, known as the Tabernacle, recently the Church of the Open Communion Baptist Cogregation, has been disposed of to the (1) School Commissioners, to be used as &

Wesleyan Minister of Hantsport. Subject-"Old Suggestions to Young Men," We learn that the Teachers' Convention, held

in this city last week, was well attended, and A formal commencement of the Anapolis

Railway was made at Hantsport, on Wednesday There was an accident on the railway, near four mile station on Christmas morning, but the

injury sustained was slight. The Pictou Railway will be opened to the head of West River in two or three weeks. The mills owned by Messrs. Stephens & Archibald, near Ellershouse station, were burnt down

on the 23rd uit. HOME ENTERPRISE.—We had the pleasure of seeing the carriage built by Mr. J. M. De Wolfe, seeing the carriage built by air. s. a. h. but of this city, for the Commissioners of the Interactional Exhibition. It is certainly a fine spectmen, in this line, of Nova Scotia manufacturers, and worthy of a place in the Paris Exhibition. We regret that it will not appear among the articles of the local exhibition, as it goes he

by the steamer of this week. The local exhibition of articles intended for the Paris exhibition will be held in the Council Chamber, Province Building, on Tuesday next and two following days.

DROWNED .- A man named Carey, of the Liverpool packet, fell between the vesse the wharf on Thursday night last, and could not

The heavy gale on Thursday night did some damage to some buildings in this city, occasioning loss of property on some of the wharves. Some sample barrels of No. 1 maskerel, intended for the Paris Exhibition, were carried away in the sterm. Considerable damage was done on the railway, near Beaford

CANADA. TORONTO, C. W., Dec. 28. Gen.

Toronto.

The Jail is warm and comfortable and the prisoners in need are supplied with prison The snow is three feet deep on a level west of

Col. Lynch learning that Roberts had farnished thirty-five overcoats for the Fenian prison declined to receive them, not wishing, he said, to President Roberts finding that the Roman Catholic Bishop here does not act as his agent, has in assisting the Fenian prisoners.

A number of Swedish and German emigrants

NEW YO Castle, froi financial ci had suspent Advices has divide visions, il had been a FORT LA men of the surrounded killed. The Now lating the ter

suspend any advice wi: meeting theres suspended effic much the sam vacancies by d Mr Edmunds not conceived nistration, but lican liberty at JEFFERSON 1 N. Y. Times & sent appearance man who saw h and who had 1860. He dese gard, his step s ne makes healthful air sur the Virginia cap ping rapidly fro og prison restri o compiaints to but his strength he day by day familiar with h haps longer. his energies, at

sapped the found add that he ha the future; be ver speaks of it trial in the sprin keeping him wh SNOW IN THE Omaha, received roads and c usin starvation rates. River is closed de A NOBLE GIF ponding Secretary ions the Reform following announ obligated himself reign Missions th

hundred designs only past and hted of present chigat with sufficient mer isting and extrem A CATROLIC PI a remarkable ever Clark street M. E. ing was being be regation. Duri Roman Cathol f Dubuque-ar faith in presence Kenny has officiat Dubuque. Series the Roman Cath for some time as determined t He stated his reing, and produce and clergy regard entirely satisfacto York in the intere to operate there u

The vigorous mea ment against the Fe lie confidence, ar Prussia has comm A deputation of t

of Hadersleben had mark. In reply to Led that the popu whether those distr or Denmark will b consolidating of the the Elbe Duchies. against Marshal for their conduct d The Queen had a No more Feniar the alarm was sub The United Stat in France against M france, which it clas derate agents The French poli

upon the people of Ayer's Am Is now ready for del gists of Halifax to a Among the problem Doctor presents in it that the friction of retards the earth's r horse power. Hence out some counter for slower and slower, u cease. Then with I we should have on the sun, which run like water. B He shows a coupte

mid to have emanat

upon ages to come. MILLIONS OF BO with never failing well-tried remedy, years. It relieves the the stomach and bowe the gums, and, by give child, comforts the m Blood's Rheumatic surely making for itse high rank in the we medicine.

this resistance, and

the present mudane

Old Friends are bes Chicago, Ill., says in a satimony to the efficae World's Hair Restore ay that I have great would recommend the public." Depot 193 C