want of the system; that being the case, the air the uncertainty of human opinion on religious

Gbitnarp.

THE LATE CHAS. H. PHINNEY.

DEAR BRO .- Some time ago, there appeared oblige the family of Mr. Phinney.

His illness was of short duration, and up to was ready when his master called.

said to his respected class-leader in the words of full possession of his heart, his will was swallowed the last moment, but with his last breath

prelong his life I have no hesitation in saying, career he would reflect honor on my office -but God's ways are not as our ways, and instead of Praise the Lord for the consoling fact! "The Lord gave and the Lord hath taken away, blessed be the name of the Lord." I have lost a student much beloved for his christian character. his courteous manner, his scholarly attainments, his ambitious perseverance, endeared to me by almost every quality that can win a heart's affections; and you have lost a son, one who would do credit to any parent, reflect honor on any nome, the trial is sore, the cross is heavy, the Providence is dark, but Charley is in heaven, his around the throne of Glory, separated a short

time on earth, now re-united in heaven. You have now one tie less on earth, one link more in the chain to bind your heart in heaven, yes Charles has gone, the place that once knew " Christ is all in all."

MIS. DOGGETT, WHITE POINT, QUEENS N. S. D.ed at White Point Nov. 26th 1863, Mrs. Ebenezer Doggett, in the 42nd year of her age. Mrs. Doggett was blessed with God-fearing pa rents, who early instilled into her mind the precepts of our hely religion. She professed conversion in early life, and some years later during a revival of religion under the ministry of Rev. H. Pope, Senr., connected herself with the Methodist Church and continued a consistent

Her sufferings led her nearer to her God. and fam, in zed death to the mind, enabling her to lock il ward to that event, generally terrible to mand, as she passed down the dark valley, al ready bright with the dawn of heaven's unfading sple lour exclaiming "Sing of Jesus."

We deeply sympathize with her sorrow ing husband and children who will see her face

Provincial Weleslevan

WI.DYESDAY, JANUARY 13, 1864.

From our Correspondent in Scotland. Methodism and the Religeous Liberaliam of the day.

In referring to the religious liberalism of the day, it is necessary, first of all, to point out wha hat liberansm is, in order that we may not be led astray by what has a fine and pleasing sound and a and to impose upon the unwary. By it is no meant the charity of the gospel, which manifest metf in a catholic spirit towards all, not exclud Ing those who are in error even on vital points and which Coristians are required to possess and fest : but a spurious charity, which has bearing of religious views held by others, which leves to 4 really ignores all distinction between

who style themselves men of liberal ideas and poem, I think entitled "The Mystery of Life"; kind, and, instead of being called to the bar of 3. Exercise is healthful, because the more we tendencies—not a few of whom are clamouring to for the shellifor the shellifor of Creeds and Confessions as if exercise the faster we breathe. If we breathe for the abolition of Creeds and Confessions as if faster, we take much more air in the lungs; but these were the real hinderances to progress. It it is the air we breathe which purifies the blood, is also found existing in a vague and undefined

and the more air we take in, the more perfectly form amongst others, paralysing their efforts in is that process performed; the purer the blood protesting against and assailing error wherever

in the Wesleyan, from the pen of the Methodist does not exempt us from praise or blame in the twelve years in that department of service-lathe late Charles Hennigar Phinney. I enclose suppose that it will do so in what is represented

the day preceding that of his death we hoped highest exercises may consist in testifying against the day preceding that of his death we hoped for his recovery; but God, in His all wise Providence, saw fit to remove him from our midst, dence, saw fit to remove him from our midst, as the death of the Provinces is expected, are convulsed by a project to found a Theological for the Bev. J. S. Peach, and the convulsed by a project to found a Theological for the Bev. J. S. Peach, and the convulsed by a project to found a Theological for the Bev. J. S. Peach, and the convulsed by a project to found a Theological for the Bev. J. S. Peach, and the convulsed by a project to found a Theological for the Bev. J. S. Peach, and the convulsed by a project to found a Theological for the Bev. J. S. Peach, and the convulsed by a project to found a Theological for the Bev. J. S. Peach, and the convulsed by a project to found a Theological for the Bev. J. S. Peach, and the convulsed by a project to found a Theological for the Bev. J. S. Peach, and the convulsed by a project to found a Theological for the Bev. J. S. Peach, and the convulsed by a project to found a Theological for the Bev. J. S. Peach, and the convulsed by a project to found a Theological for the Bev. J. S. Peach, and the convulsed by the Bev. J. S. Peach, and and, sorrowing we bowed beneath the stroke. charity does not require that we shut our eyes feeling assured that our loss was Charles' gain. to their danger, or that we soothe them to sleep, His mind was sweetly stayed on Jesus, and he but that we endeavour to convince them, in a think, and many of whom were very ready to of exceedingly great interest. gerous condition, and admonish them to escape. It may now be asked, How does Methodism

St. Paul, "For me to live is Christ, to die is stand to the Religious Liberalism of the day? It gain." Death to him had no terror, God had has been said, but unjustly, that Methodist literature never travels beyond the circle of its ed up in that of the great Jehovah, his prayer own people. This assertion is both uncharitable and unjust. Few religious books have had the and when the closing hour came "he fell asleep circulation that the writings of John Wesley had I am assistant editor. It is the natural course All who have been Students in the Institution in Jesus." Not a groan or a struggle mark- in days that are past. Few, in later times than Wm. Arthur's, as witness his "Tongue of Fire." a smile,-sweet and holy, lingered on the coun- We may safely say that Methodist literaturetenance, assuring us that ere the soul took its its magazines and its more recent works -has ter spon my labours as a Methodist Preacher, and Hall at 12 o'clock. everlasting flight a foretaste had been afforded not been affected by it. But what about its min- now having my children and my children's chilisters and its people? It will not be denied, ed to it in the better world. And we conveyed that Methodism does exert a powerful influhis last remains to the silent tomb in sure and ence on society, and on the questions of the day, owing to the number and intelligence of its mem-

During the short time I had the pleasure of bers. Is it yielding to this influence or not? much attached to him, and had God seen fit to creed, it has held very tenaciously to certain whom I rejoice to see with us this day. I bethat he would have made "his mark," in the which its people are familiar. We believe that profession he had chosen, he was a most attern never were they held more intelligently or more having been assassinated by Popish bigots in All the friends of the Institution are respectful. tive student, very persevering, very ambitious, firmly than at present. It is a surprising proof being satisfied that if his health was spared, and the difference of opinion that has prevailed about my life was spared at the end of his student's church polity there has been so little difference as to the doctrinal views held by his followers. Methodism whilst holding its own views of truth being a student in a law office on earth, he is a gathered from the word, is not disposed to go white-robed redeemed one in glory in heaven. hand in hand with them who deem it of little importance, whether men deny the divinity of the diets do not regard it as a matter of little imporsance whether a man be a Papist or a Protessister and he are now singing their Hallelujahs that there is a radical distinction between them, and that it is called upon to receive the one and

reject the other, yes, to assail error, but not the holders of it, wherever it is found. But is Methodism justified in retaining its old their last resting-place at Richmond-the same stand point in these days -a stand point which grave where lie those of my dear departed wife. him now knows him no more, but, oh, glorious is certainly antagonistic to the professed liberalism of the day? We think so decidedly, and Connexion in its present state-in a state of proor months or years can but separate you, and that by doing so, it will serve the cause of truth, then you and he will meet again, meet where and aid in bringing about the full accomplishment of Christ's prophetic word. Whilst having irritating agitations either about doctrines or no more, where all tears are wiped away and a creed fixed on certain points which it regards about discipline. I rejoice to see the extraord as plainly revealed, and to which it is not disposed to add a single article, and making its appeal keeping in view its aim, which is to spread scrip- do not rejoice in them as an end-I look upon It pleased her heavenly Father to lay his all tural holiness throughout the land, cannot be torflicing hand upon her, and though for seventeen long years she suffered from that insidious
teen long years she suffered from that insidious
training of their rising ministry.
The work which are the uncondition, its convictions of truth
training of their rising ministry.
The work which are the uncondition to work, they we have an oblong tablet, on which are the insidious sonable amount of expenditure in the thorough training of their rising ministry.

The work which are the uncondition is the spread of the interest and desire among the interes fected with the religious liberalism of the day.

The Rev. Thomas Jackson.

was invited by his brethren to a luncheon at the cal purposes—standing on a narrow neck of land, a very extensive sale. To this new and larger sion of the world.—Methodist Recorder. Centenary Hall, Bishopsgate-street, in celebra- I feel that nothing is important but true religion work he has gone with all the enthusiasm of a tion of the eightieth anniversary of his birthday.

—true religion—the life of God in the soul of Mr. Jackson's clear and forcible enunciation of man—the religion which is not meat and drink, student. He has had access to documents inkindly and yet unswerving fidelity in times of Holy Ghost. I have lived to see two generations consulted by ony one previously, such as parish Connexional trial, his able services in the chair of the Conference, his valuable literary labours, the fact that he was permitted to take a leading part in the Cententry of Methodism, and now in part in the Cententry of Methodism, and now in carliest generation that I was acquainted with pected us chash cardiag the constraints of the period; and most interesting and, I understand, unexpected us chash cardiag the constraints of the conference, his valuable literary labours, two generations of Methodist Preachers—the carliest generation that I was acquainted with than the speech of Mr. Jackson.

loud an I continued appliause on rising to address acter. They are also gone, the meeting. He said, my dear brethren and Christian sisters, I have to cast myself upon your candour as an old man of fourscore, having to address you with very excited feelings, and to address you also with reference to myself. You may easily suppose that a man who has lived to be eighty years of age, and who has been sixty

A thousand little acts I've done, And childhood have, and mannood known;

unimportant : whereas truth is important and ne- hazardous arrangement, most assuredly, consid- we meet in the better world. Amen. cessary to salvation. Sincerity-mere sincerity- ering what I was. I laboured unassisted for certainly was a course of steady advancement. However, by God's grace and favour I got through that course of labour, and have now re- following order of exercises for the day :-

tired something like an old soldier, worn out; and I. Meeting of the Faculty and Alumei of the yet it has happened most unaccountably, I have Academy, in the College Lecture Room, at 1 become editor again. I was editor before-now o'clock, A. M. of things when our second childhood is creeping day pupils as well as others, are earnestly request on. However, here I am-a poor youth, sixty ed to attend this preliminary meeting. of the farsightedness of our founder, that amidst relic as that in a family something honourable. The Gallery of the Hall will be open for the uvon my services. There is one thing nobody IV. Social re-union in the Academy at else knows, and nobody else could tell you, and o'clock, P. M. Theological Tutor, has been conscientiously done. as others at the close of the Alumni meeting in I have set the Lord before me. I have simed, I the forenoon. Saviour, or the obligation of the Sabbath, or the have desired to do the thing that was right. I inspiration and doctrines of the Bible. Metho- trust I may say so without boasting, and say so as a matter of gratitude to the God of all grace, that during the sixty years in which I have preached tant, a Socinian or a believer in the divinity of the salvation of Jesus Christ, in Methodist pulour Lord, or, to carry the matter but a step far- pits, I have enjoyed the salvation I have preachour Lord, or, to carry the matter but a step farther, an idolstor or a Christian. With all ed. I know in whom I have believed. "I call es in Lingley Hall, on Wednesday evening, the so much indeed as to enable it to be the friend me many "happy returns." I thank you for the

every day, and trying to get ready—girding up the loins of my mind, and contemplating the solemn day when my remains will be conveyed to I rejoice that I have lived to see the Methodist

'Ere long, when sovereign mercy wills,

of these years in public, has often been in cir- —I am anticipating a state of things when life ence, and Relation to Methodism; and chapters remotely connected therewith.

would soon clog up, and the wheels of life would "the Essays and Reviews," and the attempt things that have been said, it would appear very the goodwill of Methodist Preachers has been Mr. Arthur than of that owned by Dr. Jobson, this exposed point, have had in course of erecmade to tolerate men who deny some of the lead- disrespectful, and it would appear to cast a re- dear to my heart during all my public life. And having been furnished with most conclusive evi- tion for the past few years, a new church. Their We copy from the N. W. Alvos 'e some ex-2. Exercise improves the health, because every ing tenets of the Christian faith; nor is Dissent flection upon you who have done me the honour allow me to say there is a dence in an engraving of the period; the work old one, we are happy to say, has become to tracts from a review of Dr. Scheme 1 fe of Dr. step a man takes tends to impart motion to the free though the virus may not be so public a to invite me to meet you and to partake of your majesty in the Methodist Conference, as the will accordingly be embellished with a well ensured in the meet you and to partake of your majesty in the Methodist Conference, as the will accordingly be embellished with a well ensured in the meet you and to partake of your majesty in the Methodist Conference, as the will accordingly be embellished with a well ensured in the meet you and to partake of your majesty in the Methodist Conference, as the will accordingly be embellished with a well ensured in the meet you and to partake of your majesty in the Methodist Conference, as the will accordingly be embellished with a well ensured in the meet you and to partake of your majesty in the Methodist Conference, as the will accordingly be embellished with a well ensured in the meet you and to partake of your majesty in the Methodist Conference, as the will accordingly be embellished with a well ensured in the meet you and to partake of your majesty in the Methodist Conference, as the will accordingly be embellished with a well ensured in the meet you and to partake of your majesty in the Methodist Conference, as the will accordingly be embellished with a well ensured in the meet you and the meet you are the meet you bowels; a proper amount of exercise keeps them matter. It is found amongst a party in the hospitality to-day. I will therefore drop that embodiment of Methodist Preachers, that causes graved copy. It is to be dedicated most appro- ed during the incumbency of Rev. A. W. Nicolbowels; a proper amount of exercise keeps them matter. It is found amongst a party in the mospitality to-day. I will therefore drop that embodiment of Methodist Preachers, that causes grave of the story of the sto not motion there is constipation, which brings ing of national Institutions on the Sabbath day, vations in commendation of myself be submitted of the stoutest hearts and most independent ence, as an expression of personal friendship and of his ideas; for when completed, it will be sufon very many fatal diseases; hence exercise, es- and who would not only tolerate but endow all to the unbiased judgment of all who have heard minds weep before the bar of the Methodist of high regard for his office. I sm glad to add ficiently spacious, to seat comfortably, the whole in that blessed dectrone of our character bards and most independent. on very many fatal diseases; hence exercise, especially that of walking, wards off innumerable diseases, when it is kept-up to an extent equal to

demonstrations of their approbation and good- The Divine approval of modern Missions is these are inherent ideas in the constitution of whose teachings he considered those of a devotwill for the space of nearly sixty years. I does signally apparent in the glorious succession of Methodism.

The attention of all interested is invited to the

dren at my right hand, over whom my heart Meeting to all the former members of the Acade-

Huguenots, the most severely persecuted Protes- Lingley Hall at half past one o'clock, P. M. Tre tant Church, I believe, that ever existed. My Rev. Dr. DeWolfe, and the Rev. Messrs. Mo Whilst Methodism never had any very elaborate daughter is married to a Huguenot Minister, Murray, Botterell, and Stewart, as well as mem truths which it regards as scriptural, and with lieve they have in the family an old Bible, stain- dents have engaged to take part in these exer-

that is, what I have done as a Methodist Preach- Tickets of admission to this may be obtained

Sackville, N. B., Jan. 8. 1864.

P. S. Perhaps I should mention that the " Eurhetorian Society of the College and Acade-Congress?"-an address is to be delivered by Prof. David Allison.

Wesleyan Publishing Items.

DAILY TREASURY. The Book Committee has decided on the pub-

strengthen and deepen in order to its efficiency. ting sinners converted, the ungodly justified, the "The Mother of the Wesleys. A Biography." does so still, is cuaritable to all, but is not in- Allow me to say that, standing as I do on the cles in our periodicals concerning them, especishadows rest, though as much revelation conpublished a lecture on "Charles Wesley, the Library, and in all a new and mighty suxiliary On the 12th Dec., the Rev. Thomas Jackson cerning it is given as is necessary for all practithe great leading doctrines of Methodism, his but righteousness, and peace, and joy in the valuable to a biographer or historian, but never Connexional trial, his able services in the chair of Methodist Preachers disappear. Taking thirty registers, state papers, and other original writby such men as Jahez Bunting, Richard Watson, will be proved to be incorrect, and some of the

> There is also much new information about I)r. Annealey, and also her mother, Mrs. Annealey,

call for my gratitude. I feel myself bound first suitable agents which the GREAT HEAD of the On the evening of the last day of November. ject one of careful life-long study and was fully I cannot endorse the whole of these sentiments. My life has not been dull; my life has no is, as everybody knows, the better the health must be. Hence, when a person's lungs are impaired, he does not take in paired, he does not take in enough a for the warrious for the various file average of the average maintenance of Wesleyan Methodism is essential interests of this country,—that it is and of godly devotedness. The Church Society It was certainly very befitting that the claims of seal upon our hearts." he does breathe should be the purest possible, which is out-door air. Hence, the more a connected for justification whatever the belief may work as a Methodist Preacher in the "Fens" of British nation. I hold no hostility to the Estable Society its Careys, Marshmans, and Wards of knowledge, should be recognized, and a practical my courage I assure you with the best interests of the has had its Martyns and Hebers; the Baptist the millions of men, who are perishing for lack with some severity. I then entered upon my intimately connected with the best interests of the has had its Martyns and Hebers; the Baptist the millions of men, who are perishing for lack with some severity. I then entered upon my intimately connected with the best interests of the has had its Martyns and Hebers; the Baptist the millions of men, who are perishing for lack with some severity. I then entered upon my intimately connected with the best interests of the bas had its Martyns and Hebers; the Baptist the millions of men, who are perishing for lack with some severity. I then entered upon my intimately connected with the best interests of the bas had its Martyns and Hebers; the Baptist the millions of men, who are perishing for lack with the best interests of the bas had its Martyns and Hebers; the Baptist the millions of men, who are perishing for lack with the best interests of the bas had its Martyns and Hebers; the Baptist the millions of men, who are perishing for lack with the best interests of the bas had its Martyns and Hebers; the Baptist the millions of men, who are perishing for lack with the best interests of the bas had its Martyns and Hebers; the Baptist the millions of men, who are perishing for lack with the best interests of the bas had its Martyns and Hebers; the Baptist the millions of men, who are perishing for lack with the best interests of the bas had its Martyns and Hebers; the Baptist the millions of men, who are perishing for lack with the best interests of the bas had its Martyns and Hebers; the Baptist the mill sumptive stays in the house, the more certain be. But surely whilst there is an objective stand- Lincolnshire. I went on for twenty years labor. lishment-God forbid-nor to Evangelical Dis- the London Society its Morrisons, MED- tical expression of sympathy, for them, given, in ling his agreement with them, and says and speedy is his death.—Hall's Journal of ard of truth in the "Word of God," which is ing in circuits, and ended my itinerant labours senters, but I must say I regard Wesleyan Mer- HURSTS, and WILLIAMS; the American Board a church, which but for Missionary labour, would on the "Word of God," which is ing in circuits, and ended my itinerant labours senters, but I must say I regard Wesleyan Mer- HURSTS, and WILLIAMS; the American Board a church, which but for Missionary labour, would on the say I regard Wesleyan Merpermanent notwithstanding opinions drawn from in the First London Circuit. You will acknow thodism as occupying a position between these jits Jupsons, Dwights, and Grants; and the never have been built. But what of the Missidered that the faith by which we are satisfied, it, to which an appeal can be made, certainty ledge that was not a "round," but a straight two extremes - holding Evangelism, but holding Methodis: Society its Cokes, Shaws, Gogenity science; may be acquired on all that is essential, and er course. When I had been twenty years a travellist as spiritual religion; and let us sim to be and others, too numerous to note. We cannot The Manisters whom we expected to garnish and convertion that the work is discussed. ror need not be confounded with truth. It is ing preacher it pleased the Conference to lay upon "the friends of all, and the enemies of none." command language sufficiently strong and culoforgotten that if error be innocent, truth must be me the very onerous duties of editorship-a very I thank you. May gistic in which to embody our profound and reverent admiration of the character of those had cease to expect them; and I was beginning by faith in Christ, and the character find God has

At other times its advocates defend it on the ground of an all-embracing charity. But chariground of an all-embracing charity ty—christian charity—is not blind, and does not shut its eyes to the distinction between truth and error, and such individuals forget that one of its highest exercises may consist in testifying against ty—christian charity—is not blind, and does not to contemplate something like leisure, Conferdigest a complete system of theological instructton, to occupy the attention of young men for
three successive years—men just beginning to
three successiv but that we endeavour to convince them, in a right their sons. The late accomplished Josa- we're necessary to refer to the manner in which propose questions to me in the lecture-room. You right their sons, the right their sons. The late accomplished Josa- we're necessary to refer to the manner in which propose questions to me in the lecture-room. You will acknowledge that was not a "round." It MOUNT ALLISON WESLEYAN ACADEMY ANNIVER- THAN CROWTHER contributed by histograms the speakers acquitted themselves, it might suf-

> would echo this conclusion. has atways been a proportion of Missionary candidates; but, while they have attended to the classical and theological curriculum, it has been in fames of love; love which lifts its right hand in fames of love; love which lifts its right hand in fames of love; love which lifts its right hand the closing paragraph, and ask that it may be dies in reference to their Missionary designation. up to God, and with its left, labours to meliorate the closing paragraph, and ask that it may be guage of that antiquated empire and some insight vance of last year. er, as a Methodist Editor, and as a Methodist by any of the former students, day pupils as well, principles of Brahminism and Buddhism, before for I cannot speak confidently, not having had most desirable that they should go forth not speak thus.—But I resisted the temptation. meliffuous language of DANTE and PETRARCH, appointment on the evening of the 2nd inst. The but also with an intimate and thorough acquain- night was very stormy, wet, cold, and dark. We ror" should live after him. We commend this the question. I am thinking of my removal consented to take part in the proposed European sula; and, for the most part, with the same could not expect very large things, therefore we

This however can be endured. Methodism while at home or abroad. I rejoice in these things: I Methodises would maintain the advanced posi- - when we make allowance for the disadvan- avenue, and in a beautiful double arch is written, tion they have now at home, in the colonies, and lages to which I have referred-was quite equal "Enter into his gates with thanksgiving and inkeeping in view its aim, which is to spread scriptural holiness throughout the land, cannot be toltural holiness throughout the land, cannot be tolthese things as only means to an end. The great

The work which is looked forward to with throughout the world, they must grudge no reato our most sanguine expectations. about to leave, and the world into which lexpect soon to enter, a world on which clouds and soon to enter, a world on which clouds and soon to enter, a world on which clouds and soon to enter, a world on which clouds and soon to enter, a world on which clouds and soon to enter, a world on which clouds and soon to enter, a world on which lexpect on "Incidents in the Life of Charles Wesley, staff of Missionary Tutors, a goodly band of things as he finds them, without speculating or indulging in ratiocination.

Missionary Meetings, Nf'ld.

restors. This is more widely spread both in Sestimated and in England than some would at specific suppose. It is found influencing some meet you would be ready to entertain the same and to hear your testimonies of kindness and of the Church of England, as witness—

This is more widely spread both in Sestimated as the centre agure around which the specific its formula, in inviting me to temptated as the centre agure around which the specific its formula, in inviting me to temptated as the centre agure around which the specific its formula. Properly speaking it belongs to meet you this day, to share in your hospitality, persons and incidents of that remarkable family are grouped. Mr. Kirk has more faith in the same of you would be ready to entertain the same and to hear your testimonies of kindness and of are grouped. Mr. Kirk has more faith in the same opinion. Yet, if I were to contradict all that good feeling. I thank you I can assure you children to the remarkable family are grouped. Mr. Kirk has more faith in the same opinion. Yet, if I were to contradict all that good feeling. I thank you I can assure you children to the remarkable family are grouped. Mr. Kirk has more faith in the same of you would be ready to entertain the same of your would be ready to entertain the same of your would be ready to entertain the same of your would be ready to entertain the same of your would be ready to entertain the same of your would be ready to entertain the same of your would be ready to entertain the same of your would be ready to entertain the same of your would be ready to entertain the same of your would be ready to entertain the same of your would be ready to entertain the same of your would be ready to entertain the same of your would be ready to entertain the same of your would be ready to entertain the same of your would be ready to entertain the same of your would be ready to entertain the same of your would be ready to entertain the same of your would be ready to entertain the same of your would be ready to e

Mount Allison Anniversary.

Symptotic men. They were evidently "chosen to fear that the duties of the evening, were gon accepted, or does not option of the state of the evening, were gon accepted, or does not option of the state of the evening, were gon accepted, or does not option of the state of the evening, were gon accepted, or does not option our to fear that the duties of the evening, were gon accepted, or does not option our to fear that the duties of the evening, were gon accepted, or does not option our to fear that the duties of the evening, were gon accepted, or does not option our to fear that the duties of the evening, were gon accepted, or does not option our to fear that the duties of the evening, were gon accepted, or does not option our to fear that the duties of the evening. the late Charles Hennigar Phinney. I enclose a letter from W. H. Walker Esq., to his father; in the Word of God and universally recognized and my own fears scattered. The brethren after in the Word of God and universally recognized and my own fears scattered. The brethren after having travelled, one thirty, a second, twenty-having travelled, one thirty and the second travelled to a couple were revived, and my own fears scattered. The brethren after the mover of the Mount Allison Institution to a called to accupy. They finished their illustrious and my own fears scattered. The brethren after the mover of the mount Allison Institution to a called to accupy. They finished their illustrious and my own fears scattered. The brethren after the mover of the mount Allison Institution to the mover of the mount Allison Institution to the mover of the mount Allison Insti a letter from W. H. Walker Esq., to his father; in the Word of God and universally recognized and fyou consider an extract from it worthy of a place in your excellent paper, you will greatly a place in your excellent paper, you will be a place in your excellent paper, you will greatly a place in your excellent paper, you will greatly a place in your excellent paper, you will greatly a place in your excellent paper, you will be a place in your excellent paper, you will be a place in your excellent paper, you will be a place in your excellent paper, you will be a place in your excellent paper, you will be a place in your excellent paper, you will be a place in your excellent paper, you will be a place in your excellent paper.

Ye was a v night their sons. The late accomplished Jonapen to dissipate much popular prejudice; but fice to say: Despite some untoward circum. He takes up the oft-quoted case of Abraham, the man of all others, to whom the young Minis-stances, the audience gave no signs of wearinesss, who "believed God, and it was counted to him try of Methodism are indebted, was the first but, throughout, all eyes and ears were open. for righteousness" and shows that his faith rest-President of the Institution, Dr. Bunting. We felt bettines, as though some of the bright ed upon a Divine appearance, and says: Some, who were then his most determined op- urain of happy spirits, now in heaven, but "born "Let God appear to us, and speak to our hearts ponents, became, before his death, his most ar- of God," in that old Sanctuary, had come to that through whatever medium, as d bear witness that dent friends; and acknowledged with a frankness which always bespeaks a manly and generous rejoicing hear us. There was, while the death till then, are we authorized to be here it. In the nature, that ir his efforts to establish a Theological properties of the second response of the second resp years ago, from a Yorkshire village, going to ento Home Methodism. Nearly 500 students Providence were being, not only "justified," but otherwise we make the existence of the fact de-Among the residents in the Institution there admired and lauded, and while the darkness of pend upon our faith, which is absurd. We must,

> man's wees, make his life a blessing, and lift him | pondered : my of health and life if candidates for China and then this part of my story is completed. The dental error. It is in my judgment, a fundacould obtain some mastery of the curious laninto the mongrel religions of the Chinese, before Ochre Pit Cove, is our next halting place. For they quit their native shores. So, too, as to the past five years, at least, we have held an anget some acquaintance with the sacred Sanscrit, erto the "Wesleyan" has not been favoured with candidates for Iudia. It is quite practicable to | ual Missionary meeting in this Cove. But hithto be able to speak the language in which they any report of its doings. Perhaps there has been tural belief, as it supersedes the necessity of evito be able to speak the language in which they will have to preach, and to digest the leading nothing done worthy of note. "Perhaps I say, fancy dictates." they expose themselves to the relaxing and fatal the privilege of attending these annual gatherinfluence of a tropical residence. So, again, as to ings before last year, I am free to confess howcandidates for the young Mission in Italy. It is ever, that, last year, I felt strongly tempted, to only with an ability to speak the flexible and This year the meeting was held according to

ther, an idolator or a Christian. With all ed. I know in whom I have believed. "I call Evangelical Churches, it has much in common, the world's Redeemer mine." You have wished so much indeed as to enable it to be the friend of many nappy returns. I thank you for the of all, but it cannot put error for truth, believing wish, but as to the many returns that is out of weapons that were so dexterously wielded by the were not much disappointed, when we found the old heroes of the sixteenth century. These are congregation rather thin, and apparently unome among the numerous important objects promising. I wish just to chronicle one incident The North Western Advocate speaks in highest which will be essayed and realized by a Mission- connected with the meeting, which is of too unique terms of the efforts made by one of the Methory Institution, in which the course of study will a character to be past by in silence; then I shall dist Churches of Chicago to render the Sunday have a direct and uniform reference to the sphere pass on. It appears, that at a neighbouring settle- School attractive by the accommodation and apof labour for which she student is intended and ment, a feeling of dissatisfaction, accompanied propriate decorations of the school room. lication of a book on the same plan as Bokatsky's to the particular duties he will have to fulfil. by a spirit of inquiry, has arisen in some Roman We doubt if there is anywhere in this country Golden Treasury, many ministers and members We believe we shall see the Institution in this Catholic families. The Bible has been read, and as elegant a Sabbath-school room as that of the among us having expressed a strong desire for position, and that very speedily. The operative the "Provincial Wesleyan" has been read, and Wabash-avenue church of this city, since its imsuch a work in conformity with our own doctrinal classes of society, as well as the middle classes, the result is, one or two of these families, are provement. The old platform, pulpit and seats views. The subjects for the three hundred and are beginning to appreciate the importance of just on the point of shaking off the fetters of have been removed, and the inary and unexampled liberality of our friends in sixty-five days will be supplied by a large numrespect to chapel building and the relief of chapber of the ministers. The Rev. F. W. Briggs uon; and surely they will not allow the Pulpit, and accountable for the religious tenets they hold. to the Word of God, it has left others open. els that have been for years in a state of pecuniw nat is fixed, and on which such a clear utterary embarrassment. My neart rejoices in this
ance is given in all its pulpits, meets the requireyear's Jubilee Movement, in this wonderful disance is given in all its pulpits, meets the requirements of not a few in these days in which men are in quest of truth; and what is not fixed, leaves on what is not fixed, leaves one week to another, and I contemplate with uncertainty. in quest of truth; and what is not fixed, leaves ground for difference of view on what,not being so clearly revealed, may be debated. In retaining its and point it is sure to be spoken of as opposed s and point it is sure to be spoken of as opposed to progress, as living upon the past, as shrinking that at no distant period the benefits of the theoloto progress, as living upon the past, as shrinking from honest enquiry, and however catholicits spirit it will be regarded as intolerant and bigoted, comes into the Methodist ministry to labour either ment which is now delightfully affecting one. But I will not tablet inscribed with Prov. viii. 17. Next is the

must be drawn fresh from the fountain-head and of experimental and practical religion—the getthe Rev. John Kirk, of London. It is entitled in which the proposal to build a Missionary Instiin which the proposal to build a Missionary Instiin which the proposal to build a Missionary Instistrengthen and deepen in order to its efficiency. This will render it more influential, and at the same time not less liberal. It has in the past held firmly by the objective standard of truth, held firmly standard of truth, held the last Conference in sneric field, in which it has been received at the great of the people are generally steeped more deeply in the proposition was halled at the last Conference in sneric field, in which it has been received at the great of the people are generally steeped more deeply in the powerty than their neighbours. I do not mean to say, that "the people are generally steeped more deeply in the powerty than their neighbours. I do not mean to say, that "the people are idle or unthrifty, or that it is any reproach for them to be poor." I commended by the body of the Methodist people are generally steeped more deeply in the powerty than their neighbours. I do not mean to say, that "the people are generally steeped more deeply in the powerty than their neighbours. I do not mean to say, that "the people are generally steeped more deeply in the powerty than their neighbours. I do not mean to say, that "the people are generally steeped more deeply in the powerty than the people are generally steeped more deeply in the powerty than the people are generally steeped more deeply in the powerty than the people are generally steeped more deeply in the powerty than the people are generally steeped more deeply in the powerty than the people are generally steeped more deeply ple, affords us every assurance that we shall soon have nothing to do with the "Wherefore"-nor verge of two worlds—the world which I am just ally a scries of papers in our Sixpenny Magazine, see a noble Missionary College, a competent with the sequence. A reporter must speak of a speak of the world into which I am just ally a scries of papers in our Sixpenny Magazine, see a noble Missionary College, a competent with the sequence. A reporter must speak of a speak of the world which I am just ally a scries of papers in our Sixpenny Magazine, see a noble Missionary College, a competent with the sequence. A reporter must speak of

ing to be remembered. Never did the frost bite and painted glass, over which are the words, more keenly. The cold was intense. Those on the platform, who were not quite cold-proof, the platform, who were not quite cold-proof, II. Cor. vi. 6, and I. Cor. xiii. 13. Over the found some difficulty in concealing their infirmity.

The congregation qualled and shook, as mortals

II. Cor. vi. 6, and I. Cer. xiii. 13. Over the large door which is the entrance from Harrison If it were not that the Missionary feeling in would, when they feel the print of the frost-kings bow down, let us kneel before the Lord our the Methodist world, had became of late, some foot. If the meeting was not so interesting, or maker." Another oblong tablet bears Matt. xis. what broader, and deeper, than in ordinary so successful as we anticipated, I think it was 14. Here is the entrance to the infant classthe fact that he was permitted to take a leading part in the Cententry of Methodism, and now in the Jubilee of Wesleyan Missions, con pired to the Jubilee of Wesleyan Missions, con pired to the Jubilee of Wesleyan Missions, con pired to the missions of methodism, and now in the content of the intent case pectal uses he made of them. Many circumstances of interest, especially as indications of ward for publication, this third letter. But as at frozen, and could sympathize with no one but ward for publication, this third letter. We comprising such men as Joseph Benson, Adam stances of interest, especially as indications of ward for publication, this third letter. But as at frozen, and could sympathize with no one but "Come, ye children hearken unto me and "I render the demonstration one of unusual interest. Clarke, Charles Atmore, and John Walter. I character, will appear for the first time. Some present it will be freely admitted by every sub-themselves. However, I do not wish to frown will teach," &c. On the east and west walls are Our space will not admit of our giving more saw them disappear—I saw another race, headed of the current views concerning Mrs. Wesley scriber to the "Wesleyan," that no cause har- at those in Western Bay, who do what they can several fine engravings of scriptural scenes. monizes more perfectly, with the rurest and best to help forward the glorious cause; nor yet, to The Rev. Thomas Jackson was greeted with John James, among many others of similar eharoud and continued applause on rising to address acter. They are also gone,

The Rev. Thomas Jackson was greeted with John James, among many others of similar eharanecdotes so often told to the disparagement of feelings of the Christian, with the beneficent despeak disparagingly of their deeds. Some of our
the rector of Enworth will have their returbful as per princed the rector of Enworth will have their returbful as been removed, and on the new spacious the rector of Epworth will have their truthful.

So of Christ's sufferings, or with the yearnings friends there, have princely hearts, and would platform will be placed a sight reading desk and of Christ's heart, than the cause of Christian Mission platform will be placed a sight reading desk and give princely contributions if they had the means. sions, I am therefore emboldened to add this Our Missionary meetings are now over. But further stroke, and finish the work with which I Missionaries are still labouring; and before the concerning whom all previous biographers are am entrusted. I have to report the proceedings wants of the world are supplied, before the milsilent. The work embraces Parentage, Youth, of three meetings : viz., Grates Cove, Ochre Pit lions of men residing between the frozen regions Marriage, Residence at Epworth, Modes of Edu- Cove, and Western Buy. And I shall second of the north, and the burning sands of the south On the right is the decalogue, and ever before cation, Widowhood, Death, Christian Experi- some circumstances, which are either nearly or between the golden light of the east, and the broad deep shadows of the west, are all claimed the law delivered on Sinai. cumstances of embarrassment—at his wit's-end. will thus be "all re-touched again." May I be also embracing the History and Parish Labors Grates Cove, is first on our present list. This for Christ, their number will have to be multi-I know not that I ever experienced greater emfound ready. Before I sit down allow me from of the Father of the Wesleys, and Sketches of all is a Cove situate right at the extremity of a plied a thousand fold. The words still sound as the inscription, "Search the Scriptures." barrassment than I feel at this moment. If I the ground of my heart, my brethren, to thank the Children. It will in fact, though not in form, tongue of land, that runs out boldly into the from the lips of Christ, "The harvest truly is were to endorse all the things that have been said you for this expression of your esteem, and of be a new Wesley Family, as Mrs. Wesley is coninfantification and error even on subjects the most moof me I should feel that I was a vain old man, your kindness, and good-will, in inviting me to
templated as the centre figure around which the and Trinity. Properly speaking it belongs to therefore, the Lord of the harvest, that he will prayer-meeting.

palians and Roman Catholi s. We shall have in our life. He was for years virtually president my brethren to receive their censures, to have The Proposed Missionary College room enough for action and expansion. At d of the meetings half in the masses of Mrs Palmer

il" was being read, while the triumphs of the very nature of things a fact and its evidence Heathendom was being penetrated, and made therefore, be sanctified, and have an evidence of

course to meast to meast to meast to meast to meast the conference owners and the conference to meast the conference to meast

sident in the

tity, v

seque
ties a
been
the po
This i
than l
The
destru
the ir
poore
part,
fall in
of rui
every
Sumte
Confec
The
sioner
tastefu
of pris
LEG
refers
suffere
by this
the co
battle,
the me
from t
countr
ful rem
hundre
fer yes
and th
ties, is
The

streets are m places, abroad not wi ascerta ers, not friends sides to or disa ing cla would, and of and ov

The sure a ing be as fold it is an old kindre return Great of one the E and sign is us jus years the co

edge and it senting class kindr Saxot and v son o live w strong

such students. It would be a prodigious econo-

public use should be made of his journal this sanctification that clinging to it as a gem of priceless worth, he insisted that his protest against what he considered a "fundamental ermaks out a mantle of biography respectable to

On the south wall are four beautifully tinted " Sermon on the Mount."

Our Missionary meeting, was held in Western trance from the Sabbath-school room to the Bay, on the night of the 3d inst. It was a meet-

table. On the right of the recess is the Lord's

church which now prepares for the children the most attractive part of the church instead of