Anna Clayton The Enquirer after Truth.

CHAPTER XII, [Continued.] " To satisfy yourself that he does reject them, and that, too, in the mest indignant terms, you have only to refer to the passages quoted, and to the works cited a few moments since on that point. And then again both of Prelatists and the anti-pedobaptiers, knowledge which used baptism at all, and on the other hand, that he does claim them in regard to the Waldenses; and that is, that I refer you to Great Iron Wheel, p. 568, and to Theodosia Ernest, vol. i. p. 172, which I have just cited, and also vol ii. p. which I have just cited, and also vol it. p. churches, on the Presbyterian plan, in the latest Baptism, p. 132): I shall on-the Baptism in his early efforts. He enWaldenses acknowledged them as true first body of men we read of that denied couraged the Munzer of notoriety, who was churches; held communion with them; re- baptism to infants; where the Petrobrus-Baptist minister!' Now remember that ceived ministers from them, and in every ians, A. D 1150." this very Munzer was one of the first lead- variety of ways, manifested that they recog- ", What evidence have you that the Walers of this infuriated gang. Says John Lord, the historian: 'Many pretended to special divine illumination—the great central principle of all fanatisism. Among the could never have been done, if the Walden-tral principle of all fanatisism. Among the could never have been done, if the Walden-tral principle of all fanatisms. Among the could never have been done, if the Walden-tral principle of all fanatisms. Among the could never have been done, if the Walden-tral principle of all fanatisms. Among the could never have been done, if the Walden-tral principle of all fanatisms. Among the could never have been done, if the Walden-tral principle of all fanatisms. Among the could never have been done, if the Walden-tral principle of all fanatisms. Among the could never have been done, if the Walden-tral principle of all fanatisms. Among the could never have been done, if the Walden-tral principle of all fanatisms. Among the could never have been done, if the Walden-tral principle of all fanatisms. Among the could never have been done, if the Walden-tral principle of all fanatisms. Among the could never have been done, if the Walden-tral principle of all fanatisms. Among the could never have been done in the could never these was Thomas Munzer, of Zwickau, lacy, or the obligation of the anti-pedobap and enemies of this simple people John mystical, ignorant, and conceited. Says list system. D'Aubighe, vol iii. p. 56: 'And another of 'Robert l the initiated, by name Thomas Munzer, a of the Waldenses and Protestanism in Italy, heresies of the Waldenses and Albigenses, man of fanatical turn of mind, gave to the gives us a clear insight into their history, of Wickliff, and of John Huss, which had new sect (Anabapusts) a regular organization.' Again p. 208: 'Melancthon wrote ly among them, and gathered his information memment danger. If Muntion not only from their own works and hiszer be successful, it is all over with us; unless tories, but also from living witnesses and sed in the valleys of Piedmont, in the year Christ should appear for our deliverance. traditions handed down-from time immemo-Manzer's progress is marked by more than rial. He says on p. 288, 'Let it be obserSoythian cruelty. His threats are more ved, then, that the Waldenses maintain, Reformed churches (Leger, part i. p. 174), dreadful than I can tell you.' Dr. Murdoch and have done so from the date of their Genebrard, a Benedictine monk, born in speaking of the Anabaptists, says: 'The earliest existing histories, that their ances- 1537, in a third book of his Chronicles, most prominent of these fanctics were Thomas Munzer and one Pleffer.' So testily inhabit, and held the faith which they now ers, in rejecting the traditions of Rome, Mosheim, Hase, Ranke, and other histor- hold since the days of the Apostles. They Calvinians' docurine; and denominates the

take the safer and more tenable ground that he sprang from the Independents of Britain? "Brother Mason retires from the field of present, that in one of their manuscripts, goes to prove their creed the same as that controversy; shall we also suspend the in-dated 1587 (during the progress of the of the Reformed and Calvinistic churches vestigation, or shall we continue to examine Reformation), and deposited in the library (see vol. ii. p. 87): 'Lindanus, a Roman the claims of friend Graves? The position of the University of Cambridge, in England Catholic bishop of the see of Ghent, who taken, and points urged thus for by Elder Mason, are essentially those of Mr. Graves when engaged in a like undertaking—established and state been preached in the of Rome, about the year 1560, represents valleys? The answer is, about 500 years John Calvin as the inheritor of the doctrine tablishing an 'apostolic succession.' Shall we then go on?" asked Hailey.

response from all parts of the room. in later times, Mennonites, were the original Waldenses. To prove this, he refers to a report from Dr. Ypeig, and Dr. J. J. Durmont, who were appointed by the king of raged throughout the city of Munster. Unliberry, each man was authorized to take to (called) Mennonices, have descended from the tolerably pure evangelical Waldenses. Mr. Graves makes a somewhat less qualified i. p. 173); and adds: 'The Baptists may be considered as the only Christian commu-

served pure the doctrines of the Gospel in ail ages." "I would call your attention to that quotation from the report of Drs. Ypeig and Durmont," said Anna. "They say the Mennonites were descended from the tolerably pure evangelical Waldenses-what does that mean? Tolerably pure! Does it not imply that there was a community of Waldenses more pure from which they were not descended? I would like to know what the points of difference are between the tolerably pure' and the pure Waldenses.

nity which has stood since the Apostles:

Can you tell us, Mr. Halley ?" "We shall find," replied Halley, "that the tolerably pure were that seed led from them by one Peter de Bruys, in the twelfth century, who taught that one must not only city of Thoulouse has never been clear of believe, but also work out his own salvation this detestable pestilence of the Waldenses." by good works, alms, deeds, &c. But infants Eckbert, a Roman author who flourished were incapable of believing and working out their own salvation, and so must be lost; therefore they should not be bapuzed. The old Waldenses-pure Waldenses-believed that infants were saved through the blood of Christ, and therefore advocated and practised infant baptism. And now I am quite maintained these doctrines from time immeprepared to show, that while the Dutch Bantime may have descended in an indirect line son, even from the times of the Aposiles." from the 'tolerably pure evangelical Waldenses.'-Petrobrusians, who had their origin in Peter de Broys in the twelfth century, the Waldenses nominally were, was in the

held by the providence of God, that neither thise numberless storms and tempests by virtuous and pious, because they believe in which the whole Chistian world have been all the artiless of the Apostles' creed, and shaken, nor those horrible persecutions are guilty of no other crime than that of them, have been so directly raised them, have been able to prevail upon them clergy."

"Abbot St. Bernard says: "There is a "There i

Icones, Vir. Doci. "Sir James Mackintosh states : 'With apostolical succession; and rustic and unthe dawn of history we discover some sim- learned though it is, it contends that we ple Christians in the valleys of the Aips, (Romanists) are in the wrong, and that it where they still (about 1800) exist under a one is in the right. This was written in the name of the Vaudois, who, by the 1140. Here, then, is evidence of an imlight of the New Testament, saw the extraordinary contrast between the purity of the
primitive times and the rices of the gorgeous and imperial hierarchy which surrounded them. Says Dr. Samuel Miller in an

Ital Distribute Light Distribut

rin's History of the Old Waldenses. Our Paulicans, Petrobrusians, etc. anti-pedobapties brethren also lay claim to "This reminds me, too, that this extra-the Waldenses as the advocates of their ordinary statement of the Romanist St.

impartial reader that there is no foundation that can be found on the pages of history whatever for this claim. But there is one particularly allied to the Baptist faith of notorious, unquestionable fact, which is the present day. The Petrobrusians were sufficient, of itself, to refute the allegation, the very first sect of which we have any

origin, and faith. He travelled extensive been long ago condemned.

ians. Who now will step into the breach are of the opinion that the Gospel was presand attempt to reconcile these counterched to their forefathers in those valleys by "Says Dr. Samuel Miller: 'Wm. Jones, claims, and to harmonize these conflicting Christian missionaries from Rome, or other an eminent Baptist, in his "History of the statements of Brother Graves? What Bap- cities in Italy, where it had gained extensive Waldenses," has so mutilated and perverted tiet brother will now stand up and claim ground; or that it was introduced by those the plainest documents of those pious witthese fanatics as his ancestors to establish a who fled from the plain conutry, perhaps regular succession, and then immediately some of them from Rome itself, or the speak the language of anti-pedobaptists, as thereafter denounce them as aliens, and neighborhood thereof, during the persecu- to place his character as an honest historian

the question is put, At what time have the wrote in defence of the tenets of the church as can be, collected from many histories; of the Waldenses. Mezeray, the learned but according to the belief of the inhabit-"Yes! yes!" was the hearty and ready anis of the valleys, it has been from time ment of Chronology, speaking of the Waldimmemorial; and from father to son since cuses, ease: "They held nearly the same "Very well, then, we will proceed. The next claim that friend Graves urges, is that those who were called Anabaptists, and

mont, who were appointed by the king of Holl and to examine into the origin and history of the Dutch Baptists. But before referring more particularly to that report, I a reasonable degree, the position that Christianity was early planted in the valley which tains a complete outline of their faith. Dr character of the community we have now resched; and will do it in the words of part of Italy and the south of France, to be found in his Weldensian Researches, Kohlrausch, the great German historian, in the History of Germany, p. 272: Every-that the truth was long maintained after it of the Waldenses. By it, as from other sourwhere, as in all such scenes of fanaticism, had been abandoned in almost all the rest ces, we learn that their faith was pure and the most licentious acts were committed, part of Christendom. Nothing can be more orthodox. They held only to two sacraments and passions, the most violent and brutal probable than that they adhered to the pure -The Lord's Supper, to which they used Gospel, which they had either heard from both bread and wine, and of which each der the sanction of their creed of Christian the Apostles themselves, or from very early Christian received, and Baptism, by pure Christian missionaries. This supposition water only; and repelled it as a grievous himself several wives.' Now (in Great Iron is abundantly sustained by the testimony of slander which Papiets brought against them Wheel p. 569,) Graves says, that these men ported Anabaptists, and in later times ple.' In Sir James Moreland's History of See also Milner's Eccl. History, and Sir the Churches of Piedmont, p. 228, is given Samuel Moreland's History of Waldenses, their petition to their prince, the Duke of and an Exhibition of their Creeds and Con-Savoy, in 1559: 'This religion which we fessians; also, Dr. Allix's History of statement than that in Theodosia Espest(vol profess is not only ours, nor has it been in- them. vented of late years, as has been most falsely reported. It is the religion of our fathers, of our grandfathers, and yet other more ancient predecessors of ours, and of and as a Christian society which has prethe blessed martyrs, confessors, prophets, and Apostles. And if any can prove to the contrary, we are ready to subscribe and yield thereto.'

"Claudius Sessel, the Roman Archbishop of Turin, testified in the year 1500 : ' That the Vaudous sect originated with one Lyon, devout man of the days of Constantine

century). " Cassini, an Italian priest, testified that he had found it handed down by tradition, that the Vaudois were as ancient as the

Christian church. " Simon de Montford, an unrelenting persecutor of the Waldenses, says in his book entitled 'The Exploits of Montfort,' which was written in the year 1218: ' The A. D. 1160, says : 'These secluded men have many ages, in their lurking places, corrupted the Christian faith of simple men. A manuscript is mentioned by Dr. Gilly, A. D., 1100, which having quoted the doctripes of the Waldenses, adds : 'They have morial, in continual descent from father to "Claude, a learned and pious Spaniard, and Bishop of Turin, within whose diocese

we, on the other hand, are descended in a direct line from the pure evangelical Waldenses, who date back to the very time of the denses, who date back to the very time of the work on images, dedicated to King Charles

1000 Woman's Write. Grey, and Char the Reformation, readily united with and the Bald, makes mention of the Italian became absorbed in the reformed churches, churches, and beterodoxy because they re-But let us first examine the historical fused to worship images, and because of evidences regarding the origin, age and their separation from what he called the Cafaith of the Waldenses. Dr. Gilly, in his tholic Unity. It is evident he alluded to Waldensian Researches, has fully establish- the Waldenses, for he raves at the celebraed the fact, that these are the primitive apos- ted Claude, Bishep of Turin, in whose diotolic churches, having the genuine and un- cese they were, on account of his encourbroken succession from the time of the aging them in the rejection of images. (See Apostles. This also Dr. Allix, in his his- the Bibl. Patr. tome iv. 533 and 594.) So tory of the Weldenses, has confirmed. They also (see same work, tome xiii. p 299) Reinsay that the Waldenses are no followers of erius (A.D. 1250,) an apostate Waldensian, a reformer. They are no dissenters from whose zeal and cruelty afterward raised him Romanism; but Rome went off from them. to the post of Inquisitor, has left this record Says Dr. Gilly: 'These Alpine tribes em- of his former friends. He says: 'They are braced the Gospel as it was first announced the most pernicions of all secis, for these to them in all its apostolic purity. And three reasons. I. Because they are the they continued true to it in the midst of almost ancient, being more ancient than the most general apostacy.' This is proved by Manichiwans and the Arians of the fourth the most satisfactory and reliable documents century. They, according to some, derive themselves. Says the eminent and learned their descent from Pope Sylvester, who liv-Swiss reformer—the colleague and successor of Calvin—Theodore Beza: 'As for time of the Apostles. II. Because they the Waldenses, give me leave me to call were spread over all countries, and existed them the very seed of the primitive and pure in timmense numbers, particularly in the church, being those who have been so up- north of Italy and the south of France. III. Because they have the character of being

man tyranny and idolatry.' (See Beza's sect which calls itself after no man's name, which affects to be in the direct line of

Introductory Letter to a late edition of Per- bed, as did all other sects, such as Arisns,

creed, both as to the subjects and the mode Bernard, was made about the time that Peof baptism. The most cursory perusal ter de Bruys led off a small fraction of the of the ensuing volume will convince every Waldenses, and established the first society after the Reformation on the continent of Eu- fact no one, conversant with the history of rope, and the organization of the Reformed the church, can deny. Says Dr. Woods

Eckius, the great opponent of Luther, re-"Robert Baird, D. D., in his 'History proached him that he had only renewed the

sions under the Roman emperors.

in a most undesirable position. Still there
is evidence to be found in his work which

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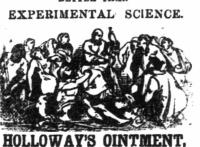
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gist and Dealers in Medicine throughout the United
States and civilized world, in boxes at 25 cents, 63 cents
and \$1 cech

There is a considerable saving by taking the larger N B.—Directions for the guidance of patients in every isorder are affixed to each box. September 21. Six reasons why the Public should

use Langley's Antibilious Aperient Pills. 1st. Because they contain no Calomel no

any mineral preparation.

2nd. Because they do not increase the liability to take cold after their use, as most Pills do.

3rd. Because they are effectual in their operation, performing, in this respect, what they 4th. Because the nature of their component

parts is such that they do not necessitate the constant use of Purgatives, thereby overcoming the popular objection to this class of remedia agents—" once begin to take medicine and the system will become so sluggish that it will no work unless aided." 5th. Because they have stood the test of time -thousands having used them-and thousand

having expressed themselves satisfied with them 6th. Because they suit every body - the de cate female needing something gentle yet efficalanguidly turns over his ledger and complains at the same time of a full head and a bilious stomach—the sturdy laborer (on whom a full dose his grain covered threshing floor, the mechanic handling with nimble fingers the various imple-ments of his craft, the student at his wearing head work, all find these Pills suit them when ever they are troubled with lassitude of limbs r duliness of perception. Sold by LANGLEY & JOHNSON at the London Drug Store—where also may be obtained English and American Patent Medicines, Per amery, Drugs, &c

TEA. COFFEE, AND GROCERY MART!! ,000 FINE SWEET ORANGES, 100 Prime Annapolis CHEESE

15 Firkins Canada Butter, 10 doz Calis Feet Jelly, quarts and pints, 100 drums fresh FIGS, 24 doz Essences for flavouring, assorted, 100 half chests TEA. Will be sold low at L. W. SUTCLIFFE & CO'S, February 1.

37 Barrington Street JOHN A. BELL. GENERAL IMPORTER AND DEALER IN British & American Dry Goods,

Wholesale and Retail. 31 and 32 UPPER WATER STREET, HALIFAX N. S ly.

30 BRLA Attertine Oil. manufactured by the New Brunswick Oil Work Company.

For sale by ROBERT G. FRASER,

SANDS' SARSAPARILLA

For curing Diseases Arising from an Impure State of the Blood.

AN EFFECTUAL REMEDY FOR TOOTHACHE. Whether occasioned by cold, exposed perves, or any Whether occasioned by cold, exposed nerves, or any other causer, can be speedily and effectually cured by using the CLOVE ANODYNE TOOTHACHE DROPS acting upon the nerve, it imparts instantaneous relief, without discoloring the teeth or unplessantly affecting the breath or palate. Once used you will never willingly be without it. Only try it, and complain no more of acoing teeth, when instantaneous relief may be had for 25 cents.

There are many persons who would raker suffer from the are many persons who would raker suffer from the are many persons who would raker suffer from the are many persons who would raker suffer from the are many persons who would raker suffer from the suffer from the are many persons who would rake the first than credit of try the effect of the suffer suffer from the suffer from

GLOVE ANODYNE

TOOTHACHE DROPS.

For sale by MORTON & CO., &c &c—Hlifnax. April 18.

CITY DRUG STORE.

63 Hollis Street,-Halifax, WOOLILL'S IMPROVED GLYCERINE V LOTION—A most effectual remedy for Chapped hands, Chafes, Children, &c. Price 1s 3d and Is. 10 d.
Woodill's Tonic Solution (containing no oil)

A cure for Baldness. This remedy has proved successful where numbers of other preparations have failed. Price 2s 6d. Woodill's Eau Lustrale—For Preserving and Beautifying the Hair. Price 1s. 3d.
Woodill's Acadia Destrince and Rhatany Tooth l'owder; Purely vegetable preparations for Whitening the Teeth without impairing the

Woodill's Borax and Myrrh Tooth Wash ; For Spungy and Sore Gums, much spproved of. Price 1s. 3d, and 1s. 10½d.

Woodili's Essence Chamomile and Ginger and Essence Jamaica Ginger (concentrated)
Elegant preparations for Indigestion, &c. Price

Woodill's German Baking Powder; The mos wholesome, best, and cheapest Powder yet in-roduced. Thousands use it. Price 1s. 3d

Troduced. Thousands use it. Frice is. 3d 7ad and 4d each package.

Spices, ground and unground; Cinnamon Jamaica Ginger, Cloves, Allspice, Mace, Pepper Nutmegs, &c; Candied Citron

Flavoring Essences; Ot Vanilla, Lemon, Cinnamon, Ratifia, Almond, &c. Corn Starch, Tapioca, Sago, Bui muda Arrow oot, &c
Dubarry's Revalenta Food for Infants and

Invalide Call at the City Drug Store, where all the above articles, with everything usually kept in similar establishments may be had at the lowest ash prices. Everything warranted of the best cuality. JAMES L. WOODLLL CHEMIST AND DRUGGIST.

Especial Notice to Ladies.

English and American SHOE STORE. GOREHAM & RICKARDS

BEG to announce that they have received per 'Europa,' an elegant assortment of Ladies and Childrens Boots, made expressly for this market and warranted to give astisfaction.

alistaction.

Ladies Cloth Double Sole Boots Military Heel, 1

" Cashmeres do de do do

" Kid do do do do

" French Elastie Side Boots, 9s. 6d.

" Cloth Double Sole Eutron Boots, 8j. 6d.

" Pruneila Double Sole, 2e 6d.

" Cashmere and Prunella 3e 9d to 9s. 6d.

Misses Enamel Balmoral Boots,

Misses Enamel Balmoral Boots,
Childrens do do do
Misses Cloth Button do do
Leather do do do
Felt Over Boots,
Kabber Boots and Shoes,
Cloth Boots Double Sole Foxed with Leather,

Our stock of FELT GOVDS are unsurpassed for super-rior dish and quality. and will be sold at a great Re-purction on former prices for Cash

The Ladies VICTORIA OVER BOOTS
acknowledged to be the very best Boots for warmth and
neatness that has ever been offered to the Public, have

neatness that has ever been offered to the Public, have been received.

Ladies Felt Boots, very neat, 3s. 3d.

"Felt Boots, very best, 5s. 3d.

"Felt Boots, very best, 5s. 3d.

"Felt Bitspers, good 2s. 6d.

"Felt Slippers, best 4s. 3d.

"Felt Slippers, best 4s. 3d.

We would call particular attention to our Stock of Gentlemen's Elastic Side and Balmoral Boots, Brogans, Lace Shoes, Caliskin Boots, Fishermen's Water Proof Boots, GANADLANM: COASINS, Boys High Top Boots, Brogans, Lace Shoes, High Rubber Boots, Men's and Women's Rubber Boots and Shoes, Corts, Hair and Felt Soles, which are offered at extremely low prices Wholts

Coughs, Colds, Hoarseness, & Influenza
Irritation, Soreness or any affection o
the Throat CURED, the Hacking Cough
Consumption, Bronchitts, Whooppin
Cough, Asthma, Catarrh, RELIEVED. TROCHES

A simple and elegant combination for Coughs, &c.
Dr. G F. Bigglow, Boston.
Have proved extremely serviceable for Hogrseness.
Rev. Harray Ward Barouga.
I recommend their use to Fublic Speakers.
Bev. E. H. Chapin. New York.
Effectual in removing Hogrseness and irritation of the
Throat, so common with Speakers and Singers.
Prof M. Staot Joanson, LeGrange, Ga.
Teacher of Music, Southern Femsie College,
Two or three times I have been attacked by Bronchitis
so as to make me fear that I should be compelled to de
site from ministerial labour, through alsorder of the

so as to make me fear that I should be compelled to de sist from ministerial labour, through anorder of the Throat. But from a moderate use of the Troches, I now find myself able to preach nightly for weeks together, without the dightest inconvenience Rev E B Broxman, A. B.

Wesleyan Minister, Montreal.

Sold by all Druggists in Canada, at 25 cents a box.

November 23. MOOSE SKIN MOCASSINS

WITH and without Rubber bottoms, for Ladies and Gentlemen. V v and Gentlemen.
Just arrived per brig America from Montreal, sel ENGLISH SHOE STORE,

REMOVAL.

THE Subscriber begs leave to acquaint his triends and the public generally, that he has removed his place of business to his residence North End of Brunswick Street, where h hopes by strict attention to business still to N. B.—All orders left at Mr. George McLeod's. Carvet lacob Street will receive immediate attention.

May 20 17 E. B

CHARLES F. ALLISON, Esq. TULL length Photographic Likenesses of this distinguished Philanthropist may now be obtained at the HaifaxiWesleyan Book Room, at the reduced price of 5s each. Orders may be sent through any esleyar Minister. Halitax, Oct 26th, 1859.

Chloride of Lime.

THE cheapest and best Disinfectant and Fumigant now in use. For removing all noxious vapours from Drains, &c., Cockroaches, Rats and Mice. In bottles at 7½d. esch. Sold by ROBERT G. FRASER,

Next door to Mesrs. T. & E. Kenny's August 25. Granville Street, Halifax. WESLEYAN BOOK ROOM.

UNDAY AT HOME, for 1859. The Leisure Hour The Family Friend Just received, with a choice assortment of Bibles, in rich bindings; Christmas presents

Dec. 21 3in.

BAZAAR.

THE Ladies of the Wesleyan Church in Digby purpose having a Bazaar in July next, to aid the Building Committee of the new Chapel.

Donations are respectfully solicited.

Digby, N. S., March 23, 1860.

Scrofula, or King's Evil. is a constitutional disease, a corruption of the blood, by which this fluid becomes vitilated, weak, and poor. Being in the circulation, it pervades the whole body, and may burst out in disease on any part of it. No organ is free from its attacks, nor is there one which it may not destroy. The scrofu-

Arising from an Impure State of the Blood.

INVESTIGATION and experiment have demonstrated I that the blood contains the elements of the whole animal structure; flesh and fibre, glands, muscles, t-ndons, the nails, the hair, and even the bones themselves, all are sustained by the blood; consequently when disease in the shape of Scrofula, Blotches, Uleers, Eruptions, Sores, Liver Compaints, &c., appears, it is at once evident that the scretive functions have become inert, and impurities have been engendered in the blood, which are tworking their way to the surface. This celebrated Extent will speedily remove all unhealthy secretions, putrify the blood, equalize the circulation, produce regular action of the stomach and bowels, and gradually, but surely, restores health and strength.

Froe 18 per bottle; six bottles for \$5.

Prepared and sold by A. B. & D. SANDS. Wholesale Druggists. 100 Fulton-street, corner of William N York.

MORION & CO., Halifax. lungs, liver, and internal organs, is termed tubercles; in the glands, swellings; and on the surface, eruptions or sores. This foul corruption, which genders in the blood, depresses the energies of life, so that scrofulous constitutions not only suffer from scrofulous complaints, but they have far less power to withstand the attacks of other diseases; consequently, vast numbers perish by disorders which, although not scrofulous in their nature, are still rendered fatal by this taint in the system. Most of the consumption which decimates the human family

has its origin directly in this scrofulous contamina-tion; and many destructive diseases of the liver, kidneys, brain, and, indeed, of all the organs, arise from or are aggravated by the same cause. from or are aggravated by the same cause.

One quarter of all our people are scrofulous; their persons are invaded by this lurking infection, and their health is undermined by it. To cleanse

Purchasers may rely upon instruments from our man ufactory being made in the most complete and thorough manner. Having removed to the spacious buildings 5il Washington Street, where we have every facility for manufacturing puoposes, and employ none but the most experienced workmen. In short, we will promise our customers an instrument equal if not superior to any manufacturer, and guarantee entire and perfect satisfaction. Music Teachers, Leaders of Choirs, and others interested in musical matters, are respectfully invited to visit our sale rooms at any time, and examine or test the instruments on exhibition for sale at their pleasure.

MELODEONS RENTED.

Persons who wish to hire Melodeons with a view of purchasing at the end of the year, can have the rent credited as part payment of the purchase money. This matter is worthy of special note, as it enables those who desire if fair test of the instruments before purchasing to obtain it at the expense of the manufacturers, to the extent, at least of a year's rent.

Orders from any part of the country or world, sent direct to fair test of the special sole, as it enables those who desire of fair test of the instruments before purchasing to obtain it at the expense of the manufacturers, to the extent, at least of a part's rent.

Orders from any part of the country or world, sent direct to fair test of the special note, as it estables those who desire of fair test of the instruments before purchasing to obtain it at the expense of the manufacturers, to the extent, at least of the purchase of the purchase money. This matter is worthly of special note, as it enables those who desire of fair test of the instruments before purchasing to obtain it at the expense of the manufacturers, to the extent, at least of the mach their healths to induct the blood done of the purchase of the most content to the purchase of the manufacturers, to the extent of the purchase of and Skin Diseases, St. Anthony's Fire, Rose, OF ERYSIPELAS, PIMPLES, PUSTULES, BLOTCHES, BLAINS and BOILS, TUMORS, TETTER and SALT RHEUM, SCALD HEAD, RINGWORM, RHEUMATISM, SYPHILITIC and MERCERIAL DISEASES, DROFSY, DYSPERSIA, DEBILITY, and, indeed, ALL COMPLAINTS ARISING FROM VITIATED OR IMPURE BLOOD. The popular belief in "impurity of the blood" is founded in truth, for scrofula is a degeneration of the blood.

Ayer's Cathartic Pills,

taminated constitutions.

The particular purpose and virtue of this Sarsaparilla is to purify and regenerate this vital fluid, without which sound health is impossible in con-

FOR ALL THE PURPOSES OF A FAMILY PHYSIC. are so composed that disease within the range of their action can rarely withstand or evade them. Their penetrating properties search, and cleanse, and invigorate every portion of the human organism, correcting its diseased action, and restoring its healthy vitalities. As a consequence of these properties, the invalid who is bowed down with pain or physical debility is astonished to find his health or energy restored by a remedy at once so simple and inviting.

to find his health or energy restored by a remedy at once so simple and inviting.

Not cally do they cure the every-day complaints of every body, but also many formidable and dangerous diseases. The agent below named is pleased to furnish gratis my American Almanac, containing certificates of their eures and directions for their use in the following complaints: Costiteness, Heartburn, Headache, arising from disordered stomach, Nausea, Indigestion, Pain in and Morbid Inaction of the Bowels, Flatulency, Loss of Appetite, Jaundice, and other kindred com-plaints, arising from a low state of the body or obstruc-tion of its functions.

Ayer's Cherry Pectoral.

Coughs, Colds, Influenza, Hoarseness, Croup, Bronchitis, Incipient Consumption, and fo the relief of Consumptive Patients in advanced stages of the disease.

So wide is the field of its usefulness and so are the cases of its cures, that almost every section of been restored from alarming and even desperate dis-eases of the lungs by its use. When once tried, its superiority over every other medicine of its kind is too apparent to escape observation, and where its virtues are known, the public no longer hesitate what antidote to employ for the distressing and dangerous affections of the pulmonary organs that are incident to our climate. While many inferior remedies thrust upon the community have failed and been discarded, this has gained friends by every trial, conferred benefits on the afflicted they can never forget, and produced cures too numerous and too remarkable to be forgotten.

DR. J. C. AYER & CO.

Sold Wholess e by MORTON & COGSWELL, Hollis Street, Hallfax, And at retail by all druggists in city and Deception! Deception!! T having been observed of late by a number

deceiving the public by selling Spurious and Inferior Goods to the loss and great annoyance of those who are anxious to purchase Good and Genuine articles at fair prices.

NOTICE IS HEREBY GIVEN THAT E. W. SUTCLIFFE & CO. Will still continue to sell their well known and far-famed TEAS, COFFEES, SUGARS, and advertised, Warranting them to be better in qua-

the Throat CURED, the Hacking Cougn in Consumption, Bronchitis, Whooping Cough, Asthma, Catarrh, RELIEVED, by BROWN'S BRONCHIAL TROCHES or Cough Lozengee.

Joseph Complication for Coughs, & a. Choice "2s. 6d."

Joseph Complication for Coughs, & a. Choice "2s. 6d."

Joseph Complication for Coughs, & a. Choice "2s. 6d."

Joseph Coughs & Choice "2s. 6d." Good Sugar only 4id.

Best do.

Currants, Raisins, Spices, &c at equally lovices. E. W. SUTCLIFFE & CO, Tea, Coffee and Grocery Mart. 37 Barrington St. opposite the Parade.

SUCCESSORS TO JOHN NAYLOR, AVE the pleasure to announce to their friends and customers that they have taken the shop, NO. 25 GRANVILLE STREET. In Mesers Dechzeau & Crow's building, adjoining Mr Wm. Goss'p's Book Store, where they are now pre, par-d to seil DRUGS. MEDICANES-SPICES, DYE STUFFS, &c., at their usual

ROBBERT G. FRASER. SOLE AGENT for the New Brunswick Oil Work Company, in addition to Albertine Oil keeps on sale I'ale Seai Oil. Cod Oil Whale Oil. Porpois Oil. Cobai Oil for Moder tor Lamps. best Lard Oil, Oilve Oil, MACHINE OIL 68 gal. Antifriction Oil for carriage axles, a good article; Pure Neats Foot Oil, Olein ismond Oil.

Pure Medicinal and Cod Liver Oil
24 Granvile Street.

REDWOOD, REDWOOD. A QUANTITY of Stick REDWOOD, just received and for sale by BROWN BROTHERS & CO.

IS PUBLISHED EVERY WEDNESDAY. It the Wesleyan Conference Office and Rook-Room 136, ARGYLE STREET, HALIFAX, N. S.

The terms on which this Paper is published are exceedingly low :- Ten Shillings yearly -half in advance. ADVERTISEMENTS. The Provincial Wesleyan, from its large, incre

medium for advertising. Persons will find it to thei advantage to advertise in this paper TRRMS: For twelve lines and under, 1st insertion sech line above 12-(additional)

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PREPARED BY LOWELL, MASS.

I of respectable Citizens as well as by the Firm of E. W. SUTCLIFFE & Co., that unprinsipalled Grocers having practised Copying the advertisements of the above Firm are thereby

(Beware, Examine your Bills and Pass Books.)

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Medicinal and Cod Liver Oil

124 Granville Street.

Next to Messrs. T. & E. Kenny's,

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THE PROVINCIAL WESLEYAN.

and general circulation, is an eligible and desirable

each continuance one-fourth of the above rates All advertisements Lot limited will be continued out

Best crushed do. 8d.