

**THE MAIL'S HATRED OF THE
FRENCH.**

In St. Thomas the persimulating show was continued on last Tuesday evening. Besides John Charlton, who now acts P. T. Barnum to attract the crowd, Moderator McMullen and Rev. Dr. Hugh Johnston, of Toronto, were present. The Rev. Moderator showed very little moderation in his remarks. He said: "We are not here for the purpose of saying wicked things against our Catholic neighbors. But we are not prepared to see the great Protestant people of this country bound neck and heels by the Catholic Church." Here, in the first sentence of the Rev. Moderator, is a specimen of the toleration just now practiced all over Ontario. By mixing up truth with error and adding a large dose of hypocrisy they tell us in the same breath: "We don't want to say one word against you Catholics, but we will not allow your Church or your Pope to bind us down neck and heels to the earth, or to trample out our liberties." They tell

But the title bishop is not merely a civil title. It has no meaning except inasmuch as it expresses ecclesiastical authority and jurisdiction. As a territorial title, it expresses the authority which the Church of Christ confers upon the person of the bishop within certain bounds. It has its origin in the territor-

Certainly, we see no reason to object to the teaching of English in the French townships of Ontario. We would be glad to see English teaching taught efficiently in all the schools, but where

The anti-Jesuit Citizens' Committee of Montreal are indignant because they cannot get the Protestant Council of Education to join in the outcry against the Jesuit Estates Act. They have passed a resolution condemning the Council for accepting the \$60,000 appropriated to them for higher Protestant education.

or dignities meritoriously conferred, no better application of the command *honor* *cui honor* has been recorded than the

school board. It is very true the school trustees are British subjects, but it does not concern them to constitute the school board to be the Council of the school which is to try the validity of an election and the chairman very properly decided that the discussion was out of order. Irregular elections sometimes take place on other bodies besides the Catholic school boards, and the law provides a remedy for them. The elections of public school trustees are frequently protested although the conditions of qualification are less complicated than when the separate school boards are concerned; yet we never hear it stated that the public school boards "defy the law" if they admit an elected trustee to his seat, until he be pronounced disqualified.

In the Globe of 4th inst. a letter appears from Mr. Arthur A. Forbes, of Sherbrooke, P. Q., wherein we are informed that the Secretary of the Evangelical Alliance, Rev. Alex. Campbell, of Montreal, stated at an anti-Sect meeting "that the Ontario Legislature had passed an Act compelling all Catholics to send their children to the separate schools." Mr. Forbes, himself a Protestant of that town, as we are informed, disputed this assertion then and there, but he was very unceremoniously suppressed by the loud-mouthed advocates of free speech and civil and religious liberty. Of course every one was that Mr. Campbell's statement, if he really made it, as seems to be indubitable, is a falsehood. The Globe exposes the falsehood in an article entitled "Three lies."

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the usual course of action. The Union, to the reproach, should have action to show its r. Wild's murderous no fewer than three by publicly declared : ngemen were advised en; 2adly, when the Orange volunteers, in Fenian raid, to begin y wreaking vengeance erable Archbishop of when he declared that against British law to There is certainly no he Jesuits, whom Dr. of calumniating, ever at even the Dr. should