## FIVE-MINUTE SERMONS FOR EARLY MASSES

By the Paulist Fathers. reached in their Church of St. Paul the Apostle, Fifty-ninth Street and Ninth Avenue, New York.

TIFTEENTH SUNDAY AFTER PENTECOST.

Avenue, New York.

TIFTEENTH SUNDAY AFTER PENTECOST.

"Be not deceived: God is not mocked: for that things a man shall sow, those also shall be resp."—Epistle of the Day.

One would think, my dear friends, that the Apostle would hardly have needed to remind any one having common sense, or even a little experience, of such an obvious truth as this. Surely no one expects, when he plants some kind of seed, to have some other kind of crop come from it. "Do men," says our Divine Lord, "gather grapes of thorns or figs of thistles?" No, we are all well aware that if we want to grow any kind of grain or fruit, we must sow the seed or plant the tree which produces it.

And yet, strange to say, though we all de seknowledge this law of nature in everything outside of curselves, we fail to apply it to curselves, and especially to our souls. In matters simply pertaining to the body we do indeed know that the cause will produce its effect. If we sow the seed of some fatal disease in curselves, we expect it to break out and run its course; we do not believe that, as a rule, tears or even prayers are going to stop it.

But when it comes to the soul, many

as a rule, tears of even projects of the soul, many Christians seem to think that everything regarding it may be shifted at their own will: that they may go on for years sowing the seeds of all kinds of abominable vices in their souls, and that, later on, whenever they may desire, all this work can be undone in a moment, and those souls, which ain has rotted through and through, can be put right back where souls, which sin has rotted through and through, can be put right back where they were as they came from the baptismal font, or even set on a perfect level with those in which the seed of every virtue has been implanted and carefully nurtured from childhood.

Ah, my dear brethren, this is a great and a terrible mistake. Hear the words in which St. Paul continues: "He that soweth in his flesh, of the flesh also shall reap corruption; but he that soweth in the spirit, of the spirit shall reap life everlasting."

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ANOTHER NUT FOR SIR G. ERR INGTON?

United Ireland. August 22.

We are fortunate enough to be able today to make another irrelutable contribution to the secret history of the Errington embasy. We have already compelled gaze of the world chuckling confidentially with Lord Granville over his plans of the mendacious quibbles of the Dukly More. This item we will be able to show, again out of his own mouth, that his medial consenses with respect to the Dubly Arch. This time we will be able to show, again out of his own mouth, that his medial commences with respect to the Dubly arch was portion of a deep laid conspirery carried on for at least twelve months previously at Rome with the view of packing the Iring Episopsey with the nomines of the English Government, By one of those mysterious dispensations which haffle the most cunning sehemes for concealing deeds which shun the light, the following telegram has soome under one cogalisance:

The mystic message at first greatly pursued us. The steep remaining the profacilty. It is he and the following telegram has some under one cogalisance:

The mystic message at first greatly pursued us. The telegram was handed in at the Barlington House office, which is the asarest to Mr. Errington's chambers in the Albany, London. It bore that the same that date, and at once obtained the key to the widdle. In United Irodand of June 13, and the news in which was of the date of the very day after the above the strength of the Very London June 13, and the news in which was of the date of the very day after the above the leading of the Kingstown delivering office, more than the following paragraph:

"It is anthoritatively stated that Rev. Dr. O'Callaghan has been elected by the found of o'Mr. The choice practically lay between Dr. C'Callaghan and Desar Roylland, and the representatively attended the following paragraph:

"It is anthoritatively stated that Rev. Dr. O'Callaghan has been elected by the following paragraph:

"It is anthoritatively stated that Rev. Dr. O'Callaghan has Deen el

respoorruption; but be that soweth in the spirit shall reap life weekstains."

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"He had soweth in his fish, of the shall reap corruption." Here is the great evil of each to special the great evil of the special to great evil of the great evil of

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