THE EUCHARISTIC CONGRESS

When the International Euchar istic Congress was held during May, 1922, in Rome, many of the faithful from the entire world journeyed to the Eternal City. In June, 1926, when the 28th International Congress takes place at Chicago a like gathering from the entire world will assemble in that city of the United States. So in National Congresses, as at Paris from July 4-8 this year, Provincial, as the one of Quebec on September 13, 14, 15, 16 next and in Diocesan, the Catholics of that country, province (ecclesiastical) or diocese make every effort to be present to give proof of their faith and to show nor, love, and devotion to Jesus the Blessed Sacrament. For in the Blessed Sacrament. For twelve years the diocese of London, Ontario, has been inviting its Catholic population to assemble for a festive day each year to unite before the local population of the parish by the Pastor." Rev. D. James Quarry and family, moved to Middlesex County near the discussion, Rev. Joseph present town of Lieury. He attended the London Grammar and Parish by the Pastor." Rev. D. James Quarry and family, moved to Middlesex County near the present town of Lieury. He attended the London Grammar and Parish by the Pastor." Rev. D. James Quarry and family moved to Middlesex County near the present town of Lieury. He attended the London Grammar and Parish by the Pastor." festive day each year to unite Bishop, Priests and people in placing their homage of love at the feet of Our Eucharistic Lord. It then not without great pleasure that they, and the Diocesan Director of these Congresses in particular, Holiness our Holy Father Pope Pius XI. on the London Congresses when His Lordship Bishop Fallon at the welcome home reception tendered him by the Catholics of London at St. Peter's Cathedral on his return from the Eucharistic Congress at made the announcement that His Holiness had asked him to convey his special Blessing to the Diocesan Director. In these many years the gatherings have been held in various centres in the North, South, East and West districts of the diocese. Usually parishes were thus honored. Last year an exception was made. Notwithstanding that in May in conjunction with the Congress in Rome a parochial Congress had been held in every parish of the diocese another general Congress took place on September 13. out this time in one of the larger religious institutions, Sandwich College, in charge of the Basilian Fathers. This year the Sisters of St. Joseph of the diocese of London have offered their Orphans' Home, Mt. St. Joseph, London, for the meeting. It is beautifully situated on the north bank of the Thames River just north of the city, an ideal spot for the gathering, and its large grounds will enable many to attend the open air Mass. The venerable Sisters extend a cordial invitation to all to be present and look for the largest number has as yet come together for this annual Eucharistic feast in London diocese. His Lordship Bishop M. F. Fallon will be assisted at the Pontifical High Mass by priests who claim London as their place of birth. The Sisters of St. Joseph and their pupils will form the choir for the Mass and will sing the Gregorian

GREGORIAN MUSIC BY SISTERS AND PUPILS

"Kyrie" from Mass in honor of Blessed Virgin Mary (Cum Melody from 12th Century.

'Gloria'' - Seventh Mode, 11th Century. "Credo" 1-Fourth Mode, 11th Century.

'Sanctus and Benedictus''-Fifth Mode, melody from the 14th Century.
"Agnes Dei" Fifth Mode, melody

from the 10th Century.
Offertory—"O Quam Suaris."
Introit—Mode 2.

Monday, July 2.—7.30 p.m. Benediction of the Most Blessed Sacrament at Mt. St. Joseph. Sermon to the Orphans by Rev. E. F. Goetz, Seaforth, Ont.

7.30 p. m. Benediction of the Most Blessed Sacrament and Sermon, followed by confessions at St. Peter's Cathedral, St. Mary's Church, St. Martin's, St. Michael's, St. Patrick's.

Tuesday, July 3.—6.30 a. m. Mass and Holy Communion in all the Religious Houses in London.
7.30 a. m. Low Mass and Holy
Communion in all the churches of

the city.

AT MOUNT SAINT JOSEPH 6.00 a. m. Low Mass and Holy Communion for the Sisters and Orphans. Celebrant - Rev. Dr.

10.15 a. m. Pontifical High Mass (in the Open Air). Celebrant — His Lordship the Right Rev. Bishop.

Assistant Priest—Rev. E. L. Tierney, St. Michael's, London, Ont. Deacons of Honor—Rev. Wm. J.
Kelly, Logan, Ont.; Rev. W. T.
Corcoran, Mt. Carmel, Ont.
Deacon of the Mass—Rev. James
Noville, Welleville, Ort.

Neville, Walkerville, Ont.

Subdeacon of the Mass—Rev.
Gerald Labelle, Corunna, Ont.

Masters of Ceremonies—Rev. E.

Ambrose O'Donnell, London, Ont.; Mr. Joseph A. Cook, London, Ont. Thurifer—Rev. J. P. Gleeson, Leamington, Ont.

Preacher-Rev. E. G. Doe, Ridgetown, Ont. Choir-The Sisters and their

Procession of the Most Blessed Sacrament

Rev. L. M. Forristal will lead in prayer. Canopy Bearers—Revs. Joseph Fallon, R. H. Dignan, F. Costello,

Second Thurifer—Rev. E. Weber. Cross Bearers—Rev. F. X. Laur-endeau, J. C. Kelley. The Blessed Sacrament will be exposed in the chapel all day.

3.30 p. m. Conference for the Sisters, by Rev. J. F. Stanley,

Woodstock, Ont.
3,30 p. m. Conference for the
Priests (the 22nd annual of the
Priests' Eucharistic League.)

Chairman: Right Rev. M. F Fallon, D. D

Remarks by Rev. T. J. Valentin, Diocesan Director. 1st Paper. "Holy Communion outside of Mass, and Visitation of

2nd Paper. "The Holy Eucharist and Convert Making." Rev. Charles Nagle, Simcoe, Ont. Leader in the discussion, Rev. J. J. Young, St. Mary's, Ont.

3rd Paper. "The Tabernacle."

Rev. L. M. Forristal, London, Ont.

Leader in the discussion, Rev. J. F. Andrewjeski, Windsor, Ont. 4.30 p. m. Visit to the Blessed Sacrament by the children of the city and address by Rev. P. L'Heureux, Belle River, Ont.

7.80 p. m. The Holy Hour (on Celebrant-Right Rev. D. O'Connor, V. G., London, Ont. Deacon—Rev. A. J., Coté, C. S. B. Amherstburg, Ont.

Subdeacon-Rev. P. Langlois, Tecumseh, Ont. of Ceremonies - Rev. Master

Ambrose O'Donnell. Thurifer—Mr. Joseph A. Cook.
Assistants to His Lordship the
Bishop—Very Rev. Deans Downey,
Windsor; Hanlon, Stratford.

Preacher—Rev. A. P. Mahoney, London, Ont. Immediately following the Sermon, the Pater Noster sung by the

Act of Consecration.

The singing of the Benediction by
St. Peter's Chancel Choir directed by the Christian Brothers.

Te Deum. Historian of the Congress, Rev. H. Pocock.

ST. MICHAEL'S COLLEGE. TORONTO, CANADA

Dear Old Student of St. Michael's Just as among the Old Boys of St. Michael's there has been constantly present a desire to meet again amid the old scenes, the faces familiar in bygone days, so the priests of the College have always been anxious to extend a welcome to the students of the past.

A good many years have gone by since the Old Boys came together. The reasons were many. The main difficulty was to get a complete and up-to-date list of addresses. It was felt that the omission of even ons name would be a hurt to some old student and a matter of keen regret to us. We wished at least to give all the opportunity of coming. We

obtain such a list.

Yours very sincerely, H. CARR. Superior.

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OBITUARY JOHN G. QUARRY

The people of Mt. Carmel and surrounding country were grieved to learn of the death of John G. Quarry, a pioneer merchant of Western Ontario, on Friday, May 25. Mr. Quarry had been ill but a short time and his death came as a shock to his many friends.

The intrinsic virtues and contlete the state of th

The intrinsic virtues and gentle courtesy which marked him as a true Catholic gentleman were borne out in his death. Fortified by all the consolations of Holy Mother Church, he quietly slept away about one o'clock on Friday, the Feast of St. Gr gory, assisted by the prayers of those loved ones present.

John Gregory Quarry was born in Oshawa in September, 1842. When

Normal schools and spent a few years teaching in Huron, Kent and Middlesex Counties. About 1867 he went into business at Mt. Carmel and for nearly forty years conducted a general store while the surrounding country changed from a wilderness to one of the finest agricultural districts of the Dominion. He then retired to the family home in Mt.

The deceased gentleman was endowed by nature with many beautiful qualities of mind and heart, which won for him the high esteem in which he was held by his acquaintances. His steadfast faith, kindly charity and unfailing courwere always evident his actions, towards the Church of Our Lady of Mt. Carmel, which, from a monthly mission, became one of the best parishes in the diocese, towards the community in which he lived and towards the family who must always cherish the memory of an affectionate and

self-sacrificing husband and father.
The last of his own family he is survived by his wife Ellen O'Connor, four sons and three daughters; Denis of Detroit, James of Toronto, John at home, and Vincent, Inspector of Separate Schools, Angela (Mrs. M. T. Doyle) of Ailsa Craig, Margaret (Sister St. John) of St. Joseph's Academy, North Bay, and at home.

On Monday, May 28, the remains were conveyed to the Church of Our Lady of Mt. Carmel. The funeral Mass was celebrated by his nephew, The funeral Rev. John M. O'Connor of Toronto assisted by the pastor Rev. W. T.

Relatives from Toronto, Windsor, Parkhill, Whitby, St. Mary's, Lucan and Seaforth were present at the funeral and with the entire community extend sympathy to the bereaved family in their great loss. May his soul rest in peace.

BURSES

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What is a Burse? A Burse or Free Scholarship is the amount of \$5,000, the annual interest of which will perpetually support a student, till he becomes a Priest and Missionary have found that it is impossible to in China. The sum itself is securely invested, and only the annual interest is spent for the training and edu-Accordingly we take this oppor-tunity of asking you, if it be at all tunity of asking you, if it be at an possible, to come back for the reunion to be held on the 29th and reached his goal, another takes his place, and thus all who are contributions towards the Burse Fund will We are doing our very best to place, and thus all who are contribution.

We are doing our very best to place, and thus all who are contributions. reach everybody. Unfortunately, be helping to make Missionary many will be missed. But that the Priests long after they have been Introit—Mode 2.
Gradual—Mass—For heast of Corpus Christi.
Processional, Gregorian—Ave Verum (Magnificat).

In the evening at the Holy Hour the St. Peter's Boys Chancel Choir directed by the Christian Brothers will sing.
The following is the program of

The following is the program of The St. Possible will be a reunion this summer and that we invite him.
Please do this much for us, but first and foremost send us word at once that you yourself will be Priests long after they have been laid to rest. Imagine how much good can be done by one priest and good can be done by one priest and many will be a reunion this summer and the evening at the Holy Hour the St. Peter's Boys Chancel Choir directed by the Christian Brothers will sing.

Please do this much for us, but first and foremost send us word at once that you yourself will be Priests long after they have been laid to rest. Imagine how much good can be done by one priest and missionary! Let everyone, therefore, according to his means contribute to such a meritorious work. Send your contributions to Father Fraser care of the Catholic Record.

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ROCKEFELLER GIFTS TOTAL \$76,757,040

The Rockfeller Foundation during the first ten years of its existence has spent \$76,757,040, according to the report made by its secretary, Edwin R. Embrace Of this Edwin R. Embree. Of this sum

\$1,107,174 was spent for administra-tive purposes while the remainder was divided among donations to promote public health, medical, education, war relief, and other philanthropic work.

The sum of \$22,298,541 spent for war relief work included \$10,956,-298 which was distributed among the Y. M. C. A., the Knights of Columbus, the Jewish Welfare Board, the Y. W. C. A., and other camp welfare organizations.

THE CATHOLIC CHURCH EXTENSION SOCIETY OF CANADA

THE CATHOLICS OF CANADA NEGLECT MISSIONARY WORKS

Catholics are over 38% of the population of Canada. They are also the most united, the best organized and in some respects the most compact religious body territorially in the whole Dominion. religious body We have one province almost entirely Catholic and though all provinces are in the majority Protestant it cannot be denied that the Church is a force in every province. Yet of all denominations Catholics do by far the least of any in Canada for their missionary

Let us not conclude that because Extension is neglected by thou-sands we who are interested in defending the cause of the Home Missions are pointing to that as a proof of this. We know only too well that the missionary work is not being done in any way com-mensurate with what we should be doing. It is only this year that the foreign field has been touched in a way that gives promise of bringing serious results. But without stressing that feature of the missionary work when we are but a Dominion with little chance as yet of protecting missionaries abroad. what excuse have we for our

neglect at home? We might be led to believe that with our children being settled, with our country requiring absolutey the most earnest co-operation of all Catholics, with the various sects striving with men, money institu-tions of all sorts and great influence in the governments of the new provinces we would wake up to the necessity of planting and protect-ing our missions that our Catholics who develop these provinces might have a chance to save their faith. Yet in fact thousands do not think it worth their serious attention. They plant a parish at home, build church, school and other necessary institutions for the preservation of their Catholic faith, yet do not see that right in their midst are forces active, persistent, inimical to the Church at all times, who never for a moment neglect the newer corners of the country but strive to domin ate them in every sense. With these new provinces in hand what do you think would be our condiat home? There is not a single diocese or parish no matter how firmly established that would not feel the effect. The real truth is that the leaven of Christ's teaching must penetrate everywhere or there will be a powerful, well established and well

organized opposition to the Church. "The West is gone, said an experienced pastor of years to the writer in 1906. Well, we have lived to see that verdict falsified. The West is not gone. The Church is struggling there against fearful odds but her missionaries and her missions are today so multiplied that we can see substantial progress on the foundations laid so heroically by the pioneer missionaries. But

alas they are so few! What a consolation and encouragement to those who have listened to the missionary call and have helped in this work when it had few friends! Today we have made a substantial beginning but it is only a beginning. Let us go forward with greater zeal than ever, but let us all go! The Home Mission field is calling for our attention through the Extension. To reach every one we established in 1922 a Dollar Club and appealed to thousands of Catholics to do their duty to the Church and support her missionaries. We do not require great amounts but we do need the

help of all. We want to firmly establish our missionary works that they may be part of our Catholic life. Your letter of appeal for 1928 has already arrived or will soon reach you. Do not neglect it but give your support early. We need every Catholic with us. It is only a matter of two cents a week per year after all

year after all. Donations may be addressed to:

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IN MEMORIAM

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Quinlan.-At Fallowfield, Ont. on Sunday, May 6th, Margaret Quinlan, relict of the late Patrick Quinlan, in her eighty-fifth year. May her soul rest in peace.

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