

PROHIBITION

THE ANTI-CATHOLIC TREND OF THE MOVEMENT

For the past two years, anti-Catholic forces have set their citadel in Maryland, lavishing up their funds and their venom on the Catholic Church. Unmindful or ignorant of the fact that Catholic Maryland gave to America its first taste of religious liberty, these bigots have established headquarters in the city of Baltimore, whence is issued a paper that vies with the Menace for indecency and for its venomous attacks upon the Catholic Church. Each issue is full of malice, and advertises lewd books and cartoons. The band of vandals at the head of this anti-Catholic movement, if not in the actual employ of the Methodist Episcopal Church, at least are aided and abetted by that institution. Meetings and initiations have been held in the Methodist churches of Baltimore, and, on the eve of a recent election, an "anti-Catholic parade" was planned for the city.

Men were candidates for the Legislature, and were elected as was Governor Catts of Florida, on an anti-Catholic platform, making their campaign exclusively on the issue of intolerance. At least sixteen members of the House of Delegates of Maryland owe their election to this issue, and the State is now reaping the fruit of the seed sown by the Methodist Episcopal Church. So many anti-Catholic measures are before the Legislature of Maryland, that it would be idle to recount them. The first measure brought out was the amendment to the Constitution, providing for nation-wide prohibition, and this was speedily followed, as has been the case in other States under similar circumstances, by bills providing for the reading of the Bible in public schools, cutting off all revenue from Catholic institutions, practically legislating such recognized institutions as the House of the Good Shepherd and the various orphan asylums and industrial schools, out of existence.

When it seemed clear that the National Prohibition amendment was in danger of being ratified, Cardinal Gibbons sent out the alarm, in a statement issued on February 6, pointing out the dangers of the amendment, as well as its folly, and asking for sane consideration of so important a question. The following day, the Maryland Legislature passed the bill, ratifying the National Prohibition amendment, as a slap at the Cardinal and as a call to arms, for those behind the anti-Catholic measures. The statement of Cardinal Gibbons, to the people of Maryland, is always received with the respect and consideration it deserves, and would have a telling effect with the people at the polls. Those behind the Prohibition movement realized this, and dared not trust the question to a vote of the residents of that State. So they railroaded their bill through the aid of an anti-Catholic legislature.

The Prohibition amendment out of the way, the spirit of intolerance broke out in new channels. One after another the anti-Catholic bills were brought up for discussion. One of the first measures to be shown in the light of day was the so-called Bible reading bill. Intoxicated with the success of the Prohibition measure, George Waldron, national organizer for the Methodist Intolerance, appeared at the State House of Maryland to plead for his bill. But instead of discussing the measure, he delivered a bitter attack on the venerable Cardinal, repeatedly leaving less than ten minutes of his time for a discussion of the measure before the House. Waldron had carefully planned his attack upon the Church, and had packed the hall with his followers, two car-loads of people coming from Baltimore, to be ready with the applause at the given signal. Without exception, the newspapers of Baltimore excoriated Waldron for his action, and declared that it was high time that the decent Protestants of the State rise as one and crush the intolerance before it had time to run with blood, after the National Prohibition amendment is in force, and the Catholics cannot have wine for this Mass-business. He had also declared that the organization of which he is a leading light "has powerful influences at work" to prevent the shipment of wine to the front, or in or near the army or navy training stations, so that the Catholic clergy may not celebrate Mass. It is interesting to note in this connection that the Methodists have sent a Methodist preacher, an Anti-Saloon League employee, to "investigate" conditions abroad, in order to stop, if possible, shipments of wine "for any purpose whatever."

Any one who is at all in doubt of the anti-Catholic tendencies of the Prohibition movement need but remember that the Anti-Saloon League is a Methodist Church institution; its head a Methodist bishop. The anti-Catholic forces in Baltimore were organized in the Methodist Episcopal churches of that city, and in New York State the same forces are at work, again with a Methodist bishop at the helm, Bishop Burt, a former resident European bishop for the Methodist Episcopal Church.

The Maryland bigots are publishing cartoons showing priests and dignitaries of the Catholic Church tapping whiskey barrels and drinking to "Politics and Religion" and "Rum and Temperance." The readers of the paper are told that the Pope, the Cardinals, the priests, and the devil are against Prohibition, so the Methodists are determined to make this a bone-dry nation!

William H. Anderson, State Superintendent of the Anti-Saloon League of New York, is a member of the Board of Temperance of the Methodist Episcopal Church, which publishes the Voice, a Prohibition paper of Washington, D. C. A recent issue of the journal boasts of the fact "the Methodists had a substantial lead in the House of Representatives," and prints a list showing the religion of the members of the Senate, the claim being made that the Senate is 12.48 per cent. Methodist and 3.12 per cent. Catholic! The paper says that "The Roman Catholics have established outstanding institutions which make them, today, by far the most prominent and influential Church in the city," so the Voice is raising funds to build a mammoth Methodist structure to face the Senate buildings, and Methodists are called upon to subscribe to this building, as a "thank offering" for the National Prohibition amendment having been passed by the present Congress.

While the Methodists are thus publicly lining up the United States Senate and House Representatives, on a religious basis, they call loudly for the heads of Catholics in office. The Maryland branch is at present deeply concerned because a Catholic is at the head of Red Cross work in Italy, even though he is a descendant of the illustrious Charles Carroll of Carrollton, Maryland, a signer of the Declaration of Independence. For Captain John Carroll of Carrollton, working in Italy for the Red Cross, is one of the founders of the American Ambulance Corps in Paris, and has a son in the navy.

The lesson from Maryland is a call to Catholics everywhere to keep a keen eye on the Methodist Church, the Anti-Saloon League, and the Prohibition measures. They represent a trinity of tyranny and the Prohibition amendment once out of the way the allied anti-Catholic measures quickly see the light of day. This was the case in Maryland, as in every State where the Methodists have gained control.—Ismaeta T. Martin in America

GRAND CHARITY BAZAAR

The drawing for the prizes offered at the Grand Charity Bazaar, held recently under the auspices of St. Mary's Church, Woodstock, Ont., took place a few days ago. The fact that the returns were not made in time to hold it sooner. The prizes were Ten Dollar Gold Pieces and the following are the prize winners:

1. Stephen Bouchie, Dover Bay, Nova Scotia.
  2. Helan Jordan, Merrittton, Ont.
  3. A. H. Tobey, Sudbury, Ont.
  4. William E. Taylor, Toronto, Ont.
  5. Ernest Desourry, Sudbury, Ont.
  6. Mrs. M. Sutherland, Sydney Mines, N. S.
  7. Mary Jordan, Merrittton, Ont.
  8. Frank Conlon, France.
  9. H. N. McDonald, Toronto.
  10. Alice Fallon, London, Ont.
- The prize winners may secure their prizes by writing to Rev. John F. Stanley, St. Mary's Church, Woodstock, Ont. Send in your coupon.
- Father Stanley desires to thank all those who so generously assisted in making the Bazaar a success.

NEW BOOKS

"First Spiritual Aid to the Sick." By Rev. Thomas S. McGrath. Published by Benziger Brothers, New York. Price 60 cents.

"Shepherd My Thoughts." The Verses of Francis P. Donnelly. Published by P. J. Kennedy & Sons. Price 75 cents.

"The Ways of War." By Professor T. M. Kettle, Lieut. 2nd Dablin Fusiliers. Published by Charles Scribner's Sons, New York. Price \$1.50.

"The Man From Nowhere." By Anna T. Sadler. Published by Benziger Brothers, New York. Price \$1.00.

ENGLISH CLERGY EXEMPT

CATHOLIC PRIESTS AND MINISTERS WILL NOT BE OBLIGED TO SERVE IN ARMY AS SOLDIERS

After great anxiety in London on the part of Catholics, it has been decided to drop that portion of the new Military Service Bill which relates to the conscription of the Clergy. Mgr. Howlett, Administrator of Westminster Cathedral, wrote a letter to the press recounting what Catholic priests had already done, and pointing out the hardship inflicted unnecessarily on the faithful, if it was thought necessary to take the older head a Methodist bishop. The anti-Catholic forces in Baltimore were organized in the Methodist Episcopal churches of that city, and in New York State the same forces are at work, again with a Methodist bishop at the helm, Bishop Burt, a former resident European bishop for the Methodist Episcopal Church.

It was stated in the House of Commons that the Government proposed to consult with the heads of each church how best to apply the new regulations. But Sir George Cave said that, having regard to the need

SPECIALIST SAID HE MUST OPERATE

She Took "FRUIT-A-TIVES" Instead, And Is Now in Perfect Health.



MME. F. GAREAU

153 Papineau Ave., Montreal. "For three years, I suffered great pain in the lower part of my body, with swelling or bloating. I saw a specialist, who carefully examined me and gave me several tonics but they did not help me. Then he told me I must undergo an operation. This, I refused to permit. I heard about 'Fruit-a-tives' and the wonderful results it was giving because this medicine is made from fruit juices, so decided to try it. I continued the treatment, taking six boxes more. Now, my health is excellent—I am free of pain and swelling—and I give 'Fruit-a-tives' my warmest thanks." MME. F. GAREAU. 50c. a box, 6 for \$2.50, trial size 25c. At all dealers or sent by Fruit-a-tives Limited, Ottawa.

for the service of Ministers of religion at the present time, and the results in men which the measure applied would give, it had been decided to leave the Clergy of all denominations exempt for the present.

Mgr. Howlett insisted the priesthood in a class set apart, and it is not fitting theoretically that they should take up arms, while, practically, it would have left a large majority of the Catholic population without the Sacraments. The Government acknowledges that where spiritual assistance has been withdrawn from a district the results have not been happy.—St. Paul Bulletin.

OBITUARY

THE REV. JAMES A. MCCARTHY, S. J.

With deep sorrow many readers of the RECORD will learn of the death, May 23, of the late Father James McCarthy, S. J., of St. Ignatius College, Chicago.

Born at Norwood in 1865, when the present four parishes were attended by the zealous and scholarly Father John Quirk. Father McCarthy came from a parish which has given many priests and religious to the service of God. And if his native parish has an enviable record in this respect, his own family has one still more remarkable: a brother, Father Joseph McCarthy, S. J., is a Professor in Loyola College, Montreal, a sister, Sister Mary Theresa, is a member of the St. Joseph's Community of Toronto, a nephew, the Rev. Dr. Murray, is a secular priest, in the Diocese of Chicago.

In the deeply spiritual atmosphere of such a thoroughly Catholic home, Father James as a strong, clean young man developed a vocation for the religious life and joined the Jesuit order in the States. There for many years and various capacities he spent himself in earnest, zealous and humble service until his death at the comparatively early age of fifty-three.

Entirely resigned to God's will he had the happiness at the end of being surrounded by the members of his family as well as his brothers in religion. To both and to Father McCarthy's many friends we extend our heartfelt sympathies.

CONCERNING OUR READING

The Catholic press is not likely to allow the edifying instructions of the Bishop of Harrisburg, set forth in a recent pastoral to the faithful of his diocese to be of profit only to those who have the letter was originally directed. Bishop McDevitt's message is one of moment to Catholic readers everywhere. He outlines "The Responsibility of the Faithful for the Support of Catholic Literature," and lays down in detail, the following summary of the duties of his flock:

"1. In every Catholic family there should be a plentiful supply of wholesome reading matter. The existence of good books in a household implies an effective embargo against books that are dangerous to faith and morality. 2. This wholesome literature should include the Bible—at least the New Testament,—the lives of the saints, books bearing on the spiritual life, books that explain the doctrines of the Church, a Catholic paper and a Catholic magazine. 3. To render fruitful the possession of these treasures, the practice of family reading is highly advisable. 4. A most important duty on the part of Catholics in regard to good literature is the sup-

THE HOME BANK OF CANADA

"A steadily growing balance in the Savings Account indicates thrift in every department of the home."

Branches and Connections Throughout Canada

LOCAL OFFICES:

LONDON DELAWARE ILBERTON THOROMEA  
LAWRENCE STATION MELBOURNE KIMORALE

THE HON. CHARLES MURPHY'S SPEECH

"THOSE DESIRIOUS OF SECURING IN QUANTITIES for distribution Mr. Murphy's masterly refutation of a cowardly slander should apply without delay to Mr. C. M. Goddard, Hope Chambers, Ottawa, Ont."

GENERAL STORE AND CONFECTIONERY

with dwelling at Dorset, Muskoka, head of Lake of Bays, also there is pool room and bar shop in connection. Good summer tourist trade. Also 500 acres of good land for sale at Matheson, New Ont., close to railway. Other good lots for sale in Bayville, Ont., and a good cottage for tourists on Lake of Bays, at Bayville. For further information apply to Box 469, Dorset, Ont. 3965-4.

AGENTS WANTED

WE ARE IN NEED OF AN INTELLIGENT lady (Roman Catholic) in every parish in Canada and Newfoundland, to introduce our beautiful line of religious pictures, of 16x20 inches. Series (Gelatine Prints) and Carbon Brown Tints. We have over 100 different subjects, and this class of pictures are of a quality that would be placed in the most particular homes, as they retain all the details and high lights of the original paintings. We sell in quantities from one dozen to one hundred at wholesale prices prospective agent. No experience is required to sell these pictures. All at sight. For particulars address, Catholic Supply Co., Publishers of Religious Pictures, 46 St. Alexander St., Montreal, Que. 3987-4.

GRAUL.—At her late residence, 109 Rose street, Gait, on May 23, 1918, Mary, beloved wife of William Graul, in her eightieth year. May her soul rest in peace.

LEDY.—On April 23, 1918, at St. Joseph's Hospital, Sudbury (as the result of a train wreck) Ranselm H. Ledy, aged twenty-nine years, son of Mr. John Ledy, St. Augustine, Ontario. May his soul rest in peace.

DE LA SALLE COLLEGE, AURORA, ONT.

CONDUCTED BY THE BROTHERS OF THE CHRISTIAN SCHOOLS OF ONTARIO (TRAINING COLLEGE AND NOVITIATE)

Pupils are prepared to become qualified teachers and members of the Institute of the Brothers of the Christian Schools. The course of studies in that of the High Schools of Ontario leading to the Normal School and the Faculty of Education. It includes Music, Art, and Manual Training. For particulars apply to Rev. Brother Director, 2968-13.

TEACHERS WANTED

WANTED FOR R. C. S. S. NO. 1, STANLEY. Normal trained teacher. Duties to consist of teaching in the afternoon. Salary \$150 per annum. Small attendance. Reply to E. J. Gelinas, Sec.-Treas., Zurich, Ont. R. K. 2, 2968-5.

PRIEST'S HOUSEKEEPER WANTED

WANTED, PRIEST'S HOUSEKEEPER IMMEDIATELY. Diocese of Kingston, must be thoroughly competent. State references, age, and salary. Apply Box 1, CATHOLIC RECORD, London, Ont. 2968-17.

RELIGIOUS VOCATIONS

BOYS AND YOUNG MEN WHO HAVE A religious vocation, and who are desirous to devote themselves to the service of God and the education of youth in the Presentation Brothers' Order, can now be admitted. For further particulars apply to Rev. Brother Director, Presentation Brothers Novitiate, Longueuil, P. Q. 2968-9.

Plan Your Vacation NOW!

AND ARRANGE TO COME WITH THE ONTARIO KNIGHTS OF COLOMBUS ON THEIR SECOND ANNUAL OUTING and PILGRIMAGE TO THE SHRINE AT STE. ANNE DE BEAUPRE

Leaving Toronto, Via Canada Steamship Lines, on Monday, July 15th, at 3.30 P. M. Returning to Toronto on Monday, July 22nd, at 7 A. M.

FARE including Meals and Berth on \$55.50. CHILDREN over 5 years \$27.75

FURTHER INFORMATION may be had on application to District Deputies George Hanrahan, Windsor; Peter Kennedy, Lindsay; P. Kerwin, Guelph; L. R. Woodcroft, Hamilton; or the Grand Knight or Financial Secretary of any K. of C. Council. Or to J. J. Callaghan, Conductor of Pilgrimage—613 Wellington St., London, Ont.

BARGAINS

VESTRY CABINET—All steel, fireproof—5 shelves, to hold charcoal, flint, crucible, matches, lighting tapers. Also books to hold two censers, and ash pan. \$25 00

PRIE-DIEU—Solid oak, fine and large. \$30.00. CONFESSIOAL DO. \$12 00

CATAPALQUE—Can fold to hand on wall in small space. Any small boy can handle it. \$10 00

PALLS—To cover Catafalque. FELT. \$15.00. VELVET. \$25 00

HYMNALS—St. Basil. While they last—75c, each, plus postage.

MISSION GOODS—Fresh up-to-date stocks. Guarantee 40%.

J. J. M. LANDY, Catholic Church Goods, 405 Yonge St., Toronto, Ont.

What Cash You Need When Travelling

—and more particularly, when large sums are required—is best carried in the form of a Letter of Credit, issued by The Merchants Bank.

This established form of international banking, is preferred by many experienced travellers because of its absolute security.

Letters of Credit are cashed only by banks or banking corporations, and after the identity of the holders is established to the satisfaction of the bank officials. This insures safety, and guards against loss and theft.

THE MERCHANTS BANK

Head Office: Montreal, OF CANADA Established 1864.

With 102 Branches in Ontario, 32 Branches in Quebec, 19 Branches in Manitoba, 21 Branches in Saskatchewan, 13 Branches in Alberta, and 8 Branches in British Columbia serves Rural Canada most effectively.

Write or call at Nearest Branch.

Standard Library

60 Each Postpaid 50c. Each, Postpaid

Acolyte, The. The story of a Catholic College Boy.  
African Fabula, The. The translated by Right Rev. Mgr. Joseph O'Connell, D. D. The story of the African continent, together with her slave, Felicitas, at Carthage in the year 203. One of the most moving in the annals of Church history.  
Alchemist's Secret, The. By Isabel Cecilia Williams. This collection of short stories is not of the sort written simply for amusements. They have their simple direct teaching, and they lead us to think of our daily lives and trials of other rather than our own.  
Alias Kitty Casey, by Marie Gertrude Williams. Kitty Casey is in reality Catherine Carver, a girl to exclude herself, and at the same time enjoy the advantages of the country in summer. She is a mental position in a hotel, taking the position of waitress refused by her maid, Kitty Casey. The story is well written, and a romance of the old-fashioned type.  
Beach Bluff, by Fanny Warner. A tale of the South Sea, by Fanny Warner. Two other stories are contained in this volume: "Agnes," and "For Many Days."

Blakes of Flanagan, by Mrs. James Sadler. This book is the masterpiece of the illustrious author whose writings have made her name a household word among the Catholics of every country.  
Borrowed From The Night, by Anna C. Minogue. Miss Minogue has a way of showing her readers the difficult Southern, but she shows her character and gentility. No one will read "Borrowed From The Night" without being fascinated with Miss Minogue, whose early life is surrounded with so much interest.

By Anna C. Minogue. A Romance of Kentucky. Much has been written of the trouble some times from 1860 to 1865, but seldom has a Catholic author taken this line of story. Miss Minogue is a resident of the South, and she writes with a clear picture of the confusion and uncertainty which existed in that State. The story is admirably presented and written with romance and adventure. It is a story of the Third Century; attempting to imagine and express the feelings and relations between Christians and heathens of that time.

Captain Roseoff, by Raoul de Navery. A thrilling story of sea adventures. The author is a Frenchman, by J. M. Villefranche. A study of civilization and a comparison of Christianity, not only with Paganism and other religions, but with Judaism also, towards the close of the reign of Nero. The scenes are laid in Rome and the author has created an imaginary world, the scenes of the Roman Guard around whose conversion to Christianity the plot of the story is woven.

Commander, The; by Charles D'Herouville. An historical novel of the French Revolution.  
Conscience's Tale, by Hendrick Conscience. Thoroughly interesting and well written, tale of "Conscience's Tale," "Blind Row," and "The Poor Noblemen."  
"Dear Jane," by Isabel Cecilia Williams. A sweet, simple tale of a self-sacrificing elder sister whose ambition to keep the little household together is aided with a grace and interest that is irresistible.

Faith, Hope and Charity, by Anonymous. An exceedingly interesting tale of love, war and adventure during the exciting times of the French Revolution.  
Fenwick of Fenwick, by the name of a large estate in Devonshire, England, the home of Agnes Falkland, who with her family and adopted sister, Francis Macdonald, and her husband, Francis Macdonald, and the secret influence of which Agnes Falkland is the innocent sufferer.

Four Great Evils of the Day, by Cardinal Manning. Happy-go-lucky, by Mrs. C. Crowley. A collection of Catholic stories for boys, including "The Little Heroine," "My Baseball Club," "Cory and His Friends," "The Boys at Balton," and "A Christmas Stocking."  
Hawthornside, by Clara M. Thompson. A story of an American life founded on fact.  
Heires of Kilgour, by Mrs. J. Sadler. History and fiction combined; very interesting.

In The Crucible, by Isabel Cecilia Williams. A story of high endeavor, of the patient heroism, the sacrifice of self for others' good, are keyed on the divine truth that God gives up all for us and died on Calvary's Cross. (See "The Heart of a Hero.")  
Kathleen's motto, by Genevieve Walsh. An interesting and inspiring story of a young lady who, by her simplicity and honesty, succeeds in spite of discouragements.  
Lady Amabel and The Shepherd Boy, by Elizabeth M. Stewart. A Catholic tale of England, in which the love of an English girl, who is betrothed to the daughter of a noble English family is ridiculed, in the course of time various opportunities present themselves which bring her before her parents in a more favorable light, and results in her marriage.

Late Miss Heston, by Mrs. J. Sadler. A simple and delightful novel by Miss Mulholland, who has written a number of books for young ladies which have met with popular favor.  
Marian Elwood, by Sarah M. Brownson. The story of a haughty society girl, selfish and arrogant, who swears to the shallow world, and through the appreciation of the noble character and religious example of a young man whom she afterwards marries.

May Brooke, by Mrs. Anna H. Dorsey. The story of two cousins who are left in the care of their very old but eccentric uncle, who professes no religion and is at odds with all the world. It follows them through their many trials and experiences, and contrasts the effect on the two distinct characters.  
Merchant of Antwerp, The; by Hendrick Conscience. A novel of impelling interest from beginning to end concerning the romance of the daughter of a diamond merchant and a poor student, who through the uncertainties of fortune, earns the parental approval of their proud father. It had been withheld on account of difference in social position.

Merry Hearts And True, by Mrs. C. Crowley. A collection of stories for Catholic children, including "The Little Heroine," "Blind Row," "Cory and His Friends," "The Boys at Balton," and "A Family's Frolic."  
Old House By The Borne, by Mrs. J. Sadler. Picturing scenes and incidents true to life in an Irish Borough.  
Orphan Sisters, The; by Mary I. Hoffman. This is an exceedingly interesting tale, in which the doctrines of the Catholic Church are clearly defined.  
Pearl Of Antiquity, by Abbe Bayle. A charming and powerfully written story of the early ages of the Church.

Rose Le Blanc, by Lady Georgiana Fullerton. A thoroughly entertaining story for young people by one of the best known Catholic authors.  
Sister of Charity, The; by Mrs. Anna H. Dorsey. The story of a Sister of Charity who, as a nurse, attends her mother-in-law, and after a shipwreck and rescue from a hopeless situation, brings the family into the Church of God. It is especially interesting in its description of a social Solitary Island, The; by Rev. John Talbot Smith. As mysterious and fascinating in its plot as either novel or story, and it is especially interesting in its description of a social Solitary Island, The; by Rev. John Talbot Smith. As mysterious and fascinating in its plot as either novel or story, and it is especially interesting in its description of a social Solitary Island, The; by Rev. John Talbot Smith.

So As By Fire, by Jean Conner. After loving a girl that was a lie, the heroine of this story renounces it all that she might atone for the great wrong she has done. A really absorbing and profitable story.  
Strawcutter's Daughter, The; by Lady Georgiana Fullerton. An interesting Catholic story for young people.  
Tangled Paths, by Mrs. Anna H. Dorsey. "As a novel Tangled Paths is admirable, as a Catholic novel it is most admirable, and if the author will compare this very satisfactory production with her earlier work, The Story of Miss Clive, for instance, she can almost sing the 'Nunc Dimittis,' for her improvement is so marked that she seems in her work to have almost reached its climax."—Ave Maria

Test Of Courage, The, by M. M. Ross. A story that grips the heart. The well drawn, and the breezy dialogue, the clear, rapid style, carry the reader away.  
The Waters Of Contradiction, by Anna C. Minogue. A delightful romance of the South and Southern people, and so strongly drawn, that the reader's attention increases to the very last chapter.  
Tears On The Diadem, by Anna H. Dorsey. A novel of the inner life of Queen Catherine of France, interesting that the reader will be loathe to lay it down before finishing the entire story.

Thalia, by Abbe Bayle. An interesting and instructive tale of the Fourth Century.  
Their Choice, by Henrietta Dana Skinner. Its characters are clearly drawn, and the pages are full of shrewd wit and delicate humor.  
Two Victorias, The; by Rev. T. J. Potter. A story of the conflict of Catholic and Protestant family and their entrance into the Catholic Church.  
Tyranny, by Rev. John Joseph Franco, S. J. An absorbing story of the restoration of the Catholic Church, the fourth century, and the attempt of Julian the Apostate to restore the gods of Homer and Virgil.

Ask for Quantity Discount

The Catholic Record

LONDON, CANADA

Ask for Quantity Discount

The Catholic Record

LONDON, CANADA