UGUST 12 1911

aptised an old Indian landed on heathen landed on heathen n the very threshold "Do not forget our o Mother Duchesne, s,'be patient, remem-the are wrought silent-

RATIONS ON IASONRY

CONTINUED.

from a discourse deliv-go in the Dominican by Doctor Nicholas of the Metropolitan the Albigenses. We

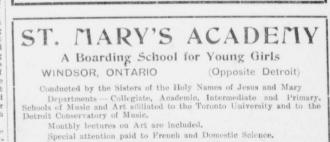
on. is words we may say a emasonry.

the Freemasons is a tch professes by means language and sertain diation, to lay down a ounded on the brother-alone.

upply the term Free-y to the Freemasons to all secret organisa-to undermine Christ-political and social in-have Christianity for

Freemasonry is dis-Freemasonry is dis-iter trace it to heresies that prevailed during iddle ages in certain such as those of the heans and Albigenses, schlevous tenets are no in the sect. The sup-the Knights Templars ken to have been the t.

ore in consonance with orical facts to trace the iaeval guide of stone-re popularly called by Free Masons. During the approbations of the lds or close protective eneral no one was per-'a trade for wages or entice, journeyman, or had been made free of had been made free of presenting that trade. it patron saint and sev is certain, had each it using its own tools and ge in a symbolical way so dinitiation and pro-to say, in entering an at the end of his time worthy fellow journey-an, &c. The guild of as singular in this, that tory one, its members r their masters in organ-ugh all parts of Europe, services were required services were required When first referred to grouped about the mon-ally about those of the The earliest form of by the guild is said to rested by the ritual for f a Benedictine novice. The beneare the provide. France, where a large acenic element remained, heresies and that region rite one with the guild is asserted, too, that as he twelfth century the all denjoyed the special se Knights Templars. It way to understand how way to understand how allusions to Solomon and the Masonic formulary. oo, might be expla suppression of the o some of the recalcit taining their influ Masons, would be able to itherto had been a harm into an elaborate ritual part so me of the errors of o the initiated, A door o the initiated. A docu-ago publish which pur-harter granted to a lodge s in England in the time and it bears the marks indifference of a suspicitween Freemasonry Germany the guild was was formally recognised



czema

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tors and Scores of tments Failed

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liller, St. Catharines, Ont., daughter Mary, when six ontracted eczema, and for he disease bafiled all treat-case was one of the worst and for ase was one of the worst er come under my notice, rently suffered what no pen escribe. I had three differ-tiend her, all to no purpose d all kinds of balms, soars rere tried, with no results. decided to try Dr. Chase's d to my surprise she imme-n to improve, and was com-d of that long-standing at was four years ago, when Jornwall, Ont., and as not a shown itself since, the eure rmanent. With a greatful this testimony to the great Chase's Ointment." of ways Dr. Chase's Oint-ful in every home to allay, ulcers. 60 cents a box, at or Edmanson, Bates & Co., ronto.

