

Travellers' Guide—Toronto Time.

Table with train schedules for Grand Trunk East, Grand Trunk West, Great Western Railway, Northern Railway, Toronto and Mississauga Railway, and Toronto, Grey and Bruce Railway.

The Daily Recorder.

TORONTO, MONDAY, SEPT. 28, 1874.

METHODIST CHURCH OF CANADA.

We are extremely rejoiced to know that the General Conference has just decided to substitute this as the name, or style, of the great Church they represent, instead of that of "United Wesleyan Methodist Church," &c., by a more than two-thirds vote.

This measure, in connection with the other doings of this General Conference, has exceedingly filled us with "heart and hope."

AN EVENING WITH OUR HYMN BOOK.

The service of sacred song in the Metropolitan Church on Friday night, was an occasion of spiritual profit as well as of aesthetic enjoyment.

Rev. J. Potts presided, and introduced the several parts of the programme, with appropriate remarks on the character of the hymns and musical selections.

adopted in its compilation. As we shall take occasion more fully to review this book, lack of time and space prevents the reproduction of his remarks.

Mr. Potts expressed his deep sympathy with the compilers of the Tune Book, and admiration of our model Hymn Book, to which, next to the Bible, Methodism owes more than to anything.

The hymns sung were Nos. 557, 250, 224, 338, 750, 623, 640, 430, 624, 481, 143, 71, and 66. These will be found to be some of the noblest lyrics in the language.

The male voices of the choir sang also the spirited patriotic song of our friend Hon. Judge Wilnot, which was received with great approbation.

In response to the call of the audience, Judge Wilnot appeared, and in a very happy speech, congratulated the compilers of the tune book on its high excellence.

THE SABBATH SERVICES. The Rev. J. H. Robinson, of the English New Connexion Conference, preached in the Metropolitan Church at eleven o'clock.

THE EVENING SERVICE. The Rev. W. H. Cornforth, from England, preached in the Metropolitan Church in the evening. The Rev. Gervase Smith gave out the first hymn, offered the opening prayer and read the lesson.

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of the heroic founders of Methodism. They were men of simple tastes, and were sometimes unlearned and ignorant men; but they did a mighty work for God and for humanity.

THE EVENING SERVICE. The Rev. W. H. Cornforth, from England, preached in the Metropolitan Church in the evening.

Mr. Cornforth took for his text 1 Cor. ii. 2, "For I determined not to know anything among you, save Jesus Christ, and him crucified."

Nor was this, he said, mere blind pertinacity on the part of the apostle. He knew the ground on which he stood. Necessity was laid upon him to preach the doctrine of the cross.

And this truth is ample enough for the soul's deepest need. Compared with it nothing else was worth knowing. In ritual and prophecy, in law and gospel, Christ is all in all.

But this preaching Christ includes the declaration of the design of his death. We may proclaim the fact and deny the doctrine of his expiation of sin.

But this death was also the pledge and means of regeneration. This slays the enmity of the heart to God. And faith is the sole means of obtaining the benefits of Christ's death.

We have not received information concerning the services of yesterday other than those in the Metropolitan Church. We presume that sermons were preached in all our churches as per plan.

PROCEEDINGS OF THE FIRST GENERAL CONFERENCE OF THE UNITED WESLEYAN METHODIST CHURCH OF CANADA.

TENTH DAY.

At 9 o'clock the President gave out part of the 384th Hymn, after the singing of which, the Secretary read the 11th Chapter of Isaiah, and the Rev. J. Gabey led in prayer.

Rev. A. HURLBURT, Chairman of the Committee on General Conference Expenses, moved that Messrs. Webster and Timmerman be added to that committee, which was approved.

At the suggestion of the President, a resolution was adopted, to the effect that when the Conference adjourns to-day, it shall remain adjourned until 2 o'clock on Monday, on which day two sessions of Conference shall be held.

On motion of Mr. W. H. GIBBS, seconded by Mr. DITTON, the thanks of the Conference were rendered to the Managers of the Provincial Exhibition for arranging for the members of this General Conference to visit their fair grounds, free of charge, at an hour when the crowd of persons was not so great as during the day.

Rev. A. ANDREWS read the report of the Committee on Sabbath-schools, which had been previously printed and distributed.

Some were of opinion that not only should the Superintendent of the Sabbath-school be a member of the Church, but the same requirement should be made of Assistant-Superintendents, which was adopted.

The mode of electing the officers of the school was also the subject of a lively debate, some even arguing that the elections should be by ballot; but this did not meet with much support from the Conference, and the clause, as amended, was finally adopted.

A lengthened conversation was held on Sabbath-school libraries, in which Dr. Nelles, Professor Burwash, Dr. Jeffers, Judge Wilnot, Dr. Ogden, Judge Deacon, Mr. Gibbs, and others took part.

DR. EVANS called attention to the fact that in some instances books of heterodoxy found their way into our S. S. libraries, books full of Plymouth Brotherism, Antinomianism, &c.

JUDGE WILNOT spoke in favor of the publications of the Religious Tract Society, very few of which he thought would be found objectionable; there might be a little high seasoned food, but he did not think we would suffer any harm from them, if care was only taken to get our children and young people generally well grounded in our Arminian Theology.

MR. PATTON still insisted that the minister should exclude all books to which he considered there was ground for objection.

THE PRESIDENT said that in connection with his duties at the Educational Department, he had examined some 5,000 volumes, and he thought that so long as the minister was made responsible, and would take due pains, we might secure good libraries for all our schools.

Permission was granted to the following delegates to return home, as in some instances matters of importance demanded

their attention, while in others, indisposition was assigned as the reason: Messrs. W. R. Allison, Hon. J. Ferrier, J. Hough, W. E. Youmans, L. Chipman, and Hon. J. J. Rogerson.

Several members of the Conference having expressed their regret that so many of the lay members were necessitated to return home, Mr. Wilkes, in a few earnest words, intreated the laymen who still remained to abide to the end.

LITERARY NOTICES.

The following are testimonies of some of the leading ministers about Withrow's "Catacombs."

- "Carries the Gospel within its covers."—Rev. D. Savage. "It is the best book in English on the subject."—Rev. J. McCaul, LL.D., President University College, Toronto.

Correspondence.

To the Editor of the Recorder.

BOYS FROM ENGLAND.

MY DEAR SIR,—The object and work of the Children's Home, are, I believe, well known to your readers. It has therefore occurred to me that a few particulars of the journey of the party of forty-eight lads who have lately arrived at the Hamilton Home, from the old country, under my charge, may be acceptable to those friends who have an interest in this Institution.

It was now time to proceed to the good ship "Ontario," of the Dominion Line, in which we were to cross the "Great Ferry," so we bade farewell to our kind entertainers, and with cheers for everybody, we started for the docks.