

News of The Churches.

The pastors of the city churches report a healthy state of things in them, at their Monday meeting. The Leinster Street Church is looking forward to the coming of Rev. Ira Smith, of Ontario, the first of May. Until then Rev. Mr. Kelly, returned missionary, will supply their pulpit. He baptized two into the fellowship of the church, last Saturday evening.

Brussels Street is without a pastor at present. Rev. H. F. Waring preached for them last Sunday, and for the next two Sundays of this month Rev. Mr. Clatworthy of Ontario, is to supply for them. It is possible they will call him to the pastorate, if they think he can fill the bill.

The Tabernacle has no settled pastor as yet. It is reported that they are looking to Rev. J. P. Wetmore as the coming man.

There is quite a religious awakening in Ludlow under the labours of Pastor M. J. King, who has been much hindered in efforts to care for the different sections of the field by the somewhat protracted illness of Mrs. King; we are sorry to hear that she does not seem to improve. Heavy storms and bad roads have also been in his way, as with many others. The good work however, is progressing with pleasing results, Bro. King baptized four converts April 9th. May the mighty power of the Holy Spirit flood the whole of that beautiful valley.

The church in this growing section of country is holding its way, and making some advance under the labours of D. F. Mullin. He is now entering his year of toilsome service with the people there. The special meetings at Sisson Ridge are full of interest, and the hope of the pastor and his workers is, that many will soon decide for Christ. There are three church edifices on the field. One is finished, and two are in course of construction and will be finished before the coming summer closes.

Pastor Bishop has been holding special meetings in this part of his diocese for several weeks. The little church here has been much revived and many of the congregation are feeling anxious about their lost condition. But none have as yet confessed the Saviour in Baptism. But the promise is, "that His word shall not return unto Him void, but shall accomplish that he pleaseth and shall prosper in the thing whereunto He sent it."

Brother Colwell, pastor of this church, is much encouraged in his work among this people. They have shown their appreciation of his faithful labours among them in a very tangible way, not only by paying him his salary promptly, but by making him liberal donations in each section of the church. The congregations are large and attentive, and the spiritual atmosphere warm.

"Letting The Light Shine."

By BISHOP E. R. HENDRIX, D. D., LL. D.

The best commentary on the Bible which has ever been is a holy life—it even illuminates and beautifies the sacred text.

Said John, the Golden-Mouthed [Chrysostom], "Nothing makes a man so illustrious as the manifestation of virtue; for he shines as if God with sunbeams." But one cannot shine unless he be luminous. All theories of light require a luminous body. Light is part of that kind of energy known as radiant energy, and possesses a marvellous velocity where the conditions are favorable, but there must be a luminous body whence this radiant energy comes. The light must first be in the body before it can be transmitted. The Christian's light is alike constant and far-reaching, according to the graces which make him luminous.

He who said "I am the Light of the world," also said "Ye are the light of the world." The source of the world's light in either case is the same; for ours is a derived, a reflected light. Our graces of character are like the rays which illumined the face of Moses when he came down from the mount of God; they are but the reflection of the light of the knowledge of the glory of God shining in the face of Jesus Christ. Our graces come from His grace. Like the stars [planets] our light comes from looking upon the glorious face of the sun. If we have any power to illumine the pathway of life, it is because the Son of Righteousness hath risen upon us.

We grow in grace, in all grace, in all graces, as we grow in the knowledge of our Lord Jesus Christ. He that hath the Son hath light as well as life, for in Him was life and the life was the light of men. Beholding as in a glass the glory or character of the Lord, we are changed from glory into glory. A Christian shining on earth tells of a Saviour reigning in heaven and filling all things.

The light which shines from Christian character reaches the heaven whence it came. We are a spectacle unto angels as well as unto men. To the intent that now unto principalities and powers in heavenly places might be made known by the church the manifold wisdom of God." The church is God's prism, which shows the manifold grace no less than the manifold wisdom of God.

Our Lord never bade His disciples to let their light shine until He had shown them the seven-fold rays which make the white light of Christian character: Humility, Contrition, Meekness, Mercy, Purity, Peace, Endurance. Each is "blessed." Peter, who heard the Sermon on the Mount, reproduced it in a sentence when he said: "Finally, be ye all like-minded, compassionate, loving as brethren, tender-hearted, humble-minded; not rendering evil for evil, or reviling for reviling; but contrariwise blessing; for hereunto were ye called, that ye might inherit a blessing."

It is this inherited blessing which we are to share with the world and blesses him that gives as well as him that receives. Truth first embodied in a personal Saviour and then in saved persons saves others.

The unanswerable argument against unbelief is the life of the believer. "Ye are our epistle, written in our hearts, known and read of all men; being made manifest that ye are an epistle of Christ, ministered by us, written not in ink, but with the Spirit of the Living God; not in tables of stone but in tables that are hearts of flesh." The stars [planets] no more tell us that the sun is shining somewhere than these "living epistles" tell of a "light that never was on sea or land" save as it shines in the face of Jesus Christ.

Married.

MINER-WILSON.—At Salisbury, on the 6th inst., by Pastor J. E. Finer, Henry Miner and Florence Wilson, both of Moncton.

HAWKES-HAWKES.—At Albert, Albert Co., by Pastor J. E. Colwell on the 2th inst., Mr. Hartley Hawkes and Miss Wianie Hawkes, all of Albert.

BORDEN-KNOWLES.—At the home of W. F. Ferguson, brother-in-law of the bride, Moncton, on the 12th inst., by Rev. W. B. Hinson, Arthur B. Borden and Alice J., daughter of George Knowles, all of Wolfville, N. S.

WHITMAN-CAREY.—A very pretty April wedding was celebrated on the afternoon of April 12th, at the residence of Mrs. J. B. Tyrell, the bride's sister, 52 Alexander Street, New Edinburgh. The contracting parties were Miss Alice Gertrude Carey, daughter of Rev. Dr. Carey, formerly of the First Baptist Church, Ottawa, but lately of St. John, and Mr. Edward Cecil Whitman, of Canso, N. S. Rev. Dr. Carey, father of the bride, officiated and gave the bride away. He was assisted by Rev. Dr. Herridge and Rev. A. A. Cameron. After the ceremony, lunch and reception, the young couple left for Washington and afterwards will go to Canso.

Died.

FULLERTON.—On March 25th, at Brookville, Albert Co., the ten year old son of Uriah and Huld Fullerton, was accidentally shot by his little brother. The family have the sympathy of the entire community in their sad affliction.

MILNER.—Mrs. Annie Milner, wife of George Milner of New Horton, was relieved from a protracted suffering which she endured with patient resignation to the Divine will, 2nd inst., in the 36th year of her age. She leaves a kind husband, two sons and two daughters to mourn, but they sorrow not as those who have no hope.

MILBURN.—The adopted daughter of Rev. E. C. Baker and wife, Miss Maud M. Milburn, fell sweetly asleep in Jesus at Newcastle, Northumberland Co., on the 5th inst., pneumonia carried her off. She was in her 21st year when she departed. She was a pious, humble living young lady, loved and esteemed by all who knew her, and she seemed to be the light and life of Bro. Baker's home. She will be very much missed by them and the church, for she seemed to live for these two institutions—the home and the church.

"Sister thou wast mild and lovely,
Gentle as the summer breeze;
Pleasant as the air of evening,
When it floats among the trees."

New Brunswick Convention Receipts.

Tobique Valley,	H. M.	\$2.00
Bristol,	"	1.00
Carleton, Victoria and Madawaska		
Quarterly Meeting,	H. M.	8.00
Andover,	"	1.00
Rockland,	"	1.50
Northampton,	"	1.20
Forest Glen,	"	1.80
Middle Simonds,	"	2.00
Cardigan,	"	3.41
Upper Queensbury,	"	2.50
Several personal donations,	"	5.00
1st Springfield,	"	3.38
2nd "	"	1.00
Lower Wickham,	"	.95
Jemseg,	"	1.75
Mill Cove,	"	.90
1st Grand Lake,	"	3.00
2nd "	"	6.00
Lower Newcastle,	"	3.26
Upper "	"	2.55
2nd Johnston,	"	.60
1st Harvey,	"	5.80
New Horton,	"	.95
Valley Church, Surrey,	"	2.20
1st Hillsboro,	"	8.50
Ambrose Allaby, Lewisville,	"	1.00
York and Sunbury Quar. Mtg.	"	5.50
Rev. F. T. Suell, Havelock,	"	4.00
Lee Corey,	"	1.00
A. Fownes,	"	1.00
Deacon R. Mullin,	"	1.00
Silas Thorne,	"	1.00
C. F. Alward,	"	1.00
Eddie Keith,	"	.50
Queens Co. Quarterly Mtg.	"	7.75
	F. M.	7.75
Scotchtown Church,	"	1.00
Rev. C. H. Henderson, North		
Valley Misson,		2.00
Kars Church,	H. M.	2.50
1st Springfield,	"	1.50
G. A. Hammond,	"	2.00
Mrs. G. A. Hammond,	"	2.00
W. M. A. Society, Valley Church,		
Surrey,	H. M.	5.23
F. M.		2.00
Robert Elkin,		
Havelock Church as follows:		
Ezra Ketchin,	H. M.	\$1.00
E. McCackin,	"	.50
Mrs. Fownes,	"	1.00
Mrs. W. H. T. Summer,	"	5.00
Mrs. J. J. Wallace,	"	1.00
		\$ 125.03
Before Reported		1219.00
		\$1344.03

J. S. TITUS, Treasurer.

St. Martins, N. B.
April 17th, 1899.

Comparatively few persons, we imagine, realize at what a cost of time and pains and thought the religious and philanthropic work of the community is carried on. There are very few religious, educational, or charitable institutions that do not largely depend for their successful management upon the unpaid labor of men whose time commands a high price in the market. The men who are able to give tens and hundreds of thousands are not the only ones who are advancing the interests of education and religion.