— INDIAN AFFAIRS BRANCH —
DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

VOLUME 1

FROM

TO

SUBJECT (1) POWER LINE RIGHT OF WAY
~~MANITOULIN ISLAND AGENCY~~
(5) Nipissing Agency
(4) WHITEFISH LAKE RES. #6
(2) LEBEL ORO MINING CO.
(3) Whitefish Lake Bd

FILE NO. ~~19/31-3-15 VOL. 1~~ 43/31-3-8-1

Reference To	Ltr	Remarks	Date	DISPOSAL PA or SD	By	Date	For Reference Use
B 18	31	Reg	52-64	PA	R18	11/2/64	
ALSS 14		Reg	14-1-66	PA	965	14-1-66	

DO NOT WRITE BELOW THIS LINE

Indian Affairs. (RG 10, Volume 8008, File 411/31-3-8-6-1)

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