

# Editorial

The day is approaching for you to get off your butts and ensure that the Students Representative Council is a viable force in voicing your wishes.

The day in question is Wednesday, October 27, SRC Election day. There are nineteen positions on Your Students Representative Council that have to be filled in order that it should become a body that can work for your benefit.

You are probably saying to yourselves, what is he getting so steamed up about, the 27th is a long way yet.

The point is, that nominations close October 13, next Wednesday. As of press time there were only four nominations in for nineteen vacancies. That's pretty damn poor!

What are you doing? Waiting for the person next to run. Thinking you are not capable enough (don't believe it). Or that you really don't care, and that you don't want to get involved because nothing concerns you.

Don't forget you pay \$35 for student fees just like the person next to you. Don't you care what happens to the money, YOUR money? Don't you want to help eliminate any waste and rip-off of your fees? If you don't care about what happens to your money, then

to hell with you.

However, to say that what the SRC does, does not affect you is garbage. Lack of adequate student housing is one of the most pressing student problems. Yet YOUR SRC is trying to instigate construction of a housing development (not Co-op) solely for YOUR benefit, not to mention an entertainment union, to provide good entertainment of reasonable prices. Yet who is the first to bitch when apartments cannot be found, or you have to pay \$4.50 a ticket to see a name group (such as Carnival 1971)? Don't look at people around you, look in a mirror.

Its time that you realized that you are as much a part of this Campus and its happenings as are the few people who try to make things work.

The council needs people, not just "dead wood" but people who are willing to under take some thing worthwhile - and follow it through.

The Council needs 19 seats filled, if you don't remember what positions are open check at the BRUNS Office or SRC Offices.

Remember, if you don't participate on Council, or its committees the only alternative is to dissolve Council, and run everything by Executive decision. And then who is to be bitched at?

## FEEDBACKFEEDBACKFEEDBACKFEEDBACKFEEDBAC

Dear Sir:

As I have not attended this institution before, I do not know what columns were written for you previously. However, this year, commencing with your orientation week issue, I have become increasingly aware of a particular column in your paper entitled "Among Ourselves". I say increasingly as the first issue contained one such column which said very little (except, in reflection, to promise material of the present ilk), but through following issues made its purpose and aim appallingly clear.

I do not believe you should be criticized here, as it is pro-

bably just a problem of getting enough copy; though, if it is policy to allow such one-sided material to appear in the guise of a column and not a paid advertisement, you could not be considered to be upholding the best interests of a secular, impartial publication like the Brunswickan by tacit approval of such material as Mr. Crosby's "Among Ourselves". But I digress and so now turn to the subject at hand, Mr. Crosby and his precious column.

Very bluntly, Mr. Crosby, and I am sure you will be proud to hear it, you are printing stark, outright Christian propaganda. That statement is not for the benefit of your

ego, as I am sure that as a true Christian, that is swiftly disappearing (or at least becoming petty); it merely serves to clarify the issue. To recall and then negate your own statement, you are not, I repeat, not mainly concerned with giving "these lives...every aspect of what the story of mankind consists of." Your main and only concern is that Christianity get "equal air time" But with whom, sir? Against whom? You possess a monopoly over the intelligentsia, either by their cowardice or ignorance, and few will stand to challenge you. Then you can see my purpose is twofold: to make absolutely clear what you

represent (and it is not "Love, joy, peace... and finer values that this world does not offer.") and secondly to attempt to present an alternative which, I assure you, Mr. Crosby, does exist. But to keep this letter to acceptable length I must stop here. Please do not think that this is an evasion; I will attempt to follow up shortly. This kind of thing of yours has gone on too long.

Sincerely,

L. Jon St-Marc

Dear Sirs:

It intrigues me to consider the method by which dances are carried out at UNB.

Why does everybody sit on the floor?

I admit to being backward but in my "day and age" people used to stay on their feet and flop around to a variation of the music.

Can't this happen at UNB? Isn't it escapism to avoid confrontation with others by avoiding the purpose of the dance, meeting other people?

Also! What is the story on the fantastic UNB representation at the SMU and UNB game.

Yours:

Frosh

Alex Taylor

Dear Sir:

The purpose of this letter is to point out the discrimination in this province against a Quebecois, or possibly what one might term the antiquated liquor laws of this province. I am from Quebec and I am "of age", meaning I am 21 years old. I do not carry around with me my birth certificate, but I do

have several identification cards such as university identification with a picture, driver's licence with birthdate, medicare card with birthdate, youth travel cards which are known to expire on the 22nd birthday. Plus other authentic credentials. Last Saturday I went to the Riverview Arms Tavern in Fredericton. The law which I find very backward and narrow-minded requires that every patron must be at least 21 years old and capable of proving it. I had all the above proof. A friend who was with me was in a similar situation with comparable proof of identification. In this case the management refused to serve us. The response was: "I see you are from Quebec and 21, but you do not have the New Brunswick Liquor Control Commission identification card and I am refusing to serve you."

That is a great welcome to youth who may be visiting or planning to live in this province. It is unnecessary discrimination over a very antiquated law.

Sincerely,

Geordie Hodgson

Dear Sir:

I should like to reply to the letter in last week's issue by Mr. Gordon Cousins. He has a good point, and may be interested to know the Senate will be discussing pre-registration at its next meeting. We hope to implement some form of pre-registration in 1972.

If Mr. Cousins or anyone else feels he can offer practical suggestions, they will be most welcome.

Yours sincerely,  
D.C. Blue,  
Registrar.

## BRUNSWICKAN

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