

JAMES P. DAMERON, lawyer, and a resident in the state since 1849, sworn and examined :

Ethnology.

Mankind is divided into four different groups. First, the black ; next, the red ; next, the brown, and last, the white. Modern scientists have gone on and divided mankind into twelve classes, or twelve different groups. The first the Papuans ; second, the Hottentots ; third, the Kaffres ; fourth, the negroes ; fifth, Australians ; sixth, Malayans ; seventh, Mongolians ; eighth, Arctics ; ninth, Americans ; tenth, Dravidians ; eleventh, Nubians ; twelfth, Mediterraneans—named as they ascend. [The witness here read an article on ethnology from the *Popular Science Monthly*, vol. 4.]

The earliest civilization known to us is that of Egypt, which, perhaps, was borrowed from China ; and from this foundation it is commonly said all modern civilizations are derived.

Superiority of the Caucasian.

Theodore Parker, speaking of the Caucasian race, says : “The Caucasian differs from all other races ; he is humane ; he is civilized and progresses. He conquers with the head as well as with the hand. It is intellect after all that conquers, not the strength of a man’s arm. The Caucasian has been often master of the other races ; never their slave. He has carried his religion to other races, but never takes theirs. In history all religions are of Caucasian origin. All the great limited forms of monarchies are Caucasian ; republics are Caucasian. All the great sciences are of Caucasian origin ; all inventions are Caucasian ; literature and romance come of the same stock. All the great poets are of Caucasian origin. Moses, Luther, Jesus-Christ, Zoroaster, Buddha, Pythagoras, were Caucasian. No race can bring up to memory such celebrated names as the Caucasian race. The Chinese philosopher, Confucius, is an exception to the rule. To the Caucasian race belong the Arabian, Persian, Hebrew and Egyptian ; and all the European nations are descendants of the Caucasian race.”

Confucian exception.

Chinese language—difficulty of learning.

In regard to the Chinese language a recent work gives the number of characters in the language at about 52,325, which does not include all the technical characters, and the difficulty of learning the language prevents the masses from ever learning it. Therefore, they remain ignorant, and it leaves its literature in the hands of a few who devote their lifetime to study. More time is consumed by the Chinese student in the mastering the written language than is given in other countries to the acquirement of a liberal education, and it is said that there are not over 300 scholars in China who can read the classics. The masses are all educated in the rudiments, so that they know a few characters, and can make a few, but to them the classics, which comprises a large number of books, they cannot read or understand any more than if they were written in Arabic or Hebrew. A merchant may understand the characters of his trade, but may not be able to read any other books ; and this reason is assigned by some writers why China has not made any progress in the last few thousand years.

Not more than 300 scholars in China who can read the classics.

Why China has not progressed.

The total population of the human races amounts to about 1,350,000,000. About 150,000,000 belong to the woolly-haired races, and about 550,000,000 belong to the Mongols, and about the same to the Mediterranean races. These two races are the most highly developed, far surpassing all other human species in numbers of individuals. The relative number of the other ten remaining species fluctuates every year, and that according to the law of development—the survival of the fittest. In the struggle for life, the more highly developed, the more favored and