urch is partly on ons of the edifice t. the Chancel is orch. The tower re east gable and ower will be the ng on the north ving truss arches

church is to be . The estimated e about \$4,000. this opportunity nd well wishers, heir reasonable irch will be dedi-God in the early

close, the comterance to their salm, 16 and 17 ato thy servants n. And let the e upon us, and lands upon us; sh Thou it."

ng of the Rural 1 this parish, for id reasons preis Deanery from J. Filleul, A.B., Godfrey, A.B., ne Rev., George said morning 'he Rural Dean ead of the body, roportion of the n the precious er dinner at the Mr. Maynard's fitably spent in es and practice. d in the church. rs, and the serents, from the .ll things which of Wilmot is a tor of Windsor. urse of years, ce a discouragrs of an extenas in other unearnest prayer, ne, yield fruit. not only to be e in their most to his fervent eation of seeing one by strayed ruly Apostolie eir windows. ceives very ef-On the fol-

t rotalian Church, with ned glass wina very hande, which convindow to the nd is intended of the third s inscription. t in the wilderbe lifted up: ould not percond is to the -son of the epresents the in his arms, d Shepherd." orial windows Col. C. J. ing subjects: cond verse of inscription, Him. The e is not dead The third is n : "Suffer

ents and Wy

friends of the

Mark, x 14.

July 25, 1878.]

George's Church.

FREDERICTON.

churches furnishing the music, under the directory to our dearest Lord. tion of Mr. G. A. Schofield. The clergy formed isle, singing in unison Hymn 392, Hymns Ancient abroad. and Modern:-

> Forward! be our watchword, Steps and voices joined; Seek the things before us, Not a look behind: Burns the fiery pillar At our army's head Who shall dream of shrinking By our Captain led? Forward through the desert, Through the toil and fight; Jordon flows before us Sion beams with light.

Ketchum, of St. Andrews, read the second lesson. sionary efforts at home and abroad. The Magnificat and Nunc Dimittis were sung to Wesley's will known service. The beautiful an- taken up, and the Rev. Dr. Jarvis of Shediac prothem "Hosannah in the highest," &c., was somel nounced the benediction. what marred by one of the trebles being sometimes was due to the want of time for the necessary from Hymns Ancient and Modern, beginning practice. Hymn 274, of Hymns Ancient and Modern, beginning

Through the night of doubt and sorrow Onward goes the pilgrim band, Singing songs of expectation. Marching to the Promised Land,

was then sung, previously to which the acting minister of the church announced that the offertory would be for the benefit of the Diocesan Church Society. The sermon was preached by Rev. Theodore E. Dowling, Rector of St. George Church, Carleton, from Isaiah, chap. xlix. verse 6: "It is a light thing that thou shouldest be my servant, to raise up the tribes of Jacob, and to restore the preserved of Israel; I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth."

The preacher began by stating that the Bishop had asked him to speak on the subject of missions, home and foreign. He then drew attention, at length, to "the missionary character of the Church services." He impressed upon all "the constant reference contained in the ordinary Morning and Evening Prayer to the future evangelization of the whole world. And why? In the hope that the mission work of the church may be more and more frequently in our thoughts, and more distinctly in our prayers; and these thoughts and prayers will flow out into deeds. The strength of the Church abroad depends, in no small degree, on the strength and earnestness of the Church at Saints', \$36.48; Alliston, \$3.00, West Essa, home. The two go together. Do, then, my \$1.24, Fisher's school house, 36 cents; Bradford, brethren of the laity, what you can for your own \$1-40, Middleton, \$1.44, Coulson's, 83cts.; Etobi-Diocesan Church Society, whose 43rd anniversary coke, Christ Church, \$2.03, St. George's, \$5.22; we thankfully commemorate to-day. Show a Aurora, \$2.13; Cameron, \$1.00; Orillia, \$11.50; little downright earnestness on behalf of our home St. Mark's, Otonabee, \$1.00; Grafton, \$8.61; mission work. See that the names of our new Brooklin, \$1.03; Columbus, 63 cents; Ashburn, missions of Madawaska, Grand Falls, with Van 38 cents; Bowmanville, \$7.48; Keswick, Christ's your individual exertions alone, a most beautiful Buren, Kent and Aberdeen, established (thank Church, \$2.70; St. Luke's, Torento, \$30.00; house of worship, and filled it with willing and

the little children to come unto me," from St. pression of business, be added to before long. \$1.00; Hastings, 72 cents; Alnwick, 50 cents; Pugwash.—On the eve of her departure, a nicely now happily served—by two clergymen. See that Special Collection, July 2nd.—Alliston, 50 cents; filled purse was presented to Miss Moore, daught- the candidates for holy orders in this diocese have West Essa, 40 cents; Bradford, \$1.28; Grafton, er of the out-going Rector "as a small token of time and opportunites for bringing out of well- \$1.39. Special Appeal —Grafton, additional, per appreciation of her services at the organ," in St. stored treasure-houses things new and old. Pro- Rev. Dr. Smithett, 50 cents. Parochial Collecchurches and parsonages; not only help to sup- Blomfield, \$10.00. port, but rally around your clergy, and encourage The anniversary services of the diocesan them in all good works. Be favored to see our Church Society we held in St. Paul's Church, youth trained in the great truths of religion, and which was filled in every part. The service was the fellowship of the Church. Above all, advance choral, Professor DeVine presiding at the organ, the the cause of Christ at home, by the example of a united choirs of Trinity, St. John's and St. Paul's holy, self-denying life, springing from a personal

But these claims of our Church Society—for in procession at the school house, and on reach- which I am sure I shall not ask your attention ing the church were met at the door, and followed to-night in vain—do not relieve us, at times, from by the tenors and basses, marched up the middle the duty of aiding in the work for the Church

> After an allusion to a beautiful passage in one of the old heathen poets, where he tells how the news of the fall of a famous city was conveyed with wondrous speed to the homes of the conquerors in distant lands, Mr. Dowling concluded as follows:-

"So has the light of the gospel of the kingdom, ever since it was kindled at Pentecost, been passed on from east to west, from generation to generation, even unto us; and shall we suffer the light to die out in our hands? Shall we be unworthy After singing the first two verses they were of our high and holy trust? Nay, not so! Never joined by the trebles and altos and the remaining has the light of Evangelic truth shone out with a verses were sung in harmony. A short voluntary flame more pure and bright than now. Let us was then played by Prof. DeVine. The Rev. cherish this Evangelic truth, this apostolic order Canon Medley intoned the services, the responses which is ours, in all their purity and power, and being made by the choir. The Rev. R. Simonds, then, by the mighty aid of God, the Holy Ghost, of Dorchester, read the first lesson. The 132nd the strengthener, let us strive with another. and 134th Psalms were chanted to a single chant, How, how, brethern? Why, how best to make but not so effectively as they would have been had the light shine not only in the log hut and the the united choirs had more frequent opportunities lumber camp but upon those who sit in darkness of practising together. The organ could scarcely and in the shadow of death. By God's help, if we be heard in the body of the church and was con- are but loyal to our principles, we may yet make tinually behind the voices. The Rev. Dr. our beloved diocese stand out nobly for its mis-

After the sermon was finished the offertory was

The clergy first retired, the procession marching in advance of the other voices, which undoubtedly down the middle aisle, singing the 215th hymn

> The Church's one foundation Is Jesus Christ her Lord; She is His new creation By water and the Word; From heaven He came and sought her To be His holy Bride; With His own Blood He bought her, And for her life He died.

After which the congregation separated. The service was beautifully rendered, and the effect very impressive.

Estimate of income and expenditure of Dioesan Church Society for 1878-79 ---

cesan church bociety for	
Expenditure.	Income.
Balance \$808.00	Subscriptions and
Salaries of Officers 300 00	Collections, \$ 7,000 00
Contingencies 300 00	S.P.G. Grant 10,000 00
S.P.G. Pensions 732 00	Interest 700 00
	Do. arrears 530 00
for salaries for	Hazen trust 470 00
Missionaries 19,060 00	Do. arrears 300 00
	Chipman trust 2,200 00
\$21,200 00	\$21,200 00

\$21,200 00

TORONTO.

SYNOD OFFICE.—Collections, etc., received during the week ending July 20th, 1878.

Mission Fund.—July Collection.—Cobourg, \$92.00; Toronto, Holy Trinity, \$80.06; All God) this year, notwithstanding the general de- Uxbridge, \$8.62; Greenbank, \$1.00; Goodwood, attentive adherents. This good work could not

and never, never rest until our unwieldy missions Dartford, 90 cents; Stayner, \$3.50; Creemore, become divided, as Sackville and Dorchester are 95 cents; Banda, 55 cents; Dysart, \$11.08. vide for your working clergy who are incapacitated tions.—Tullamore, \$12.00; Fenelon Falls, addiby age or infirmity. Assist in the building up of tional, [\$18.12. Subscription.—Charles James

> The regular Quarterly Meetings of the Standing Committees of the Synod of the Diocese of Toronto, will be held at the Synod office, Toronto. on Thursday and Friday, the 8th and 9th days of August, 1878. Thursday, 8th August:-Clergy Trust, 11 a.m.; Land and investment, 1 p.m.; Widows' & Orphans' Fund, &c., 1 p.m.; Executive, 3 p.m.; Sunday School, &c., 4 p.m.; Church Music, 7 p.m. Friday, 9th August:-Mission Fund, 12 m.; Audit, 1 p.m.; General Purpose Fund, 2 p.m.; Printing, 2.30 p.m.

WM. P. ATKINSON, Synod Office, Toronto, 1878. Secretary.

Aurora.-On the 2nd inst. a deputation of ladies, members of the congregation of Holv Trinity Church, Aurora, called at the parsonage and presented a beautiful tea-service to Mrs. Fidler. Dr. Hillary, who accompanied the ladies. acted as spokesman, and with kind parting words made the presentation, and gave expression to their affection for Mrs. Fidler and their sorrow at the approaching severance. The Rev. A. J. Fidler acknowledged, on behalf of Mrs. Fidler, the handsome and unexpected present just re-

The address of the Rev. A. J. Fidler is Whitby.

From the official record of the Bishop of California, published in the Pacific Churchman for June we extract the following, which will be interesting to Mr. Trew's many friends in this Diocese: - "May 12 (Sunday). - In St. Michael's Church, Anaheim, after service by the Rev. A. G. L. Trew, assisted by the Rev. H. H. Messenger, I preached, confirmed ten candidates and administered the Holy Communion, assisted by the clergy. Thirty-four communicants came forward to the chancel, showing how successfully Mr. Trew is building up this parish.'

HARWOOD AND GORE'S LANDING .- On the occasion of the departure of the Rev. W. H. Wadleigh, B.A., Incumbent, from this mission, it having been signified to him that his presence was desired at the Church of St. John the Evangelist on the evening of the 12th inst., and the Churchwardens, with a considerable number of the congregation, having assembled, the Reverend gentleman was made the recipient of an address and handsome purse. Capt. Thompson, who occupied the position of Chairman, introduced the subject of the address and purse to their clergyman in feeling and complimentary terms. He said that previous to their presentation by the Churchwardens he had a certain statement of facts to make. He wanted to say that the address had been communicated to a considerable and influential number of the congregation of St. George's Church, Gore's Landing, who had cordially entered into it. Of this, moreover, they gave ample testimony by their willing and liberal contributions to the purse. He had found that, with only two or three exceptions, their present act expressed the unanimous feeling and wish of the parishioners of the whole mission.

The following address was then read and the purse presented :-

Rev. and Dear Sir : The time has arrived in the Providence of God. when you have deemed it expedient to resign your charge over the congregations of Harwood and Gore's Landing. It is now three years since you came amongst us, and during that time, though comparatively short, besides attending to the duties devolving upon you as pastor, erected by