

and Rev. D. Oram seconded the adoption with a few very pointed, timely, and appropriate remarks.

The motion for the adoption of the report was then in a very able manner supported by the Revs. W. Downey, and A. H. Morrill.

The vote on the motion was unanimous.

TREASURER'S ACCOUNT.

Nova Scotia Free Baptist Education Society, in account with T. W. Wilson Esq. Treasurer.

Amount collected and paid in at the first annual meeting as acknowledged in Minutes of 1868.

\$12 73

SUBSCRIPTIONS FOR 1868.

James C. Smith. \$1 00
Rev. W. M. Knollin, 2 00
William C. Porter. 1 00
Mrs. Michael Wilson, 0 50

PAID ON SUBSCRIPTION FOR 1869.

Bartlett Covel, \$0 25
Miss M. Pitman, 0 50
Martin McGray, 0 25
Collection at the second annual meeting. 7 79
Over-plus when counted, 0 24

Paid to Joseph Cox, \$26 27
20 00

Amount in the fund, \$6 27

T. W. WILSON, Treasurer.

YARMOUTH AND SHELBURNE QUARTERLY MEETING HOME MISSION SOCIETY.

THE SECRETARY'S REPORT.

This Society was formed or organized in May, 1867, yet notwithstanding the shortness of its existence has been productive of a large amount of good, and its supporters are lead to believe that truly their labors are not in vain in the Lord. There are four Meetings a year in connection with the Q. M's. at which time collections and subscriptions are taken in aid of the fund.

These meetings have been quite successful as the Treasurer's account will show.

At these meetings efforts are made to arouse the minds of the people to the importance of the Missionary work, and thereby procure means for its successful operation.

During the first year of the Society, Rev. E. G. Eaton was employed a considerable part of the year, who visited many destitute churches and laboured for their strengthening and encouragement.

Also a considerable sum was paid Rev. W. C. Weston to enable him to bestow pastoral help to certain churches which were not able to sustain such labor.

Since October, 1868, Rev. W. Downey has been employed by the society whose labours have been abundantly successful in the conversion of souls, as well as the upbuilding of the cause generally within the limits of the Q. M.

We feel that we have abundant reason to praise God for the success which has attended the operations of the society hitherto