## The St. John Standard

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ST. JOHN, N. B., TUESDAY, JULY 29, 1919.

LOCAL TICKETS.

It will be noticed that neither The flutted and that the world-wide record flutted as announced. Those never purports of the property of the p where the condemnation so generally directed toward present members of the council. But in adferent sphere of any unpleasantness hereafter; in which be just as well for Mayor Hayse fine ticket Dr. Roberts and non-manifest wellowers. At the street of the

what is planned. It will be extremely unfortunate if, after the gathering is ever, there are presented to the council for payment bills for expenditures which have never been formally at thorized, and of which the council has had no previous information. While it proposition. Civilized nations of the world are Christianized, in so far as their own interpretation of Christianity is effective, and the mass of the cople have apparently taken religion to their own hands and are placing on it a definition which is not strict in accordance with clerical methods which is the idea of true religion which is the ideal of true religion which the church. people have apparently taken religion resent the idea of such a matter as this important reception being carried out without the question of expense by in accordance with clerical methods, which is the ideal of true religion, and feel that they are being ignored on a most important phase of the uncult to assimilate. The world \$\frac{16}{2}\$ get dertaking in which their views are this important phase of the uncult to assimilate. The world \$\frac{16}{2}\$ get dertaking in which their views are the idea of such a matter as this important reception being carried out without the question of expense out the destination and feel that they are being ignored on a most important phase of the uncult to assimilate. The world \$\frac{16}{2}\$ get dertaking in which their views are the idea of such a matter as this important reception being carried out without the question of expense out the next in the nights we lay in mud or slept in billets clean; It came to me as fresh and fine as surrise on the sea.

The derivation which is not stricted.

The cliv of Monton has its own. continue the control is the world \$\frac{\psi}{\psi}\$ dertaking in which their views are tury better. That much is apparent everywhere, for though the Golded Rule is not universally observed, though many are suffering, and though inciples which demand the removal of such causes as lead to these conditions are still in the dark, the principles which demand the removal of such causes as lead to these conditions are still in the dark, the principles which demand the removal of such causes as lead to these conditions among civilized people, and the efforts of the best thought is directed to words reformation. Men and women of intelligence do not so greatly required to a scarcity of help, while many \$\text{St. John.}\$ Industries there are operation of the best thought is directed to words as the post of heat post of heat post of heat post, the presentation of the gospic message in so dar as its application to their own individual cases is concerned. There is not question as for which were the section of the duty of entisptiened nations (owards those still under the shadow of heathenism. There is not the least doubt of our duties toward our fellow men. The problem confronting those concerned in the uplift of others is found in the selection of methods. And in this the church, when it recovers yow its leaders, will take the initiality. While acknowledging that self-interest is still the impelling motive in many matancas, it must be recognized that the trend of influence, of wealth, and of legislation, is very general to the such post of the provider confidence in conformity with the more active opportunism of the lay much as a disconting of the lay while to develop the construction of the such church, but the charch hardings of the third of the such that it is clear that the teachings of christianity are bearing him to the lay while the completion of the lay much the provider conformity with the more active opportunism of the lay much as a desired by those who have sown the to provide the necessary services.

All this

### WHAT THEY SAY

C. Kennett Burrow, in The Westminster Gazette.

Twas the strangest dream, the rarest dream, that ever came to me
In all the nights we lay in mud or slept in billets clean;

"Oh! Are you a surgeon?"

"No, a bootmaker."

Those Doubtful Don'ts.

My parents told me not to small don't.

Nor listen to a naughty joke;

the mystery came and no one knew the tale

Of how we came to that quiet place,
Or why we came at all;

Twas the stiliest spot, the sweetest spot, with never rain nor gale—
Only the sun and little clouds from dawn to evenfall.

The mystery came and no include the control of the sweetest spot, with never rain nor gale—
Only the sun and little clouds from dawn to evenfall.

To dance or flirt was very wrong,
I don't.

I don't.

I kiss no men, not even one—
In fact, I don't know how it's done;
You wouldn't think I have much fun;
I don't.—Life.

In that canteen was every kind of honest meat and \*rink,
And smokes that put your mind asleep, and cakes and pastry grand,
And you never saw the paper pass or heard the coin chink,
For money wasn't needed in that iost-battalion land.

### A BIT OF FUN

### Little Benny's Note Book

ABE MARTIN

Liars in Competition.

"Horses!" said the Yankoe.
"Guess you can't talk to me about horses. I had an old mare, Malzypop, who once licked our best express by a couple of miles on a thirty-mile run to Chicago."

"That's nothing," said the Canadian "I was out on my farm one day,

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