PROGRESS, SATURDAY, JUNE 25, 1892.







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people who a fluenced by the for the deten said to be fre instead of faith once de their writings profession of Well might t "My foes are (Matt. x. 36, the influence trines in these tended today people every try and they they hate a si mocked with ing their mo deadness, the of those who

and a scorpion with the quest theme of our of some facts be purpose of the The C

The origin as the visible origin in the T wilderness. T who had hithe of Egypt, who age who serve the flesh; w powers had b alphabet, whe about in all unity, or mean

unity, or mean idea of the u

idea of the u of Abraham's d and lords ma when brought into God and called entered the realize their unity as a blessings which their fathers. th rmite had withough any pi in the Tabern its Holy of h ittes, faith, I

The Philo Some "And let u love and good of ourselves -Heb. x., 24

This is a quiry, an a subjected t rigid cross thing is not origin, hisis tions, the n our sires, a fail, or have the axe is h creason and origin, hisis tions, the n our sires, a fail, or have the axe is h creason and any radical ject the adva ness in the ancient sopp measure of



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ittes, faith, 1 animate them. of that localiz realized in the the fulness of the nacle in the will Shiloh had se Jerusalem beca and when the te to so that the second of will be the second is the church of lem says, "the of all God's people a church," say "but the collect of read of different and Asia Minor number of churc there is, after all there is but one

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