

From the Churches.

MAHON BAY, N. S.—Last Sabbath was another enjoyable day for us here. Three others obeyed their Lord in baptism, and were welcomed to church fellowship in the evening. We trust others will follow soon. To the Master be the praise.

R. A. ALLARY.

ELGIN, N. B.—During the month of June, three candidates were baptized and received the hand of fellowship into the 1st Elgin church, viz., Tolbert Horsman on the 5th, and Bessie Kilian and Linda Alward on the 19th.

F. D. D.

PORT HAWKESBURY, C. B.—Last Sabbath it was the privilege of this church to receive two members into its fellowship, Miss Martha Mills by baptism, and Andrew Strong by letter. The ordinances were administered by Pastor Frank Beals of Canoe with whom I exchanged for the day.

H. H. ROACH.

TIVERTON, N. S.—Since last reporting, three have been received into the fellowship of the Tiverton Baptist church, two by baptism and one by letter. Thus the good work goes on. To God be all the praise.

L. J. TINGLEY.

BLACK POINT.—The building committee of the Baptist church at this place beg to acknowledge with thanks the following donations, from Mr. Geo. J. Richardson of Melvern Square, \$1; Mrs. Verge of Mill Cove, \$1; Central Baptist Association, \$6; all of which was thankfully received.

July 11. CALKB F. HUBLY.

Sec'y of Com.

SCOTCH VILLAGE.—On the 3rd inst., it was my privilege to bury into the likeness of Christ's death, 3 happy believers from Belmont, a section of my field. Our dear brother, Pastor Dimock of River John, was with us and preached with great acceptance. At the close of the sermon the three were received into the fellowship of the Newport church. To God be all the glory.

WM. W. REES.

UPPER GAGTOWN.—In connection with my engagement to labor with this church for half of the time, I have agreed to supply the Scotchtown Baptist church with the other half, for the time being. I found the church there in a very low state, less than a dozen members and the most of them about worn out; but there is one encouraging feature, viz., quite a few in the prime of life who are Baptist in principle, and if brought under the power of the grace of God would make useful members in any church. I ask an interest in the prayers of God's people. On the 3rd inst. Miss Phoebe Banks of Oromocto, was baptized and joined the Upper Gagetown church.

Yours truly,

CHAS. HENDERSON.

WATERVILLE, HANTS CO., N. S.—During the last four weeks we have received showers of blessings at Waterville. The special services conducted by Rev. A. F. Baker an Evangelist of the H. M. Board aided by our Pastor A. P. Whitman, were well attended and deeply interesting. The power of God was fully manifested, and his people were wonderfully quickened, and helped by making a full surrender of their lives to the service of Christ. Sinners have been converted, and many others are seeking the Saviour. Bro. Baker delivered his last faithful message on the evening of June 30th, from the words found in John 3:16. After the service, we bade him good-bye. May the Lord bless his labors wherever he goes. On last Lord's Day we gathered at the water-side, where four happy converts were buried with Christ in baptism, Mrs. Jas. Beanson, Mrs. B. Zwicker, James Robinson, and Hadden Swinimer. After the baptism they received the right hand of fellowship, and were cordially welcomed in the church by our pastor. May God complete this grand work begun and may many more souls be born into the Kingdom of God.

Denominational Funds, N. S., from June 7th to June 12th.

Isaac's Harbor church, \$25; 1st church, Halifax, \$69.04; Mite Society, 1st Church, \$23.80; Percieux church, \$15; Liverpool church, \$19.30; Brookly Section, Liverpool church, \$7.80; Mahone Bay, North West, \$15.70; Margaree church, \$5; 1st Baptist church, Digby Neck, \$14; New Harbor church, \$7.38; Dalhousie East, \$6; 2nd Digby Neck church, \$11; Middlefield church, \$5; Barrington S. S., \$4; 2nd St.

Mary's church, \$5; Clementsport church, \$4; Country Harbor church, \$25; Goshen church, \$13.45; Dayspring, \$4; Wolfville church, \$10.28; Sable River, \$5.30; Mr and Mrs W. H. Giffin, Goldboro, \$5; 2nd Hammonds Plains church, \$2; Walton church, \$6; Miss L. O. Bancroft, East Pubnico, \$3; Mrs C. Hicks, Westport, \$1; Mrs Ethel Davis, do, \$1; Seal Harbor church, \$3; Lunenburg church, \$8.75; Rev H. A. Giffin, New Tusket church, \$1; Jeddore church, \$5; Gasperaux church, \$20.11; Port Morien church, \$5.61; Mira Bay church, \$11.10; Homeville church, \$13.47; New Annapolis, District meeting, \$2.55; Cole Harbor church, \$5; Kempt church, Queens Co., per Dea DeLong, \$1.90; Paradise and Clarence church, \$47.90; Collection, Western Association, \$58.34; Rawdon church, \$6; Tanook church, \$9; Hantsport church, \$75.28; do, S. S., \$10; do, B. V. P. U., \$5.50; do, Mt. Denison Section, \$3; Weymouth church, \$1; Great Village, \$11.89; Central Association; special collection, \$6.61; do, balance collection, \$24.86; Acadia Mines church, \$5; John Nalder, Windsor, \$5; Hampton church, \$12.40; do, S. S., 60c; Canning church, \$15; J. W. Barra, Esq., Wolfville, \$50; River Hebert church, \$46; Aylesford church, \$12.56; New Harbor church, \$4.14; Carleton church, \$7; "A brother," Sable River, \$5; Gasperaux church, \$4.35; Port Hilford church, \$18.54; do, S. S., \$2; 1st St. Mary's church, \$3.85; Little Hope church, \$9.36; New Glasgow church, \$7; Amherst church, \$45.71; Guysboro, church, \$10; Sydney church, \$7.01; North church, \$107.30; Springhill, \$15; 1st Yarmouth church, \$40.20.—\$1032.54. Before reported, \$5878.83. Total, \$6911.37.

REMARKS.

The Books will close July 31st. All money that is to go into the report for this year must be in hand by that date.

Wolfville, N. S. A. COHOON,

July 13th. Treas. Den. Funds, N. S.

Acadia University.

FORWARD MOVEMENT FUND.

Mrs. Lewis Smith, \$5; R. A. Croucher, \$20; G. H. Margeson, \$2.50; N. J. Cameron, \$3; E. Ray, \$1; Geo. Harris, \$1; S. McC. Black, \$25; B. Jas. Lawson, \$12.50; Hon. A. F. Randolph, \$1.250.

Dartmouth, July 16. S. B. KEMPTON.

Report of Committee on Finances.

ADOPTED BY THE CENTRAL ASSOCIATION OF HANTS CO., JUNE 25, 1898.

To the Nova Scotia Central Association:

Your Committee are informed by your Secretary that they were appointed to devise better means for increasing our benevolent funds, and so we proceed to suggest as follows:—

The four counties composing this Association having each its District Committee in permanent operation, there seems to us no better plan for the augmentation of our benevolent offerings for denominational objects than that these Committees at the beginning of each convention year, adopt or fix upon a figure which the churches represented by them respectively shall aim to raise during the year for denominational purposes, and then to allot or apportion such amount among the churches of the district in as fair and equitable a manner as can be done, varying such apportionment from year to year as experience may dictate, and to inform each church of the total amount so proposed to be raised and the sum allotted to each church. The amounts contributed from time to time being made known through the MESSENGER AND VISITOR, the District Committee is in a position at all times to gently exhort and incite each church so far as is necessary, to do its utmost to make up or overrun its allotment. This is the plan adopted by the Halifax Committee, and has been found to work successfully, as witness the following figures: In 1895 the churches of the County raised \$1,254.37 for the Convention Fund; in 1896, \$1,318.39, in 1897, \$1,667.37, the last named sum being in excess of the amount aimed at for the

year. To make this plan successful means must be adopted to see to it that each church is reminded faithfully of what is expected from it, and encouraged and pressed to make up its allotment. As a plan of organized effort we recommend the foregoing to the districts into which this Association is divided.

It is a matter of greater difficulty to devise the best plan for the individual church, and probably no one plan will suit all the churches. The fact must be self evident, however, that each church should have a definite plan and adhere to it from year to year. Even if not perfect, it will be better than no plan at all. To obtain the best results there must be system and regularity.

In respect to the matter of frequency of making offerings, we regard giving each Lord's Day as the best course to be adopted in cases where churches have been sufficiently trained in that direction and where financial conditions are favorable. Probably the instances are rare in which that course is at present practicable. Then make the offerings monthly if possible, and if not, then quarterly. The church that fails to take such offerings at least once a quarter is not properly pastored, and does not realize that the financial pressure bears upon our Boards at all seasons of the year.

Having adopted the plan of giving weekly, monthly, or quarterly, it will remain for the pastors, or where there are none, for the principal members, to take the best steps to secure offerings from as large a number as possible, and as large and liberal amounts as the ability of the members will enable them to contribute. To promote and stimulate to a large measure of Christian liberality, there must be timely and wise and persistent instruction and exhortation. The most frank and full explanation of the work and the needs of our educational, missionary and other departments of denominational work should be given to the people as the time for the stated offering approaches. To do this effectively the Pastor must literally forget himself in the matter, and that he will find the best philosophy in the long run. We recommend the use of envelopes which show in what proportions offerings

If you cannot get beef, mutton will answer.

You may choose between milk, water, coffee or tea. But there is no second choice for Scott's Emulsion.

It is Scott's Emulsion or nothing.

When you need the best cod-liver oil, the best hypophosphites, and the best glycerine, all combined in the best possible manner, you have only one choice.

It brings prompt results in all cases of wasting, or loss in weight.

All druggists, 50c and \$1.00.
SCOTT & BOWNE, Chemists, Toronto.

BLACK SUITS

When it comes to a Black Suit you want to be sure of the cloth, linings, workmanship and fit. We have the cloths and linings, our own importing from England; we employ the best tailors to be had; and have the skill and experience necessary to assure you of a satisfactory stylish fit. Therefore we solicit your trade.

A. GILMOUR,
Merchant Tailor.

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Established 1841.

Royal makes the food pure, wholesome and delicious.



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are to be divided among our denominational branches of work. In many cases personal solicitation will be found necessary in order to secure the best results and a general giving. This is proper work for a committee, of which the Pastor should, as a rule, be a member.

Respectfully submitted,

B. H. EATON,
A. C. CHUTE,
W. H. JENKINS.

[The above report, prepared by Mr. B. H. Eaton, Chairman of the Finance Committee of the N. S. Central Association, was considered of sufficient value to be printed as a circular and sent to the Churches. The suggestions which the report embodies are perhaps of not less value to the Churches of our other Associations and they are given here that all may have the benefit of them.]—Ed.

Canadians seem to be taking a hand in the war on the Pacific as well as in the Cuban campaign. The Honolulu Advertiser, in an account of the landing of troops at Honolulu en route to the Philippines, says: "It is a fact worthy of note that there are among the soldiers from the Oregon men who, until very recently, were members of the Canada Mounted Police. They are hale, hearty fellows, used to roughing it, and will undoubtedly do valuable service for the United States."

Notice of Sale.

To George E. Black, of the Parish of Brunswick, in the County of Queens and Province of New Brunswick, Farmer, and Amelia Jane, his wife, of the one part; and to all other whom doth, can or may concern: Take notice that there will be sold at Public Auction, at Chubb's Corner, (so called), in the City of Saint John, in the said Province, on Saturday, the Twenty-third day of July, next, at Eleven o'clock in the Forenoon: "All that piece or parcel of land situated, lying and being in the Parish of Brunswick aforesaid, known and distinguished by the Grants thereof as part of the lot marked "W" and lot number twenty-four, bounded as follows: Beginning at a birch tree standing in the south-eastern angle of lot "V" on the northern bank or shore of the New Canadian River, granted to John W. Taylor, thence running by the magnet north twenty chains to a post, thence east thirty-eight chains to meet the northern prolongation of west line of lot "Z" granted to John F. Price, thence along the said prolongation and west line of the said last mentioned grant, south thirty-two chains to a post standing on the northern bank or shore of the above mentioned river, and thence following the various courses thereof down stream to the place of beginning, containing one hundred acres, more or less, distinguished as lot "W."

Also Lot Number (34) Twenty-four, beginning at a post distant on a course by the magnet of the year A. D. 1880, north along the eastern line of lot number fifty in the fourth tier of Deputy Fairweather's survey south of New Canadian River seventy chains from the south-easterly angle of said line, thence north fifteen chains to a pine tree, thence west fifty chains to a pine tree, thence south fifteen chains to the place of beginning, containing seventy-five acres, more or less, distinguished as lot number (34) twenty-four.

Also "All that certain other lot, piece or parcel of land situated, lying and being in the Parish of Brunswick aforesaid, bounded as follows: On the south by the New Canadian River and land owned by Seth B. Cromwell, on the west by ungranted land, on the north by land owned by William Lawton and ungranted land, on the east by land owned by the late James Black and ungranted land containing two hundred acres more or less." Together with the buildings and improvements thereon and the appurtenances thereto belonging. The above sale will be made under and by virtue of a power of sale contained in an indenture of mortgage made by the said George E. Black and Amelia Jane his wife of the one part and the undersigned Margaret A. Draper of the other part dated the 30th day of December A. D. 1886 and registered in the office of the Registrar of Deeds in and for Queens County in book "27" No. 2 of Records pages 304, 305, 306 and 307, default having been made in payment of the moneys secured by said mortgage.

Terms of Sale Cash.
Noted this nineteenth day of June A. D. 1898.
MONT McDONALD,
Solicitor to Mortgagees.
MARGARET A. DRAPER,
Mortgagee.

LOUNSBURY.—At the residence of North River, in Lewis Mountain.

YOUNG.—Mortimer O. Read, assisted by Joseph Ludley, town, to Mrs. Somerset, N. S.

BRANNEN.—St. Harbor Baptist Ernest Quick, Strahan, both of Co., N. S.

MCDOUGHER.—S. July 12th, Henry B. S. McCagueley, of Mill

D.

BENJIMAN.—inst., Mrs. Cathman, Esq., aged of children and their loss.

HENNESSY.—A July 2nd, of a daged 4 years; or aged 11 years, at 10 years, child Hennesy. The sympathy of the God minister com

DANIELS.—At inst., Marjorie late Caleb Lant beloved wife of a year of her age, into the New G of 17. Married a sorrowful fam and two daughter a number of year and cheerful of when failing her relinquish her place workers of her great sufferer and hospitals, where in quest of health trials she had been child of God, a and an ever true

McDONALD.—Sabbath, a fit young Christian's life loved brother De McDonald's Poit to be with Christ brother was baptism of the late Rev. W. W. when the Lower organized he united this body and was a faithful man and labors of life and Long will be be the church and came down to aged fully ripe, aged widowed heart promises of God, and daughter with deeply feel their God sustain them

LUTZ.—At For Co., N. B., June aged 70 years. O joyment of her use of her death. At stricken down by six hours but did She was twice husband she had whom survive Henry Fletcher, Fletcher, of Alma, of Alma, and Mrs. Her second husband since that time adopted son. At was converted church. All thro the profession she respected by all v

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Ed. W. Co. Walter Pak CA