

of the fact, that the sun of our lives will soon set forever, as far as our earth life is concerned.

A motion of thanks to the Branch Missionary Treasurer was passed, for his kindly dealings with the Missionaries on the home fields, as well as for his painstaking work in executing with exactness the accounts of his office.

The minutes were read and approved. A motion to adjourn, to finally adjourn on Sabbath evening, prevailed.

Notes.

The opening Conference sermon was delivered on Wednesday evening, by Rev. J. C. Grenzbach, selecting as the basis of his discourse Dan. 6: 10.

On Thursday evening the pulpit was occupied by Rev. Wm. McKee, D.D., of Dayton, Ohio, who rendered, in his plain and pleasing way, a soul stirring sermon, full of gospel meat. It was a benediction to any honest, hungry soul. The sermon was based on Luke 10: 42.

On Friday evening Bishop Kephart, LL.D., D.D., gave his lecture "Observations in the Orient" to an appreciative audience. This effort was a most profound and scholarly effort in describing the things which he had observed, relative to the people, their customs and works, in his recent journey in the East. The lecture was delivered in the most realistic manner, without a single note or scrap of paper of any kind, carrying his audience with him for one hour and a half, enrapt, until one felt that he was treading his way amid the catacombs of Rome, or visiting with the speaker the noted places of ancient Palestine, made sacred by the footsteps and presence of our Divine Lord, or wandering among the ancient cities of Egypt, with her wonderful pyramids, sphinxes and obelisks, evincing an ancient civilization that is at once a surprise and wonder to the modern traveller.

Saturday evening the Word was preached by the Rev. D. C. Dafoe, who gave a very earnest and impressive discourse. At the close of this service the Bishop read the Stationing Committee's report. See Report No. 20.

Sunday morning, the Presiding Elder led the Love Feast, at the close of which the Bishop preached the Word unto the people, taking for his text John 17: 17. The line of discourse