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Minutes : viz for the present year, on the first Lord's day after the 20th September, at Lunenburg.

24th. That Elders E. Manning, T. S. Harding, D. Harris, J. Munro, and brethren Holmes Chipman and William Chipman, be our Committee for Missionary purposes ; and that brother William Cogswell be our Treasurer, and a member of the Committee.

The Society has employed as Missionaries, during the past year,

Elder James Munro, 3 weeks £4 10 0

Elder Charles Tupper, 2 weeks, 3 0 0

The above named brethren were requested to spend more time in the service of the Society, and others were appointed as Missionaries ; but the appointments were not received in time to be fulfilled before the Association. The reports that were made were quite satisfactory and encouraging ; and, from the state of our funds, and the arrangements made, we trust, that at the next Association much more Missionary labor will be reported. It is desired that the Missionaries should keep written journals. The calls for Missionary labor are very numerous and urgent. May the Lord incline the hearts of many to assist in a cause so excellent and important !

It affords us pleasure to state, that at the present session, the following sums were received, in aid of Missions : viz.

Collection at the Association in Amherst, £13 0 0

Collection taken in Cornwallis, 4 10 6

From the Female Mite Society in the district of Mr. Thomas Lovett, Cornwallis, 1 10 0

Collected at Newport, 1 1 3

Paid in by Females, Onslow, 0 14 0

Collection at Amherst, before the Association, 2 15 9

do. at Chester, 1 10 0

do. at Lunenburg, 3 0 0

Sent from Windsor, by Elder T. S. Harding, 1 10 6

do. Hammond's Plains, 0 15 0

do. Little Fork, 0 13 6

Received by Elder C. Tupper in Prince Edward Island, while on his mission there, 1 17 4

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The Association closed with a discourse delivered by Elder Robert Davis, from Ps. 110. 3.

#### CIRCULAR LETTER.

*The Elders and Messengers of the Nova-Scotia Baptist Association, held at Amherst on the 27th and 28th of June, 1825, to the Churches which they represent, Greeting.*

DEAR BRETHREN,

CHURCH DISCIPLINE is the subject to which we would call your attention at this time. We have cause for gratitude to God on account of the correctness of sentiment, unity of affection, and propriety of conduct, generally prevailing among you. We cannot, however, indulge the hope, that no amendment or improvement is necessary ; and we trust you will suffer the word of exhortation.

In defining the nature, and enforcing the exercise, of Church Discipline, as in all other matters relative to religion, we must make the sacred Scrip-