

RESOLVED, That the Members of the several Boards remain the same as last year, except that Samuel B. Smith be added to the Fredericton Board in the place of David Strickland.

RESOLVED, That the following persons, being one Member from each of the Churches here represented, be a Committee to take into consideration, the propriety of dividing the Association, and that they meet for that purpose, at 5 o'clock to-morrow morning, viz:—Brethern Miles, Saunders, Estabrooks, Bancroft, Jones, Robinson, Perry, D. Crandall, Snow, Fowler, Skinner, Hartt, Mann, Tozer, Thomson, Chace, Herrett, Coy, Bunting, Green, G. Miles, Harding, Coburn, Austin, Hall, Stone, Masters and Doyle.

Adjourned until to-morrow morning at 10 o'clock.

TUESDAY, July 10.

The Association met pursuant to adjournment.

Preaching by Elder Stone, from the 35th chapter of Isaiah and 6th verse—“*Then shall the lame man leap as an hart, and the tongue of the dumb sing; for, in the wilderness shall waters break out, and streams in the desert.*”

After the sermon the Education Society held a public meeting, when the subject of education was discussed, and its advantages very clearly set forth by several highly interesting addresses delivered by Elder Harding and — Hall, from Nova Scotia, Elder Robinson and others. (For report and proceedings of the Society, see Appendix.)

Association met at 4 o'clock.

The Circular Letter prepared by Elder Robinson was accepted.

The Committee appointed to take into consideration the propriety of dividing the Association, submitted the following Report:—

“That we do not think it for the general interest of the Denomination in the Province, or for the Glory of God, to divide the Association at present.”

RESOLVED. That the report be accepted.

The Committee appointed to examine the Letters to ascertain what Churches have requested to be received into the Association, report the following, viz:—

The Churches at Maugerville, 2d Salisbury, Blackville and Blissville, 2d Saint Patrick's, 2d Saint John, 1st and 2d Saint Andrews.

RESOLVED. That the Report be adopted, and those Churches received.