POOR DOCUMENT

MC 2035

NEWS OF THE CHURCHES

Millions Now Living Will Never Die

W.F. SALTER

OF TORONTO

Canadian General Manager

INTERNATIONAL

Bible Students' Association

WILL SPEAK ON THIS SUBJECT

AT THE

Imperial Theatre

—ON—

SUNDAY

June 25th.

At 8 o'clock, p. m.

As the Scriptures abound in the testimony of this blessed news, no two speakers deal with the subject in exactly the same way. Therefore let not the fact that you have previously heard a lecture thereon deter you from hearing this lecture.

SEATS FREE NO COLLECTION

RETIREMENT OF GREAT LEADER

Dr. Marion Lawrence Has Been in S. S. Work Since 1884

His Challenge to the International Convention in Kansas City at Great Sunday School Convention—A Supreme Opportunity.

Kansas City, Mo., June 24.—General secretary of the International Sunday School Association from February, 1899, until September, 1920, and since then consulting general secretary, Dr. Marion Lawrence, probably the best known man in Sunday school work in the United States, presented his seventh and last report, "a gentleman unafraid," who has led in one of the most remarkable Sunday school movements the church has known.

He called the roll of the able men who have stood by him through the years, paid tribute to the local and general programme committee and analyzed the work of the association and pointed out the way forward.

Dr. Lawrance has attended every International Sunday School Convention since 1884, and the World's Sunday School conventions in London, St. Louis, Jerusalem, Rome, Washington, D. C., Zurich and Tokyo. In 1911 he made a tour of England, Ireland, Scotland and Wales as joint general secretary of the World's Association, and has, in his official capacity, attended Sunday school conventions in every state and province in North America.

The period of Dr. Lawrance's incumbency of office has witnessed practically all of the changes in Sunday school literature and methods that are making possible the new day of "The International Sunday School Council of Religious Education." Dr. Lawrance retires beloved in every home where Sunday school folks dwell.

Dr. Lawrance, in speaking on "Facing the New Quadrennium," said:—

"The International Sunday School Council of Religious Education is face to face with its supreme opportunities and challenge. Failure to recognize this as we plan the programme for the future spells defeat from the start. On the other hand, the adoption here of a forward looking programme of enlargement and conquest, built to meet, and if possible to overcome, the appalling spiritual illiteracy of our day, and check the growing tendency toward lower standards of integrity and morals (facts as glaring as the noon-day sun)—backed by great faith and a determination to do the seemingly impossible—this sort of a programme will grip the churches and unite them in the common task as they have never been united before. Nothing short of this will do. I am speaking for myself, and confess to a deep conviction on the subject and also to a very grave concern.

"Here at Kansas City, with a reorganization effected that brings, or is meant to bring the Sunday school forces of the continent into a single working body we are standing in the valley of decision. It must be forward or backward. The religious organization of any kind that is content to let well enough alone and simply mark time, and hold its own, never holds its own. It finds it has less to hold every time it takes account of stock. We cannot stand still. Which shall it be? Go forward or go backward? That depends.

"What are the facts? We all believe that childhood and youth is the time of harvest for the Kingdom. We believe a boy or girl is worth more to the Kingdom of God and to the church than a man or woman, because they have a longer time for service. We believe the Sunday school is the whitest part of the church's great field. The records of the church prove it.

"And yet—only one church member in four is in the Sunday school at all or seems to take a vital interest in its programme. Of those who are members it takes four officers and teachers a whole year to bring in one permanent new member. For every dollar spent by the average church member for the support of his local church, including salaries, upkeep, missions, benevolences, music, etc., less than two cents goes for the Sunday school and religious education, and yet notwithstanding all the fine work of the Sunday school during the past fifty years (and it has been great), there are more children and youth of day school age not in any Sunday school than there are in all of them.

"I am not knocking the Sunday school. It is the best organized and most profitable department of the church. But what do all these things mean? To me they mean that the rank and file of the church does not believe in the Sunday school, and that the Sunday school, as a whole, does not believe in itself.

"Now, if the new merger is to succeed it must 'sell' the Sunday school idea to the church. The agencies of the past have not done it—and that thing must be done if this world, or our part of it, is to be won to the Lord Jesus Christ. My conviction is that God has called this new merger into life 'for such a thing as this' and to do this very thing.

"God's people are not enticed to action and large giving by small undertakings. It is easier to put over a large, worthy, compelling programme than a small one. Let us not forget the conditions we confront; let us not forget the wonderful opportunity we have; let us not forget the great constituency we represent and what they are expecting of us; let us not forget this gracious leading of God, who has brought us to the very entrance of the promised land, and dishonor Him by turning back.

"I am sure this great convention will demand that we go forward. Unless the programme we have adopted along community lines of Sunday school work contemplates far more than has been accomplished in the past by all these agencies concerned, we shall have lost our opportunity and been untrue to the vision we have had.

"May our Lord, 'whose children we are and whom we serve,' give us a fresh gimpse of His face as we build our programme for the future, and a fresh grasp of His conquering hand as we take up the tasks awaiting us.

"This is my prayer."

Dr. Spidle of Acadia University, will preach in Ludlow street Baptist church, West End, at both services Sunday. 6—26

See Economy Coal, $8 a ton, 6½ Charlotte, 1 Union streets. 6—27

Ask for Minard's and take no other.

BAPTIST CHURCHES

LUDLOW ST..... West End
Rev. W. Alvin Robbins, B. A., Pastor-elect.

10 a.m.—Prayer meeting in vestry.
11 a.m.—SPECIAL PREACHER at 11 a.m. and 7 p.m.
REV. SIMEON SPIDLE, M.A., Ph.D. of ACADIA UNIVERSITY.
Don't miss hearing his message.
Mrs. J. H. Shonyo will sing at 11 a.m. Miss H. S. Mills and E. C. Parsons at 7 p.m.
2.15 p. m.— Sunday School, including Men's Brotherhood taught by Dr. Spidle.
Monday, 8 p.m.—The Young People's Union.
Wednesday, 8 p.m.—Prayer meeting.
All Welcome. Seats Free.

MAIN STREET .... North End
Pastor, REV. D. HUTCHINSON, D.D.

11 a.m.—Subject: A Sorrowing Saviour.
2.30—Sunday School and men's Bible Study class.
7 p.m.—Subject: The Proof of the New Birth.
Wednesday evening, service for praise and prayer.
A hearty welcome to all to enjoy our services.

Charlotte Street United Baptist Church
WEST ST. JOHN.
REV. CHAS. R. FREEMAN, M. A., Pastor.

11 a.m.—Sermon by Pastor.
Anthem—"Come Unto Me." (Morrison.)
Sunday School 12.15 p.m.
7 p.m.—Sermon by Pastor.
Solo—Selected. Mrs. C. R. Freeman.
Anthem—"And He Shall Reign." (Simper.)
Prayer and praise service Wednesday at 8 p.m.

Central Baptist Church
LEINSTER STREET.
The Strangers' Home.
Rev. F. H. Bone, B. A., B. Th., Pastor.
SUNDAY SERVICES.
11 a.m.—Subject: "Association Impressions."
7 p.m.—Subject: "The Quest."
2.30—Bible School.
Wednesday at 8 p.m.—Prayer and Praise meeting.
All sets free. All welcome.

WATERLOO STREET UNITED BAPTIST CHURCH
REV. JOHN A. SWETNAM, Pastor.
Edith Ave., East St. John. Tel. Com

Morning, 11 o'clock—Preacher, REV. D. G. HUDSON, B. Th.
Evening 7 o'clock—The Pastor will preach.
Wed., 8 o'clock—Our Praise Service.
Remember the "Lord's Day" to keep it Holy.

GERMAIN ST..... South End
(Cor. Germain and Queen Sts.)
Pastor, REV. S. S. POOLE.

11 a.m.—Subject: "Jacob and the Angels."
2.30 p.m.—Sunday School and Bible class.
7 p. m.—Subject: "The Church of the Future."
Mrs. Ferris will sing.
Prayer and Praise Service Wednesday at 8 p.m.
A Cordial Welcome to All.

VICTORIA STREET UNITED BAPTIST CHURCH
REV. G. D. HUDSON, B.Th., Pastor.

11—Rev. J. A. Swetnam, preacher.
Anthem.
2.30—Sunday School and Bible classes.
6.45—Service of song.
7.00—Rev. F. Erb, Ph.D., speaker.
Anthems.
Solo—Selected.
All are welcome. Seats Free.

Tabernacle Baptist Church
Haymarket Square
Rev. A. Lawrence Tedford, Pastor.
11 a.m.—"BY BABYLON'S RIVERS."
2.30—Keep touch with the S. S.
6.45—Vesper songs. Sermon—"THE ETERNAL TEMPLE."
Mon., B.Y.P.U. Wed., Church prayers. "The Tenderness of God."
Welcome.

PRESBYTERIAN CHURCHES

FIRST PRESBYTERIAN CHURCH
WEST ST. JOHN.
Rev. John A. Morison, PH.D., D.D.
Sunday June twenty-fifth 1922.
At Eleven—Sermon: "MY OCCUPATION."
At Three—Sermon to the Masonic Order to which the public is invited. Dr. Morison will speak on some words taken from an old manuscript in the Bodleian Library, Oxford, written about A. D. 1536, which is a copy of one still older written by King Henry VI., about 1440, which declare that "MACONNES TECHEDDE MANKYNDE RELYGYONNE."
Mrs. E. C. Girvan will preside at the organ. The Choir will be assisted by Mr. E. C. Girvan who will render the solo, "THE VOICE IN THE WILDERNESS" by John Pringle Scott. Miss Edna Smith, Mrs. S. D. Wilson, Mr. Percy Cruikshank and Mr. E. C. Girvan will render the Quartette "SOME BLESSED DAY."
At Seven—Sermon—PERSEVERANCE."
The Sunday School at Noon.

ST. MATTHEW'S..Douglas Ave
REV. W. H. SPENCER, B.A., Pastor.

11 a.m.—Communion service.
2.30—Sunday School and Bible classes.
7 p.m.—Evangelist Knight will preach.
8 p.m., Tuesday — Congregational meeting on business of special importance. All members and adherents urged to attend.

ST. ANDREW'S....Germain St.
Minister
REV. F. S. DOWLING, B.A.

10 a.m.—Sunday School and Bible classes.
10 a.m.—Children's Service.
10 a.m.—Divine Worship with communion.
7 p.m.—Divine Worship. The minister will conduct both services.
8 p.m. Wednesday—In Centenary S. S. Hall united mid-week service.
All Are Welcomed.

KNOX ..... City Road
Minister:
REV. R. MOORHEAD LEGATE, B.D.
Sermon Subjects:
11—"DO AS YOU HAVE BEEN DONE BY!"
7 — "THE WHIP OF JESUS CHRIST; IS IT NEEDED TODAY?"
Sunday School meets at 2.30.
Strangers and Visitors Cordially Invited.

St. John's (Stone) Church
Carleton Street.
2nd Sunday After Trinity.
11 a.m—The Rector.
7 p.m.—Rev. A. E. Gabriel.
Organ Recital at close of 7 p.m. service.
Strangers always welcome.

First Church of Christ Scientist
Service at 11 a.m. at 98 Germain street. Subject: Christian Science. Wednesday evening meeting at 8 o'clock. Reading room open 3 to 5 p.m., Saturday and public holidays excepted.

Christian Science Society
Church Cor. Carleton and Peel Sts.
Lesson sermon Sunday, 11 a. m. Subject: Christian Science. Wednesday evening at 8 o'clock. Reading room open 3 to 5 p. m. daily, excepting Saturday.

A Profitable Profession for Women

McLean Hospital Training School for Nurses offers a three years' course in the care and treatment of nervous and mental diseases, with affiliations that also offer training in medical, surgical and obstetrical work. Instruction consists of lectures and practical work on the wards. Board, room and laundry are furnished and an allowance of $30 per month for the first and second years, and $45 per month for the third year. This course is open to young women who have had one year or equivalent in high school. Entrance at any time during the year. For information apply at once to

DR. F. H. PACKARD, Superintendent. Waverley, Massachusetts

ROYAL VICTORIA COLLEGE
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Applications for residence should be made early, as accommodation in the college is limited.

For information apply to The Warden.

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School days prepare the way for the all-important training on which depends your success in life—that Next Natural Step — the BUSINESS TRAINING which leads to advancement and, finally, to the top. On leaving school, then, enroll with us for a complete course in

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6-24.

Portland Methodist Church

Pastor, REV. HARRY B. CLARKE.
111 Paradise Row.

11 a.m.—Pastor.
2.30 p.m.—Sunday School and Bible classes.
7 p.m.—Rev. Chester Brown, M.A.
EVERYBODY WELCOME.

Carleton Methodist Church

Guilford Street, West End.

Rev. J. M. Rice at 11; Rev. J. Heaney at 7.
Special Music. Mr. F. J. Punter, choir leader.
Sunday School at 2.30. A welcome to all services.

Exmouth Street Methodist Church

REV. H. E. THOMAS, Pastor.

10 a.m.—Praise service.
11 a.m.—"Kept in Perfect Peace."
2.30 p.m.—Sabbath School.
7 p.m.—"What Is Salvation?"
Prayer service Friday 8 p.m.
Sabbath School Picnic on Saturday, July 8.
All seats free.

Queen Square Methodist Church

REV. NEIL MacLAUCHLAN, B.A., Pastor.

The pastor will conduct the services at 11 a.m. and 7 p.m.

Sunday School at 2.30.

A Cordial Welcome to All.

Centenary Methodist Church

REV. R. G. FULTON, Minister.

11 a.m. and 7 p.m.—The Minister.

A Cordial Welcome.

EDITH AVENUE HALL

East St. John.

Rev. Isaac Brindley will conduct the service at 7 p. m. Subject: "The Difference That Viewpoints Make."
Come and hear this talented speaker.
Sunday School at 2,30 p. m.
Prayer service Thursday, 8 p. m.

SALVATION ARMY STAFF CHANGES IN THIS DISTRICT

Major Burrows, in command of the New Brunswick division of the Salvation Army, returned yesterday, after a trip to Montreal and Toronto. During his stay in Toronto he attended the special service at which eighty cadets from the training college were commissioned for new appointments by the division commander, Commissioner Sowton. It was an impressive ceremony Major Burrows said.

He announced that several changes are to be made in the staff appointments in this district. The changes which have been approved are as follows: Adjutant Ellsworth, of No. 1 Corps, Charlotte street Citadel, promoted to the rank of commandant; Captain McLaren, of St. John No. 2 Citadel, Main street, appointed to Montreal, to be succeeded in St. John by Captain Miller, of Bermuda, who will be assisted by Lieutenant Critchen, from the Toronto training school.

A new station is to be opened in Moncton next week to be known as Moncton No. 2 station and Captain Warren and Lieutenant Correy have been appointed to take command of the new corps.

Captain and Mrs. Williams, from the Training College at Toronto, have been appointed to Chatham (N. B.) Captain Woodleigh, of Montreal, has been appointed to Sussex and is to have Lieutenant McMillan as his assistant. Lieutenant Steeves, from St. John No. 3 corps is to go to Woodstock, where she will assist Captain Lowe.

THE COMMODORE ON HIS TRAVELS

Meets Another Airman—He Greets Old Friends from Miramichi—Was Guest of Mayor.

(G. L. Stewart in Chatham World)

Owen Sound, Ont., June 16—After the close of the Press Convention I left for Toronto, arriving there Sunday morning. During the afternoon I called up my old friend, J. D. K. Macnaughton, and asked which church he would recommend a Chatham man to attend. He caught on to my voice in an instant, came to see me, and took me home. After a pleasant hour or two at his home, and talk omout Chatham people and events with him and Mrs. Macnaughton, he took me to the waterside to see the sights— yachts, power boats and canoes by the dozen and sightseers by the thousand. The clerk of my hotel is a Nelson man, Carrigan, formerly clerk of the Adams House, and the manager is Mr. Campbell, at one time manager of the Miramichi, so it seemed quite homelike.

On Monday I lunched with Mr. Cranston, editor of the Weekly Star, in the Board of Trade building, said to be the highest restaurant in the British Empire, and had a chat with Mr. Jos. Clarke, whose seat in an airplane I had in a flight over Vimy Ridge during the war. He was the observer. His pilot who took me up, was killed shortly afterward. Mr. Clarke says they were all much alarmed at the airdrome, for fear something would happen to me in the air, as they knew they would be punished for allowing me to go up.

I found my way to the MacLean publishing house in the afternoon and C. K. Stewart there. When I asked for Mr. Stewart the clerk asked if 'it was J. L. Stewart' I wished to see. Clyde left the Three Rivers Chronicle last fall and came here. He has a good position in the MacLean establishment.

Arriving here at 11 Monday night, to accept an invitation to attend the Ontario Grand Lodge of Odd Fellows, I was met at the station by the Mayor, Mr. W. T. Harris, of the W. T. Harris Company, wholesale grocers, and taken to his home by automobile. This is a town of great natural beauty, fine residences, lawns, and good business houses. Nearly all the buildings residences as well as stores and warehouses—are of brick, with shingled roofs. Mr. Harris has had the luck or good fortune to secure the handsomest site in this beautiful city. His home, on a hillside, on the edge of a small lake, stands in a tree shaded lawn. He has a boat landing on the lake, and has dammed a brook that runs down a gulch in his grounds so as to make two small fishpounds, in which he plants trout fry and catches trout whenever he feels like indulging in the sport. Just think of sitting in a wicker chair, on your lawn, smoking, and casting fly or baited hook into your own pond for trout! What could be more to the taste of a man of middle age who has ceased to enjoy wading streams and breaking through underbrush when he wants to fish?

Mr. Harris was elected second mayor of this the youngest city of Ontario by a clear majority over two other candidates. The town is a model one. The principal streets are paved and the others macadamized, and they are kept clean and watered or oiled to keep down dust. They are broad, with grass borders, and the citizens have good reason to be proud of them.

Mr. Harris has twenty-eight people in his employ, with seven travelers on the road, and delivers goods within a radius of forty miles by motor trucks.

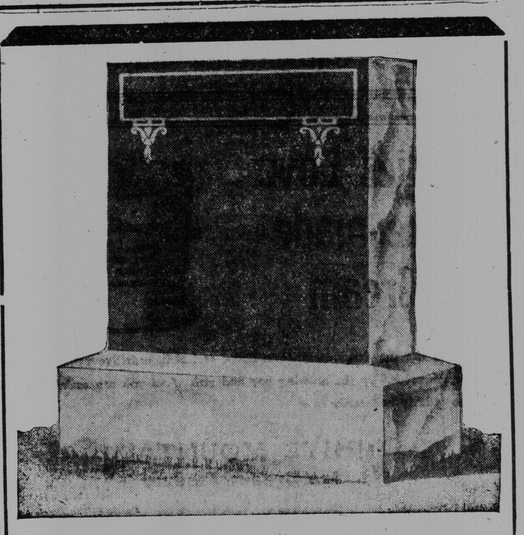
The Owen Sound people give a royal welcome to conventions, and certainly outdid even themselves in their welcome to the Grand Lodge. Everybody's home was open to delegates, everybody's car was ready to take them to and from trains and take them to the parks. The streets are gay with bunting, and everybody seems to delight in honoring the visitors. And, as 650 officers in Grand Lodge, the number of visitors, including the ladies, must have exceeded a thousand.

Beauty Secrets

By Bessie Love

"The secret of a beautiful complexion is the proper care of the skin," says Bessie Love, that well-known stage beauty. Now is the best season of the year to lay the foundation for a beautiful complexion. Any girl or woman can beautify her complexion instantly by using Liska Cold Cream to cleanse the skin, and DERWILLO (which comes in 3 shades, Flesh, White, Brunette) to beautify it. Over one million girls and women use DERWILLO in place of face powder because it is more life-like and "stays on." It makes anyone look many years younger. That's why discriminating women and well known actresses favor these products. Their popularity speaks volumes for the results they give. On sale at toilet counters of Department Stores and Druggists everywhere. Your money back if you are not pleased.

Use the Want Ad. Way



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