

lady. Nor would I fail to warn you of the fact, that in England's colonies—in Canada, England's Church is as deeply infected, as anywhere else; who could read the motto borne at the head of the late clerical procession, viz., "Salvation through the Cross, but not without the Church," or who can read the sentiments uttered by both bishop and clergy in the same diocese (with some happy exceptions) and not take alarm and gird on the armour of Righteousness, to combat for the sake of Christ's good cause, and the souls of men, such popish pretensions and principles? You cannot be true to the Reformation, to Protestantism, to the Bible, and stand allied to such a cause. "Be not deceived, God is not mocked, whatsoever a man soweth, that also shall he reap;" and for you to leave your name identified with proceedings, that will hand down to your posterity the fruits of the puseyite apostacy is such a crime, against your God, and country, as will involve you in tremendous penalties.

The fatal effects of Puseyism, are presenting themselves to our attention in England; and never more painfully than in the late apostacy of a number of Puseyite ladies, from the faith of the Word of God, to that of the Pope; I shall give it to you in the words of a very distinguished Protestant minister of London, England, viz, Dr Campbell, he says—

"The once famous name of Mr. Bennett (famous for his boldness in the cause of error while holding a Protestant living) is now almost unknown, his labours, however, have not been without fruit. Rome rejoices in the results. It is known to some of our readers, that Mr. BENNETT had a *sisterhood* under his superintendence at what is called St. Barnabas. After Mr. BENNETT had his mouth shut by the reluctant interference of CHARLES JAMES, Lord Bishop of London, these ladies were transferred to the house of Mr. RICHARDS, Margaret St, where they have since been living in retirement, without any spiritual occupation beyond regular attendance at the services at his chapel. (Mr. Richards went over to popery from the ministry in the Church of England.) The community was composed of the principal superioress, sisters, and several children under their care. This little posse of devoted ladies lived, in all respects, as Catholics, and nothing but the name was wanting to constitute them handmaids of POPE PIOUS THE NINTH! They had their domestic oratory,