

OUR FOREST CHILDREN.

our Indian Children face to face with a vast concourse of white people and white children. They will see what our pupils look like and be able to judge a little of their capabilities.

One gratifying part of the invitation is that the Indian children are to be invited to the homes of the Sunday School children in Montreal. They will be divided about in this way over the city. This will save us considerable expense, and also afford the white children an opportunity to make good friends with their red skinned companions.

The intention we believe is that on the Monday following the Jubilee Celebration—our Indian children are to give an exhibition in some public Hall on their own account. This will consist of tableaux showing them working at their trades, speech making, and singing. We hope to visit Ottawa also before returning.

Following are the names and tribes of the pupils who have been selected to go on this expedition:—

OJIBWAY BOYS, David aged 20, Gilbert 18. Smart 14, Riley 15, Sylvester 12, Sharpe 13, Oshkahboos 13, Sahguy 15, Willie 12, Beesaw 10, Cromarty 12, William 16.

OTTAWA BOYS—Johnny 19, Frank 10, Matthew 16.

POTTOWATAMI BOYS—Joseph 14.

SIoux BOYS—Wasi 16, Elijah 9.

BLACKFEET BOYS—Appikokia 18, Etukitsin 16.

OJIBWAY GIRLS Mary 15, Maria 16, Harriet 15, Sophy 11, Mary J. 9.

OTTAWA GIRL Philamine 14.

POTTOWATAMI GIRLS Gracie 10, Fanny 12.

DELAWARE GIRLS Dora 10, Lily 10.

We expect to travel by the Bishop's yacht "Evangeline" about 95 miles to Algoma Mills, then take train, via Sudbury Junction, through to Montreal, and return the same way.

Odds and Ends.

We have 42 boys now at the Shingwauk Home and 21 girls at the Wawanosh Home.

Serjeant Howe is kindly drilling the boys twice a week preparatory to their trip to Montreal.

The Branch Home at Elkhorn, Manitoba, is now in course of erection.

There seems good hope now that we shall get help from the Government towards the erection of the Elkhorn Home and also towards the maintenance of pupils.

The Branch Institution at Elkhorn is to be called the "Washakada" Home.

We shall be glad if some new Sunday Schools will take up our work and support pupils in the Washakada Home; \$75 for board and clothing, \$50 for board only. Clothing for the prospective Indian pupils can be sent at once to care of George Rowswell Esqr., Elkhorn, Man.

Our Exchanges.

"Our Forest Children" is exchanged with quite a number of similar papers (monthlies and weeklies) published in the interest of Indian education in the States. Among these are the "Indian Helper" (weekly), "the Morning Star" (monthly), both published at the Carlisle Institution, Penn.; "the Truth Teller" published at the Sisseton Agency in Dakota; "the Word Carrier" published at the Santee Agency Nebraska; "Talks and Thought" (weekly), "the Southern Workman" (monthly), both published at Hampton Institution, Virginia.

These papers have nearly all of them from time made kind mention of our work here at the Sault St. Marie, and the pupils of these Institutions in the States correspond with our pupils of the Shingwauk and Wawanosh and take great interest in our progress.