

AN ENTHUSIASTIC AUDIENCE.

Creates Father Murphy's second appearance at Halifax.

Intemperance and its cure, was the title of a lecture delivered by Father Murphy at the Academy of Music at Halifax, N. S., on the evening of Tuesday December 5th.

Stipendiary Motton occupied the chair, and introduced the great apostle of the gold cure to an enormous and enthusiastic audience. He spoke in kindly words of the gold cure and the good it had accomplished in Halifax. He said: It has brightened homes hitherto dark and caused the light of happiness to shine upon them. Father Murphy's name is a household word throughout Canada, and what ever city or hamlet he may visit within its borders, he will be awarded a most hearty welcome. He was glad to see the distinguished gentleman again with us, as his sojourn here is one of vast benefit. His mission so noble, so grand, had the sympathy of the community.

Father Murphy, in prefacing his remarks, said it afforded him great pleasure to be present. Six months ago he came with his associates as strangers to Halifax. To-night we find ourselves in the midst of friends, and realize that a great work has been accomplished. This was not due to the efforts of the lecturer particularly, but to the character of the work. The speaker had just emerged from a vigorous campaign in Ontario. The question of temperance there is

A BURNING QUESTION.

A great fight is being waged and victory is sure to soon be on the side of noble Workers. Whisky will soon be a thing of the past, so far as the demands of the people are concerned. Nine-tenths of the desolation is due to the whisky bottle. How are we going to wipe out the difficulty? Total abstinence must be taught in the school, pulpit and hospital. A great work has been wrought in Canada. There have been no less than 10,000 cures. (Cheers). Whiskey is the greatest curse out of hell, and the greatest enemy to the human race, (applause). Clergymen who are not abstainers should not occupy the pulpit. The quicker God takes away the clergyman that is on the side of whiskey the better for themselves. God works at his examples in an unmistakable manner and shows that such clergymen are working out false philosophy. The lecturer was astonished at men like Dalton McCarthy and Goldwin Smith declaring that prohibition did not prohibit.

He was sorry to learn that Goldwin Smith had attempted to prop up his

FLIMSY ARGUMENTS

by quotations from the Testament, where he said that Christ drank wine. As a matter of fact the wine that Christ drank was not like the wine of to-day, it was weaker than our teas and coffees. Another argument advanced, was that men would obtain liquor even if prohibition was adopted. They would then drink bad whiskey. It was better for such men to be killed off quickly, and bad whiskey would be a good thing for them. Prohibition in Maine and Vermont was a great success.

The people of Ontario waste \$300,000,000 in liquor, and that amount well spent would bring peace, happiness and prosperity to every man, woman and child in the province. Whiskey makes a travesty of the law. It works havoc and demolition of our homes, and cripples many of our industries. Let us put forth the warning, and unfold the signal of alarm so that we may be able to say to the drinkers "stay away from a conflagration that is not only burning the body but damning the soul." It drains the life blood from the poor, blasts our homes and sends thousands to ruin.

THE EVIL IS FUNDAMENTAL

and fundamental methods must be resorted to, to erase and expunge the evil. The burning liquid steals away our mind, sends us to prisons and removes god and the angels from the sacred precincts of the soul. There are many good people in the liquor traffic; but they don't know the enormity of the position they are in. These liquor dealers, although they are drifting with the perpetual current to the open sea of rum, yet they are not as bad as the temperance fanatics, who preach purity temperance, etc., and then sneak round the corner and violate behind cover those very doctrines they preached. They tell us we can not have

prohibition, because the government will not give it to us. We will some day put in the right men at the polls, and the politicians will have to submit to our dictation. The politicians well understand, then, what we want. We want clergymen who will not pray for the defeat of politicians on the eve of elections. Praying is all right, but at election times it is not exactly the thing. Let the clergyman get James. John. William, etc., to vote rather than remain at home and pray for the defeat of the candidate. It's

WORKERS THAT ARE WANTED.

The gold cure is eating into the core of the trouble and soon there will be re-arrangement of things that will bring happiness and prosperity to all. The curse, will then be eliminated.

IF PEOPLE BUT LIVED UP TO THE PRINCIPALS TAUGHT IN THE CHURCHES

the liquor traffic would not last long; but there is no use of people preaching total abstinence while their cellars are full of stuff. In closing the eloquent priest referred to the 130 patients who had been healed at the Halifax institute. Nearly all of the work done there was for charity. People who wished to advance the cause of temperance could not do so more effectually than by seeking out all affected by this terrible disease and sending them to the gold cure institute. In three days after you enter the institute you feel like a new man, in six weeks we send you out cured. We do it because we love our fellow man, because there is no nobler thing in this world than to rescue the fallen, place them upon a firm rock, and establish their going on the path of honor.

The reverend gentleman resumed his seat amid warm applause.

Carroll Ryan, manager of the institute, spoke briefly but pointedly. He said when he and his associates arrived in the city five months ago many doubted their ability to do the great work promised. Our record has shown that

OUR WORDS HAVE BEEN FULFILLED, and promises redeemed. It is right for those who have been our subjects to acknowledge the good we have done, to enable us to go on with the great work we have started. We had no time to answer the arguments of those who predicted failure. But said if we did not fulfill our promises we would take down our sign and leave the city. Our work is our answer, and such allegations and insinuations cast upon us have fallen to the ground. Father Murphy is a man who loves to work for his fellow men.

HE IS ONE OF STERLING WORTH AND SACRED CHARACTER,

and done his work, not for adulation, but for the good he affords his fellow being. He spent \$60,000 in one year in establishing institutes. He has surmounted many obstacles and gained a great victory. We have now no money, our finances have run out, but we have saved 139 souls at the Halifax institute. When Father Murphy returned he said, "You have no money, but we have fulfilled our trust in Halifax, and we are sure that God will help us through, and for the good we have accomplished we will have money sometime."

139 men and women have been cured; out of these 11 paid the full fee, others have paid from \$1 to \$10, leaving absolutely 77 who have paid us nothing for our time. These 77 cost us \$3,800. We trust that the citizens of Halifax will not permit the institute to leave the city for want of funds. We believe that many philanthropically disposed will come forward and assist us. They know the great nature of the work. They realize the homes we have brightened and the many to whom we have restored honor, and made good citizens of, and we feel that the good work will go on in Halifax.

THE GREATEST MEN NEVER SHOWED A BETTER RECORD.

in such a short time than the one presented by us in this city during such a short time. It is a great thing to be able to stoop down and rescue the drowning from the flood. We have public opinion with us, and we will prosper.

Messrs. W. S. Macdonald, William Scott, A. B. Harrington, and William Miles graduates at the Halifax Institute spoke strongly of the immense benefits they have derived from the Gold Cure.

Amongst the audience were clergymen of all denominations and many influential citizens and politicians.

THE ONTARIO PLEBISCITE.

Picton, Prince Edward County was the scene of a plebiscite convention on Monday, November 13. All the townships of the county were represented but two. Mr. John Laird was elected permanent president, and Mr. G. D. Platt, secretary-treasurer. A business committee was appointed, and the raising of funds for an active campaign was undertaken. Delegates from townships were called upon to organize. In the afternoon the following organizations were reported: Town of Picton—W. J. Porte, president; J. D. Gilbert, secretary-treasurer. Wellington—J. W. Clarke, president; W. McDonald, secretary-treasurer. Athol—E. M. Breckenridge, president; W. S. Blakely, secretary-treasurer. Hallowell—Peter Burr, president; W. A. Christie, secretary-treasurer. South Marysburg—Rev. W. E. Seecombe, president; A. M. Clarke, secretary-treasurer. Sophiasburg—Rev. W. Doan, president; G. A. Davis, secretary-treasurer. Ameliasburg—Rev. H. McQuade, convener of meeting for organization. Hiller—T. G. Raynor, convener of meeting for organization. North Marysburg—Levi Williams, convener of meeting for organization.

The Rev. Dr. Carman was present and delivered an eloquent and stirring address, emphasizing the importance of the issue presented, and calling upon young and old to make the campaign a hot one, and to stir up the voters and bring them to the polls. "Never mind the constitutional question," says the doctor. "The bald moral question is upon us, and must be grappled with. The royal commission and the plebiscite may be bitter doses to take, but they must be swallowed. Perhaps one will be an antidote to the other. If we carry this vote in Ontario and the other provinces we can go up en masse to the Dominion Government and demand prohibition."

Where is the beginning of this? The Government has not yet ordered the

COLLECTION OF THE FINES

due by the saloon-keepers who kept their places open on Sunday, June 25. The secretary was again instructed to press this matter. In view of the pressing need of money by the province a return is to be asked for in the house of all uncollected fines for the past five years. It is believed that a very large amount is due the province in fines which should be collected.

In view of the fact that the City Council has neglected to take any action to have the early closing by-law acted upon the secretary was instructed to prepare a statement of the case from the first, and send a copy for each of the churches and other organizations represented in the petition to the Council in favor of this by-law.

A delegation was appointed to wait upon the Municipal Reform Association and urge that in the selection of candidates for

THE APPROACHING ELECTIONS

due consideration be given to temperance and other moral questions. Otherwise, temperance electors will hold themselves free to take such action as may seem to them necessary. The delegation is to consist of Dr. Bazin, Mr. James Baylis, the Rev. S. D. Chown, Mr. S. J. Carter, Major E. L. Bond and Mr. J. H. Carson. Dr. Christie, M.P., of Lachute, stated

that the friends in Lachute were willing to assist in the plebiscite campaign in Ontario, as they felt the importance of securing as strong a vote as possible for prohibition.

Mr. F. West, grand scribe of the Sons of Temperance, was present and reported that the temperance friends in the Eastern Townships were active and watching with interest the campaign in Ontario.

St. Patricks T. A. and B. Society.

The members of St. Patrick's T. A. & B. Society assembled in St. Patrick's Church for religious exercises on Sunday Dec. 10. The service was conducted by the Rev. J. A. McCaden, S.S., rev. president. "Zeal for the spread of total abstinence," being the subject of his discourse, and "I promise to discontinue the cause and practice of intemperance," the concluding words on the total abstinence pledge. The pledge was administered to fourteen persons after the sermon.



J. H. WALKER
DESIGNER,
AND
ENGRAVER
ON WOOD.

181 St. James Street,

GUARDIAN'S INSURANCE CO'S BUILDING
MONTREAL.

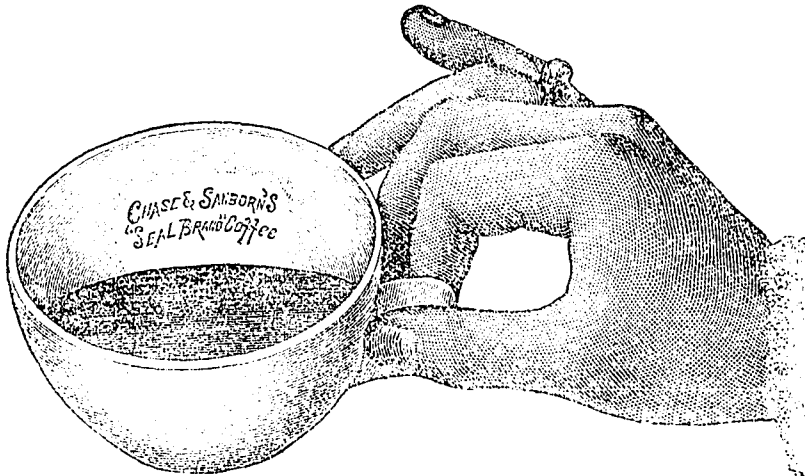
LEVIDO
WATER OF
BEAUTY
THE BEST PRESERVER
AND BEAUTIFIER
OF THE SKIN
KNOWN A
PERMANENT CURE
FOR ALL DISEASES
OF THE
SKIN
LEVIDO

By nourishing the skin in a natural way removes the irritating cause which roughens and disfigures the face. It is used by our ladies of fashion and all are unanimous in its praise.

For Sale by all Druggists.
Or sent, express paid by the proprietors, on receipt of one dollar.

THE MONTREAL CHEMICAL CO.,
486 ST. PAUL ST. MONTREAL, CANADA

Served Exclusively to the over
Twenty-one Million People
admitted to the **World's Fair Grounds**



Universally accepted as the
Leading Fine Coffee of the World.

CHASE & SANBORN

Boston, Montreal, Chicago.