SHAFTESBURY HALL WIG-IG-IKLY BULLETIN.

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TORONTO YOUNG MEN'S CHRISTIAN ASSOCIATION.

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No. 30.

This is the condemnation, that light is come into the Represent the time is apworld, and men loved darkness rather than light, be- shall regret its discontinuance. But why should this be the area? cause their deeds were evil.

John iii. 19

BULLETIN FUND.

J.	J.	G	••	•	•	•	•		•	•	•	•	•	•	•	•	•	•	•	\$1	00
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The present cost of the BULLETIN is \$7.50 per week.

OUR BOYS.

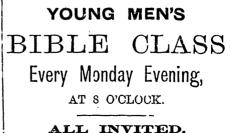


UR boys Branch held its Annual Picnic on Saturday, 14th inst. The place chosen was High Park. There was a good attendance, and the Boys enjoyed the day's pleasure. Games of Foot-ball, Lacrosse, &c., were heartily en-gaged in, and the prizes awarded were thankfully received. The Commissariat Department was well cared for, and added to a feast of good things of a sub-stantial nature, the boys were provided with an abundance of Strawberries and Cream. The party returned to the city about 80'clock p.m., and the unanimous verdict of the boys was "the best pic-nic we ever had."

"OUR BULLETIN."

dicate that the time is ap-proaching, if not already reached, when we must discontinue the Bulletin. Speak-

why should this be the case? If its mis-sion is done, we should not desire to continue a useless publication We ad-mit that we are but short sighted at best, and it is therefore easy to account for our being convinced of the useful-ness of the work, and in fact, to express our anxiety as to the success of some branches of our work without its aid. We do not wish to act hastily in the matter, and in fact our desire to avoid this, has led us to depart somewhat from our first decision not to continue it a week unless funds were furnished. We ask our friends to make this a subject of prayer, that we may be rightly di-rected. We shall (D. V.) publish up to 1st August after which date we shall cease, unless there are unmistakable tokens that the Lord has yet a work for the Bulletin to accomplish.



Believe in the light, that ye may be the children of light. John xii. 36.