

years, we find some hundred and thirty *salles* in Paris and in the provinces, with a total of some 19,000 sittings, and all carried on at an expense of about as many pounds sterling! These *salles* are rallying points for earnest Christian workers, and then radiating points for earnest Christian effort. They mean *nuclei*, around which gather all the best accompaniments of evangelism: Bible classes, mother's meetings, children's schools, inquiry meetings, and of late Christian churches are growing out of them, with sacraments and a living, growing membership!

Of our tour through Italy we have now only time to say that we were greatly impressed as never before with the need of *Protestant missions* in Roman Catholic countries. Whatever truth the Romish Church conserves is buried under a mass of rubbish, both ecclesiastical and doctrinal. We saw, even in Dublin, on a Roman Catholic church, the blasphemous inscription, "*Marice, Peccatorum Refugio*," and on many a church in Italy the notice that in her name full indulgence for sin might be there procured! With many of these people the idea prevails, and it is taught by the priests, that St. Joseph is the practical ruling power in heaven; because Jesus, as a faithful Son, obeys His mother, and she, as a loyal wife, obeys her husband! Such work as the "Continental Committee of the Scottish Church" is doing in sustaining the work of Dr. Gray in Rome, Dr. McDougal in Florence, etc., cannot be over-estimated. We were especially interested in Signor Capellini's Military Church in Rome, which deserves a more extended mention hereafter. We must also leave to a special communication the work of our Waldensian brethren, which we went to the Vaudois valleys especially to examine. Never had we more interested hearts than as we trod among those historic scenes, and read with new eyes the pathetic story of their martyr church in the midst of the very valleys and hills made sacred by the blood of their sacred witnesses.

A recent enterprise of the Irish Presbyterian Church is known as the "*Jungle Tribes' Mission*." It proposes work among the Bheels and other jungle tribes living along the eastern border of the province of Gujarat in India, and does not insist on full college training for all its agents. Persons of a fair average culture, who evince a missionary spirit and genial devotion to Christ, and whose past labors give promise of success in Christian work, are welcomed as missionaries. There is to be a sort of *probation* for one year in the field, after which the Presbytery of Kathiawar and Gujarat shall decide on the question of continuance in the field. But the main feature of this new mission is that it is to *regions beyond*, now unreached by missionary effort—a tract of over 6,500 square miles, with a population of 800,000, a large part of whom are jungle tribes, and *wholly unprovided with missionaries*, or Christian workers of any sort. Within this district are 1,776 towns, villages