## AMAR BEER

DEVOTED TO TEMPERANCE, EDUCATION, AGRICULTURE & NEWS.

PLEIGU.-- We, the undersigned, do agree that we will not use intoricating. Liquors as an article of Entertainment, nor for name

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[FOR THE CANADA TEMPERANCE ADVOCATE ] The Pledge Broken, and the Pledge Kept. BY A DAUGHTER OF ENGLAND, WATERLOO.

It was late one evening, in a pretty little sea-port town in the north of England, that two young men might be seen sauntering grounds of a large building, into which many individuals with that vital power of religion that governs the heart as well as the Gospel as his Saviour, and to trust in him alone. night; among the rest, were those of Chifton and Herman.

tank was easy, the fatal glass and no charms for him. With associates; for he sh, ink from solutide now Clifton the case was different. He had been remarked at College Herman's absence was demanded, and Clifton read them the note

for an occasional yielding to excess; and his friend felt very anxious for him. The uncle of Herman was much pleased with his steady application to business; but as the health of the youth suffered from confinement, he was induced by his uncle's wish to spend a few weeks in the city with his friend, for change of scene. He found him increasing in favor with the public, and attentive along side by side beneath some trees which omamented the to his duties, even more than he had dared to hope; and after are spending ten days pleasantly with him, returned home. In jourhastening. There was comething pleasing in the countenance of neging back, he encountered the same stranger who had influeach; and both were at that stage in life when the youth taker enced him so much on the night of the meeting. The recognition his place in the world—a man among men. Clifton was an or- was mutual; and they travelled a day in company. There was phan, whose fortune was enough to enable him to choose a pro- aruch discourse by the way. The young man's errors were kindly fession, and no more; he was a lawyer. Herman was the adopted (pointed out; his false views on originus matters corrected; the child of a wrightly manufacturer, his uncle; who now wished to study of the Bible pressed upon him; and thus, when again alone, retire and resign all to his nephew's hands. The young men had Herman came to the conclusion that he was in the wrong path, been educated together, and were etroughy attached to each oil 11] and had the right case with the street. The week is it left to grope in both were amiable in disposition, but neither were acquainted darkness; he was able ere long to hail the Saviour proclaimed in the life. Herman was to remain in his cative town; but Clifton, wrote to his friend, urging on him the need of a firmer foundation who wished to be in the world, had embraced an opening in \$ [than his own merets to rent on. Clifton, meanwhile, had formed large city, and was on the eve of departure. While walking an acquaintance with some young men of dissipated habits, one thus, they were accosted by a stranger, who enquired if the Tem- of whom was an infidel, with these, all the time he could spare, perance Meeting was to be held in that building, and being an-land sometimes more, was spent; and thus the letters of his friend swered in the affirmative, he entered it hastily, and the youths, sounded strange to him; he could not understand them, and it having nothing else to do, followed him in. The place was last set Herman down as a proser. His new acquaintances, who eroaded: the speakers elequent, carnest, impressive. The last had caught hold of one of Herman's letters, confirmed him in who arose was the stranger who had met them. His words were this opinion, and tried to shake his attachment to that friend he addressed to youth, and made a det, impression on Clifton and had once so loved. They assailed him, to i, on more points than Herman, but especially the latter, though more for his friend's one. While this party tempted but to be untrue to his friend, sake than his own; and he hatened with deep attention to the another arged him to be false to her pledge, and a third to be false earnest words, " Sign the piedge, dash the fatal cup to the ground, to his God. The whole soul of Clifton rose against the words of withdraw your class from that whirlpoo', into whose outmost infidelity to confute them, but the temptation to break the piedge waves you are now venturing, and into whose horrible centre you! was atrong : the novelty was over; the rediction he met with was may ere long be hurried, within whose boiling, foaming eddy you hard to endure; he might surely take a little without humning mey die the drunkand's death. My friends, a soiemn vow is not himself: he wished the promise was broken. One thing still dereally trampled on ; it is no light thing to break the piedge. But | terred the rash deed. Herman had promised to spend the Christrely not on yourselves, look to the strong mr strength; and the mas with him, and the time was fast approaching. Clifton wished grace of God shall be sufficient for you. Yo who find the path- ito see his friend, and yet feared. The Spirit of God was strying way dark, religion can make it light; yo who find it light, she with him, but he shut his heart against the voice; but as the time can make it lighter sold. Stand forth, then, join this band, sign [drew near, he forgot his fears, and longed for the coming of Herthis pledge, and the God of Heaven give ye strength to keep it." man with an carnest affection that his friends companions rather) The impassioned mainer, the fervent feeling of the speaker, had throught he had long ceased to feel. The wished for night aran effect equal to his words; many names were written down that trived, but, alar, it brought no Herman. A brief and agitated note I matead, told the reason of his absence -- t e sudden and violent illness of his uncle. This disappointment, to the aiready exerted Six months to lied post, the plodge was kept. To Herman the mind of Clifton, was very great. He hastened to his constant