of his room open all the day long, from bald, or scarcely covered with a few which his hands (as may well be ima- grey hairs; how long can you hope to gined) were covered with chops and live? and you abandon your God for a sores, and during the excessive heat of few days of a life which must soon slip summer he walked about reading, with from you! and you bring dishonour on his head bare, under a burning sun.— a sacred profession, in order to please a Ordained Priest on the 16th of June, cruel king! You afflict the Church, 1821, he entered some days after into who has hitherto fed you with such the seminary of Foreign Missions. lest Paris on the 14th of November of to Satan, who seeks your perdition!" the same year, to take shipping at Hayre for Pondicherry, whence he went to was in prison with him, 'if we, men Macao and thence to Tong-King, the place of his destination."

We now resume the narration of the Missionaries:

"It was not enough," said they, "that our persecutors forced us to fly from all society, and drag out in the middle of the forests a miserable and suffering ex- many years, you who told them so istence, to which we had seen the bishop of Castoria fall a vietim. Menh exacted punishments of such a have renonnced the world from your nature as would terrify the multitude, and draw the Christians into apostacy, so that the prisons almost daily receiv- All this, however, made no impression ed new confessors. How consoling would it be to us, if we could announce permitted to ask, has arisen such weakthat all showed a courage worthy of the ness in the hour of trial, such obstinacy cause! But alas! amongst so many Christian heroes, there were many cowardly deserters of the faith, and it is with shame we say it, one of the most notorious renegades was an Annamite Priest, named John Duyet, who had this world. These were the vices been already interdicted by his superiors, from all ecciesiastical functions. This wretched man, who, a long time before his apostacy, had led a life of apostacy. scandal, renounced his faith, and trampled upon the cross as often as he ing spectacle. The mandarins permithim. "See,' said the Priest, Dominic be let out of their cages, in which they Hanh, even in the presence of the man-were confined, and allowed them to darins, see your head; it is already converse together for about two hours,

He tender care, and you give yourself up

"'O father,' added a soldier who of the word, and soldiers of the king, were to act as you do, it would be no doubt an enormous crime, but which would not be very surprising in men ignorant and guilty of other sins as we are; but you, who are learned, and who have instructed others during so often that they ought rather to die Minh-than commit a mortal sin, you who infancy; oh! how can you trample un. der foot the cross of Jesus Christ!upon him. And whence, may we be against remonstrances so urgent and so affecting? Alas! from the same cause that has already brought perdition upon so many souls; from pride, from immorality, from the love of the things of which brought upon him the censures of the Church, and for which God permitted him to fall into this ignominious

"Let us now turn to a more consolwas required to do so. In vain did the ted the two Spanish Bishops and Fa-Christians express aloud their horror of ther Fernandez, pro-Vicar-General, to