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No. 7.

STATE OF THE! FUNDS July 1884.

FOREIGN MISSIONS.

\$ 781 18 Receipts to July 1st. ,84 1010 69 Expenditure " \$422 21 10 Balance due Treas. May 1st '84 [618 48

Bal. Due Treas. July 1st '84 \$259 51 DAYSPRING, AND MISSION'S SCHOOLS.

Receipts to July 1st'84 \$74 06 957 25 Bal. due Treas. May 1st '84

Bal. due Treas. July1st '84 2823 19 HOME MISSIONS.

3350 25 Receipts to July 1st'84 Expenditure 495 50

Bal, due Treas.Julylat '84 2139 25

Bal.on hand May 1st '84 \$2159 66 575 12 2734 78 1521 80 Receipts to July 1st'81

Expenditure \$1213 48 Bal. on hand July 1st 1884

COLLEGE. Receipts to July 1st'84 Bal. due Treas. May 1st 1884 \$4492 09 Expenditure to July let,84 2143 50 6635 50

Bal. due Treas. July 1st '84 \$5190 95 AGED AND INFIRM MINISTERS FUND \$199 37 690 55 Receipts to July 1st 84

Expenditure 576 18 Bal. due Treas. July 1st '84 RECEIPTS FOR THE MONTH OF JUNE Foreign Missions 8 975 18 28 00 247 49 487 77 1391 64 88 27 44 40 Dayspring and Mission Schools Home Missions Sur plements College Aged Ministers Fund French Evangelization

> **92662** 85 P. G. McGregor. Treasurer.

The church will be glad to welcome again the missionaries, who after their years of toil in the tropics, have come home for a little reet, or rather change, for rest they de not get.

dad as most eucouraging. In his own district, he has baptized, during the first four months of this year 45 persons, about half of them fadults, and his excel lent assistant. Baboo Lal Behari in writing to Mr. Grant reports ten more adults as seeking baptism. Mr. Grant says that the number baptized the first four months of this year is as great as the number babsized during the first four or five years of his work in Trinidad.

Mr. Campbell who has for the last eight years been laboring in Northern India, as the missionary of the western section of the church, has difficulty in his work, arising from the opposition of of Holkar the Maharaiah of the State. At effort was made to secure the interfer enceof the viceroy, LordRipon, but little good has resulted. The missionaries have prepared a pamphlet setting forth their grievance, and appeal to the christian public of India and Britain for protection in their work.

In answer to enquiries about the spirit in which the Indian Catechists do their work. Mr. Grant replied that the same diversity is found in Trinidad, as in workers at home. Some are cool, deliberate, working steadily, others show more warmth and zeal. Some violently attack the Hindoo faiths, and usually point out the gross immoralities of the gods in whom they believe, whilst other workers depend on the simple setting forth of the gespel story, incidently referring to the religion of their fathers. This latter method the missionary regards as by far the most successful.

Mr. Grant reports the work in Trini- He then gave an illustration or two of